



Our Redeemer's Roundup:

September 13-19

Welcome!

Hope everyone has a wonderful week!
Please let us know if anyone needs assistance.

From The Board Of Finance

Attendance Sun.Sept.6.....49
Altar Guild.....\$40.00
General Fund Income.....\$5,201.00

Weekly diff. from budget.....\$359.17

*The annual budget adopted by the
Voters' assembly requires weekly giving
of \$4,841.83 to sustain it.*

Wedding Anniversaries



Matthew and Donna Bobby 9/18

Altar Flowers: are from Barbara
Sexton in honor of her son's birthday.

Children's Sunday School

resumes Sun. Sept 20; along with
Confirmation class.

We start at 9am in the sanctuary.
We look forward to starting a new
year studying the Word and
guiding this generation!

Daily Lectionary

13 Sept. Psalm 97 & Proverbs 26-28
14 Sept. Psalm 98 & Proverbs 29-31
15 Sept. Psalm 99 & Ecclesiastes 1-3
16 Sept. Ps. 100 & Ecclesiastes 4-6
17 Sept. Ps. 101 & Ecclesiastes 7-9
18 Sept. Ps. 102 & Eccles. 10-12
19 Sept. Ps. 103 & Song of Sol. 1-4

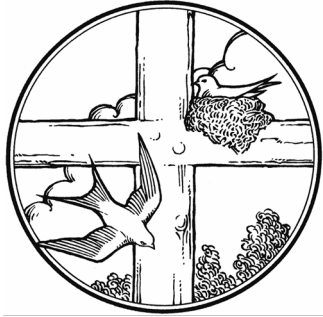


**Pastor will be out of town
this week on his fishing
trip.**

**If there is an emergency/
issue please don't hesitate to call his
cell: (910)624-6059 or the office (910)
488-6010.**

*"...but he who sows to the
Spirit will of the Spirit reap
everlasting life. And let us
not grow weary while doing
good..."*

Galatians 5

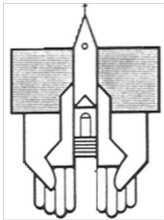
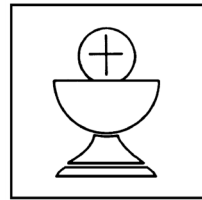


OUR REDEEMER
Lutheran Church Missouri Synod
Worship Bulletin
For 13 September 2026

TRINITY XV

Pastor: Tod R. Rappe
(W): (910)488-6010
(H): (910) 488-3046
Organist: Holly Flanscha
Web site: www.faylcms.org

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



OLD TESTAMENT

Then the word of the LORD came to him, saying, "Arise, go to Zarephath, which belongs to Sidon, and dwell there. See, I have commanded a widow there to provide for you." So he arose and went to Zarephath. And when he came to the gate of the city, indeed a widow was there gathering sticks. And he called to her and said, "Please bring me a little water in a cup, that I may drink." And as she was going to get it, he called to her and said, "Please bring me a morsel of bread in your hand."

So she said, "As the LORD your God lives, I do not have bread, only a handful of flour in a bin, and a little oil in a jar; and see, I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it, and die."

And Elijah said to her, "Do not fear; go and do as you have said, but make me a small cake from it first, and bring it to me; and afterward make some for yourself and your son. For thus says the LORD God of Israel: 'The bin of flour shall not be used up, nor shall the jar of oil run dry, until the day the LORD sends rain on the earth.'"

So she went away and did according to the word of Elijah; and she and he and her household ate for many days. The bin of flour was not used up, nor did the jar of oil run dry, according to the word of the LORD which He spoke by Elijah.

EPISTLE

If we live in the Spirit, let us also walk in the Spirit. Let us not become conceited, provoking one another, envying one another. Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted. Bear one another's burdens, and so fulfill the law of Christ. For if anyone thinks himself to be something, when he is nothing, he deceives himself. But let each one examine his own work, and then he will have rejoicing in himself alone, and not in another. For each one shall bear his own load. Let him who is taught the word share in all good things with him who teaches. Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap.

For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life. And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart. Therefore, as we have opportunity, let us do good to all, especially to those who are of the household of faith.

