

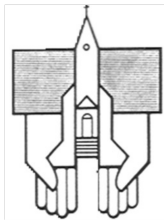


**OUR REDEEMER**  
**Lutheran Church Missouri Synod**  
**Worship Bulletin**

**For 18 January 2026**  
**THE SECOND SUNDAY AFTER EPIPHANY**

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)  
Organist: Barbara Sexton  
Web site: [www.faylcms.org](http://www.faylcms.org)

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



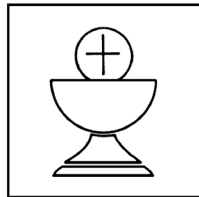
**WELCOME!** We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.

**PLEASE COMPLETE A COMMUNION CARD:** Fill in the names of only those who are communing and hand it to the usher. You may fill out one per family.

**While the psalmist urges us to "make a joyful noise to the Lord"**, he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned

**NURSERY ROOM** is available for children under the age of 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers to hear the service.



**OLD TESTAMENT**

Then Moses said to the LORD, "See, You say to me, 'Bring up this people.' But You have not let me know whom You will send with me. Yet You have said, 'I know you by name, and you have also found grace in My sight. Now therefore, I pray, if I have found grace in Your sight, show me now Your way, that I may know You and that I may find grace in Your sight. And consider that this nation is Your people.'"

And He said, "My Presence will go with you, and I will give you rest." Then he said to Him, "If Your Presence does not go with us, do not bring us up from here.

For how then will it be known that Your people and I have found grace in Your sight, except You go with us? So we shall be separate, Your people and I, from all the people who are upon the face of the earth."

So the LORD said to Moses, "I will also do this thing that you have spoken; for you have found grace in My sight, and I know you by name."

And he said, "Please, show me Your glory."

Then He said, "I will make all My goodness pass before you, and I will proclaim the name of the LORD before you. I will be gracious to whom I will be gracious, and I will have compassion on whom I will have compassion."

But He said, "You cannot see My face; for no man shall see Me, and live. And the LORD said, "Here is a place by Me, and you shall stand on the rock. So it shall be, while My glory passes by, that I will put you in the cleft of the rock, and will cover you with My hand while I pass by. Then I will take away My hand, and you shall see My back; but My face shall not be seen."

**EPISTLE**

For as we have many members in one body, but all the members do not have the same function, so we, being many, are one body in Christ, and individually members of one another. Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; or ministry, let us use it in our ministering; he who teaches, in teaching; he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.

Let love be without hypocrisy. Abhor what is evil. Cling to what is good. Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; not lagging in diligence, fervent in spirit, serving the Lord; rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; distributing to the needs of the saints, given to hospitality.

Bless those who persecute you; bless and do not curse. Rejoice with those who rejoice, and weep with those who weep. Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion.

**EXODUS 33:12-23**

**DIVINE SERVICE**

**Setting Two**

Hymn of Invocation.....#533  
Confession & Absolution.....p.167

**SERVICE OF THE WORD**

Introit.....Psalm 67  
The Kyrie.....p.168  
Hymn of Praise.....p.170

Salutation & The Collect Of The Day  
Old Testament

Gradual.....Psalm 67:1-2

Epistle  
Collect for the Epistle

Alleluia Verse .....p.173

Holy Gospel  
Collect for the Holy Gospel

Hymn of the Day.....#408

**SERMON**

Nicene Creed.....p.174  
Prayer of the Church.....p.175  
Offering/Offertory.....p.176

**SERVICE OF THE SACRAMENT**  
(p.177)

Sanctus.....p.178  
The Lords Prayer.....p.179  
The Words of Our Lord.....p.179  
Peace is shared

Agnus Dei.....p.180  
Distribution  
#524, #622

*Te Deum*.....p.223  
Prayer.....p.183  
Benediction.....p.183  
Closing Hymn.....#517 v. (1,11,3)

Announcements

*Holy Gospel on reverse side.*

## HOLY GOSPEL

## JOHN 2:1-12

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Now both Jesus and His disciples were invited to the wedding. And when they ran out of wine, the mother of Jesus said to Him, "They have no wine."

