

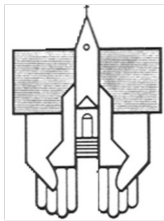


OUR REDEEMER
Lutheran Church Missouri Synod
Worship Bulletin

For 30 November 2025
Sant Andrew
THE FIRST SUNDAY IN ADVENT

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046
(H)
Organist:
Web site: www.faylcms.org

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



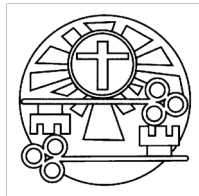
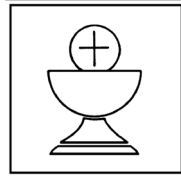
WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.

PLEASE COMPLETE A COMMUNION CARD: Fill in the names of only those who are communing and hand it to the usher. You may fill out one per family.

While the psalmist urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned

NURSERY ROOM is available for children 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers to hear the service.



OLD TESTAMENT

Now it came to pass at the end of seven days that the word of the LORD came to me, saying, "Son of man, I have made you a watchman for the house of Israel; therefore hear a word from My mouth, and give them warning from Me: When I say to the wicked, 'You shall surely die,' and you give him no warning, nor speak to warn the wicked from his wicked way, to save his life, that same wicked man shall die in his iniquity; but his blood I will require at your hand. Yet, if you warn the wicked, and he does not turn from his wickedness, nor from his wicked way, he shall die in his iniquity; but you have delivered your soul.

"Again, when a righteous man turns from his righteousness and commits iniquity, and I lay a stumbling block before him, he shall die; because you did not give him warning, he shall die in his sin, and his righteousness which he has done shall not be remembered; but his blood I will require at your hand. Nevertheless if you warn the righteous man that the righteous should not sin, and he does not sin, he shall surely live because he took warning; also you will have delivered your soul."

EZEKIEL 3:16-21

EPISTLE

For with the heart one believes unto righteousness, and with the mouth confession is made unto salvation. For the Scripture says, "Whoever believes on Him will not be put to shame." For there is no distinction between Jew and Greek, for the same Lord over all is rich to all who call upon Him. For "whoever calls

How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher? And how shall they preach unless they are sent? As it is written:

"How beautiful are the feet of those
who preach the gospel of peace,
Who bring glad tidings of good things!"

Epistle continued on reverse side

DIVINE SERVICE

Setting One

Hymn of Invocation..... #331
Confession & Absolution..... p.151

SERVICE OF THE WORD

Introit..... Psalm 25:1-6
The Kyrie..... p.152
Hymn of Praise..... p.155

The Collect
Old Testament

Gradual..... Psalm 25:21-22

Epistle
Collect for the Epistle

Alleluia Verse p.156

Holy Gospel
Collect for the Holy Gospel

Hymn of the Day.....#517 v. (1,5,3)

SERMON

Nicene Creed p.158
Prayer of the Church p.159
Offering/Offertory.....#357 v.1

SERVICE OF THE SACRAMENT
(p.160)

Sanctus.....p.161
The Lords Prayer.....p.162
The Words of Our Lord.....p.162
Peace is shared

Agnus Dei.....p.163

Distribution
#623, #332

Benedictus.....p.226
Prayer..... p.166
Benediction p.166
Closing Hymn.....#682

Announcements

But they have not all obeyed the gospel. For Isaiah says, “LORD, who has believed our report?” So then faith comes by hearing, and hearing by the word of God.

But I say, have they not heard? Yes indeed:

“Their sound has gone out to all the earth,
And their words to the ends of the world.”



HOLY GOSPEL

JOHN 1:35-41

Again, the next day, John stood with two of his disciples. And looking at Jesus as He walked, he said, “Behold the Lamb of God!”

The two disciples heard him speak, and they followed Jesus. ³⁸ Then Jesus turned, and seeing them following, said to them, “What do you seek?”

They said to Him, “Rabbi” (which is to say, when translated, Teacher), “where are You staying?” He said to them, “Come and see.” They came and saw where He was staying, and remained with Him that day (now it was about the tenth hour).

One of the two who heard John speak, and followed Him, was Andrew, Simon Peter’s brother. He first found his own brother Simon, and said to him, “We have found the Messiah” (which is translated, the Christ).



Worship Bulletin
For
The First Sunday in Advent
Saint Andrew
November 30, 2025