

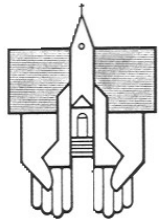
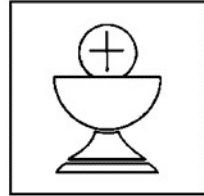


OUR REDEEMER
Lutheran Church Missouri Synod
Worship Bulletin

For 28 December 2025
First Sunday After Christmas
Holy Innocents

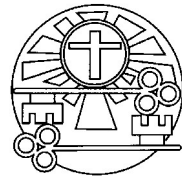
Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)
Organist: Nicole Nelson
Website: www.faylcms.org

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



PLEASE COMPLETE A COMMUNION CARD: Fill in the names of only those who are communing and hand it to the usher. You may fill out one per family.

While the psalmist urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned

NURSERY ROOM is available for children under 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers to hear the service.

OLD TESTAMENT
Thus says the LORD:

"A voice was heard in Ramah,
Lamentation and bitter weeping,
Rachel weeping for her children,
Refusing to be comforted for her children,
Because they are no more."

Thus says the LORD:

"Refrain your voice from weeping,
And your eyes from tears;
For your work shall be rewarded, says the LORD,
And they shall come back from the land of the enemy.
There is hope in your future, says the LORD,
That your children shall come back to their own border.

JEREMIAH 31:15-17

DIVINE SERVICE
Setting Three

Hymn of Invocation.....#367
Confession & Absolution.....p.184

SERVICE OF THE WORD

Introit.....Psalm 54
The Kyrie.....p.186
Gloria In Excelsis.....p.187

The Collect
Old Testament

Gradual.....Psalm 54:1-2

Epistle
Collect for the Epistle

Alleluia Verse.....p.190

Holy Gospel
Collect for the Holy Gospel

Nicene Creed.....p.191
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SERMON

Offering/Offertory.....#391
The Prayer of the Church.....p.193

SERVICE OF THE SACRAMENT
(p.194)

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Lord's Prayer.....p.196
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Peace is shared

Agnus Dei.....p.198

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Salutation/Benedicamus.....p.201
Benediction.....p.202
Closing Hymn.....#666

Announcements

EPISTLE

Then I looked, and behold, a Lamb standing on Mount Zion, and with Him one hundred and forty-four thousand, having His Father's name written on their foreheads. And I heard a voice from heaven, like the voice of many waters, and like the voice of loud thunder. And I heard the sound of harpists playing their harps. They sang as it were a new song before the throne, before the four living creatures, and the elders; and no one could learn that song except the hundred and forty-four thousand who were redeemed from the earth. These are the ones who were not defiled with women, for they are virgins. These are the ones who follow the Lamb wherever He goes. These were redeemed from among men, being firstfruits to God and to the Lamb. And in their mouth was found no deceit, for they are without fault before the throne of God.

REVELATION 14:1-5

Holy Gospel on reverse side.