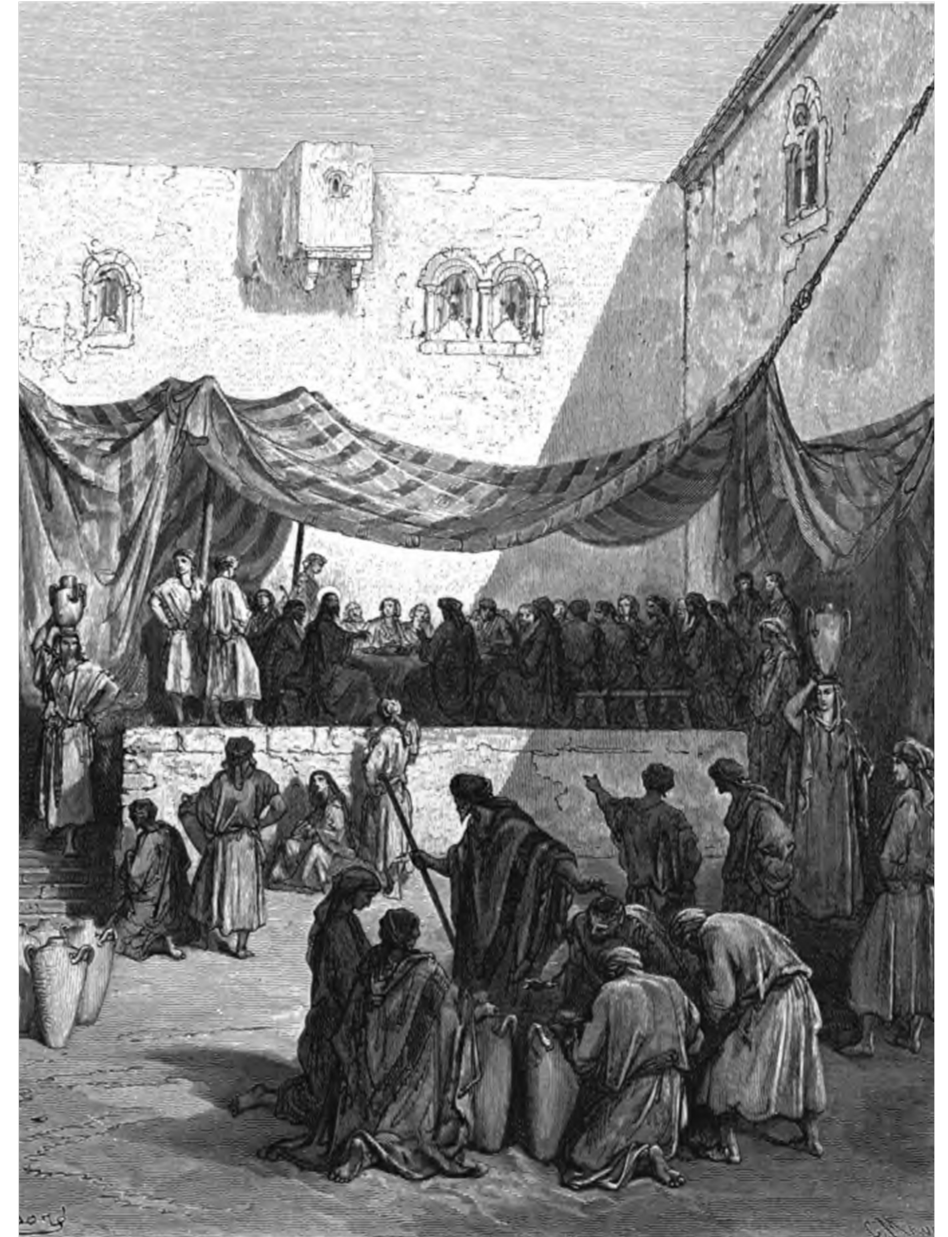
Jesus said to her, "Woman, what does your concern have to do with Me? My hour has not yet come."