1 KINGS 17:8-16

THE ORDER OF MATINS

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Versicles.....	p.219
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Psalm.....	146 (spoken)
The Office Hymn.....	#760

Old Testament

Epistle

Holy Gospel

Common Responsory.....	p.221
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SERMON

Offering

Benedictus.....	p.226
The Kyrie.....	p.227
The Lord's Prayer.....	p.227
Closing Hymn.....	#921

Announcements

The Holy Gospel on reverse side

HOLY GOSPEL

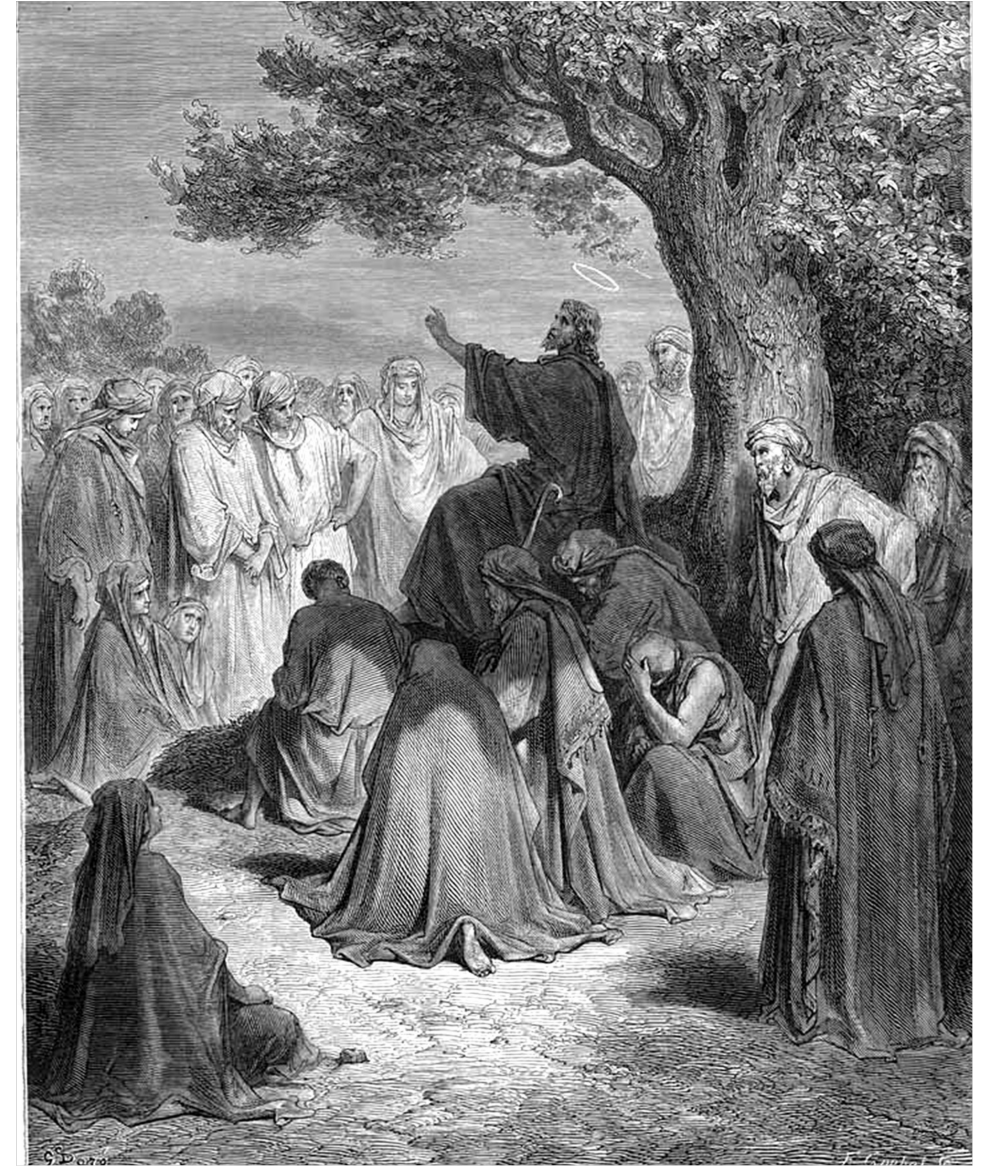
MATTHEW 6:24-34

“No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.

“Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing? Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they? Which of you by worrying can add one cubit to his stature?

So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; and yet I say to you that even Solomon in all his glory was not arrayed like one of these. Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith?

“Therefore do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. But seek first the kingdom of God and His righteousness, and all these things shall be added to you. Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble.



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