HOLY GOSPEL

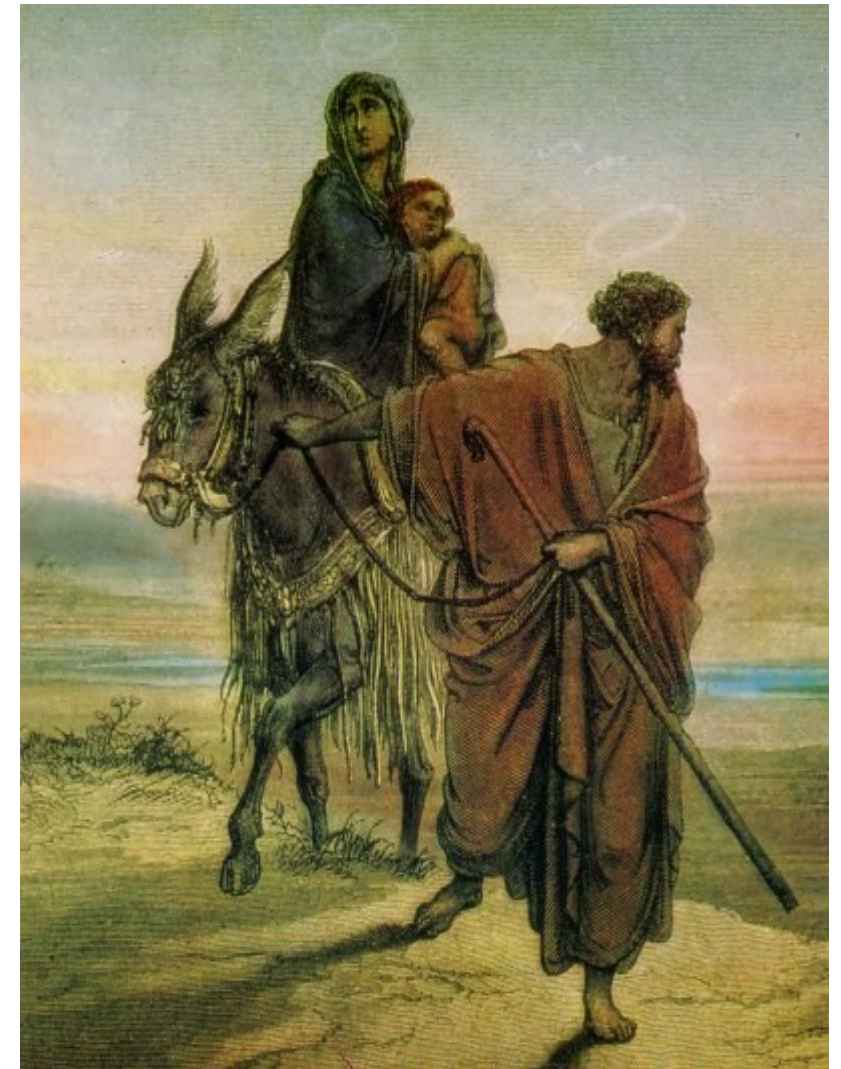
MATTHEW 2:13-18

Now when they had departed, behold, an angel of the Lord appeared to Joseph in a dream, saying, “Arise, take the young Child and His mother, flee to Egypt, and stay there until I bring you word; for Herod will seek the young Child to destroy Him.”

When he arose, he took the young Child and His mother by night and departed for Egypt, and was there until the death of Herod, that it might be fulfilled which was spoken by the Lord through the prophet, saying, “Out of Egypt I called My Son.”

Then Herod, when he saw that he was deceived by the wise men, was exceedingly angry; and he sent forth and put to death all the male children who were in Bethlehem and in all its districts, from two years old and under, according to the time which he had determined from the wise men. Then was fulfilled what was spoken by Jeremiah the prophet, saying:

“A voice was heard in Ramah,
Lamentation, weeping, and great mourning,
Rachel weeping for her children,
Refusing to be comforted,
Because they are no more.”



Worship Bulletin
For
December 28, 2025
The First Sunday After Christmas
Holy Innocents

Sweet Flowerets of the Martyr Band

273

Mev. 14 : 4

L. M.

Salvete, flores martyrum

Aurelius C. Prudentius, 1418, cento.

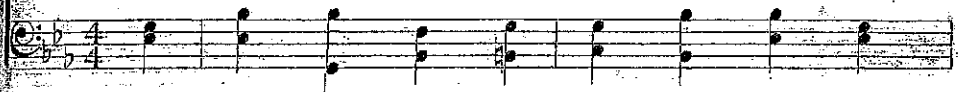
Tr., Henry W. Baker, 1875, alt.

Das walt' Gott Vater

Daniel Vetter, 1718



1 Sweet flow'r - ets of the mar - tyr band, Plucked
2 First vic - tims for th' in - car - nate Lord, A'
3 Ah, what a - vailed King Her - od's wrath? He



by the ty - rant's ruth - less hand Up - on the thresh - old
ten - der flock to feel the sword; Be - side the ver - y
could not stop the Sav - ior's path. A - lone, while oth - ers



of the morn, Like rose - buds by a tem - pest torn;
al - tar, gay, With palm and crown, ye seemed to play.
mur - dered lay, In safe - ty Christ is borne a - way. A - men.



4 O Lord, the Virgin-born, to Thee
Eternal praise and glory be,
Whom with the Father we adore
And Holy Ghost forevermore.