His mother said to the servants, "Whatever He says to you, do it."

Now there were set there six waterpots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece. Jesus said to them, "Fill the waterpots with water." And they filled them up to the brim. And He said to them, "Draw some out now, and take it to the master of the feast." And they took it. When the master of the feast had tasted the water that was made wine, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom. And he said to him, "Every man at the beginning sets out the good wine, and when the guests have well drunk, then the inferior. You have kept the good wine until now!"

This beginning of signs Jesus did in Cana of Galilee, and manifested His glory; and His disciples believed in Him.

After this He went down to Capernaum, He, His mother, His brothers, and His disciples; and they did not stay there many days.



Worship Bulletin  
for  
January 18, 2026  
The Second Sunday after Epiphany

## **From The Board Of Finance**

Attendance Tues. January 6 .....27  
Attendance Sun. January 11.....75  
General Fund Income..... \$7525.00  
Altar Guild..... \$80.00  
Building Fund.....\$120.00  
General Fund weekly difference from  
Budget .....\$2696.46

*The annual budget adopted by the Voters'  
assembly requires weekly giving of  
\$4828.54 to sustain it.*

Thank you for your Contributions.

## **Daily Lectionary**

18 Jan. - Psalm 46 & Genesis 10-12  
19 Jan. - Psalm 47 & Genesis 13-15  
20 Jan. - Psalm 48 & Genesis 16-18  
21 Jan. - Psalm 49 & Genesis 19-21  
22 Jan. - Psalm 50 & Genesis 22-24  
23 Jan. - Psalm 51 & Genesis 25-27  
24 Jan. - Psalm 52 & Genesis 28-30

### **Birthdays**

Matthew Bobby 1/24  
Paden Boileau 1/24  
Jackie Williamson 1/24



### **Wedding Anniversaries**

Jim & Pauline Crocker 1/20



Altar Flowers today are  
given to the glory of God  
by members  
of ORLC.

## **A Thank You from Cheryl:**

Thank you, everyone, for the wonderful cake and  
celebration last Sunday.

The words and gifts you shared with me were so touching.  
I am grateful and blessed for all of the love and well wishes  
from my church family!

**Council Minutes** from the January 11th meeting are posted  
in the hallway for the congregation's review.

**St. Timothy (January 24)** On the day following the commemoration of  
the conversion of Paul, two of his companions are commemorated. Tim-  
othy accompanied Paul on his second missionary journey and became the  
intimate friend to whom Paul entrusted the mission at Thessalonica and  
Corinth. He was with Paul at Rome and, according to Eusebius, became  
the first bishop of Ephesus. A fourth century account of his acts tells of  
his martyrdom on January 22, 97.

St. Timothy's symbols often include the pastoral staff, representing his  
role as the first Bishop of Ephesus, and sometimes a Bible or scroll, re-  
flecting his close discipleship with St. Paul and spreading the Gospel.

**Altar Flower Chart:** There are several spots on the flower chart  
that would love to be filled! Consider sponsoring a  
Sunday in memory or honor of a loved one.  
We ask to include a \$40 dollar donation. Thank you!

**Sunday School Notes**  
**Week of: Sunday, January 18, 2026**  
**Season: Epiphany**

Today is: **The 2<sup>nd</sup> Sunday after Epiphany.** "Epiphany" is Greek for "to reveal" or "make manifest". During this season, we focus on the revelation of "who" Jesus is: true God and man. The Festival of Epiphany begins with the reading of the magi's visit to Jesus, where they present their gifts to the newborn king, Christ, the Son of God.

Today we also commemorate **Saint Timothy** (and Saint Titus) ("By All Your Saints in Warfare") v. 11-12: *"All praise for faithful pastors, who preached and taught Your Word; For Timothy and Titus, True servants of their Lord. Lord, help Your pastors nourish the souls within your care, so that Your Church may flourish And all Your blessings share."*

**Church Paraments:** The church paraments are now **green**. Epiphany is green, like in the Trinity season. Epiphany's message of Christ's revelation to the Gentiles calls for the use of green-the color symbolic of growth.

**Sunday School Lesson:** Moving through the Old Testament, we looked at the book of Samuel in "*A Prophet Serves*" (1 Samuel 3). Having been raised in the tabernacle from the time he was a young child, Samuel continues to serve Eli the priest. One night, Samuel runs to Eli, thinking Eli is calling his name. Eli sends Samuel back to bed, assuring him he had not called. As the pattern repeats, Eli tells Samuel to lie down once again but then next time respond, "Speak, Lord, for Your servant hears" (1 Samuel 3:9). When the Lord calls once again, He gives Samuel a vision of how Samuel will succeed Eli, rather than Eli's "worthless" sons.

**Parents:** Samuel was called to be a prophet, just like Moses and Elijah. In the Bible, God chose priests, like Eli and Samuel, as His servants. Today, God still calls clergy and other church workers to serve His people in congregations, but all of us are called to love our neighbor. Remind your child(ren) God opens our ears to His word and empowers us to serve others. We are never too young to share God's Word.

Ideas this week: Read these Bible passages and talk about how Jesus is our Prophet, Priest, and King: John 18:37, Romans 1:4, Romans 5:10, Philippians 2:9-11.

**Bible Verse: "Speak, Lord, for Your servant hears." 1 Samuel 3:9**

**Reminders: We start every Sunday at 9:00 am in the sanctuary.**  
**We encourage children ages Pre-K through middle school to join.**

**Sunday School Notes**  
**Week of: Sunday, January 18, 2026**  
**Season: Epiphany**

Today is: **The 2<sup>nd</sup> Sunday after Epiphany.** "Epiphany" is Greek for "to reveal" or "make manifest". During this season, we focus on the revelation of "who" Jesus is: true God and man. The Festival of Epiphany begins with the reading of the magi's visit to Jesus, where they present their gifts to the newborn king, Christ, the Son of God.

Today we also commemorate **Saint Timothy** (and Saint Titus) ("By All Your Saints in Warfare") v. 11-12: *"All praise for faithful pastors, who preached and taught Your Word; For Timothy and Titus, True servants of their Lord. Lord, help Your pastors nourish the souls within your care, so that Your Church may flourish And all Your blessings share."*

**Church Paraments:** The church paraments are now **green**. Epiphany is green, like in the Trinity season. Epiphany's message of Christ's revelation to the Gentiles calls for the use of green-the color symbolic of growth.

**Sunday School Lesson:** Moving through the Old Testament, we looked at the book of Samuel in "*A Prophet Serves*" (1 Samuel 3). Having been raised in the tabernacle from the time he was a young child, Samuel continues to serve Eli the priest. One night, Samuel runs to Eli, thinking Eli is calling his name. Eli sends Samuel back to bed, assuring him he had not called. As the pattern repeats, Eli tells Samuel to lie down once again but then next time respond, "Speak, Lord, for Your servant hears" (1 Samuel 3:9). When the Lord calls once again, He gives Samuel a vision of how Samuel will succeed Eli, rather than Eli's "worthless" sons.

**Parents:** Samuel was called to be a prophet, just like Moses and Elijah. In the Bible, God chose priests, like Eli and Samuel, as His servants. Today, God still calls clergy and other church workers to serve His people in congregations, but all of us are called to love our neighbor. Remind your child(ren) God opens our ears to His word and empowers us to serve others. We are never too young to share God's Word.

Ideas this week: Read these Bible passages and talk about how Jesus is our Prophet, Priest, and King: John 18:37, Romans 1:4, Romans 5:10, Philippians 2:9-11.

**Bible Verse: "Speak, Lord, for Your servant hears." 1 Samuel 3:9**

**Reminders: We start every Sunday at 9:00 am in the sanctuary.**  
**We encourage children ages Pre-K through middle school to join.**