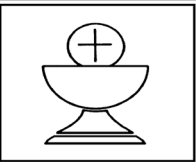




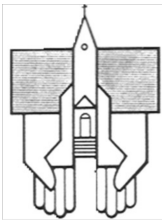
OUR REDEEMER
Lutheran Church Missouri Synod
Worship Bulletin

For 2 November 2025
ALL SAINTS' DAY (OBSERVED)

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046
(H)
Organist: Holly Flanscha
Web site: www.faylcms.org



Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



PLEASE COMPLETE A COMMUNION CARD: Fill in the names of only those who are communing and hand it to the usher. You may fill out one per family.

While the psalmist urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned

NURSERY ROOM is available for children 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers to hear the service.

HOLY GOSPEL

MATTHEW 5:1-12

And seeing the multitudes, He went up on a mountain, and when He was seated His disciples came to Him. Then He opened His mouth and taught them, saying:

"Blessed are the poor in spirit,
For theirs is the kingdom of heaven.
Blessed are those who mourn,
For they shall be comforted.
Blessed are the meek,
For they shall inherit the earth.
Blessed are those who hunger and thirst for righteousness,
For they shall be filled.
Blessed are the merciful,
For they shall obtain mercy.
Blessed are the pure in heart,
For they shall see God.
Blessed are the peacemakers,
For they shall be called sons of God.
Blessed are those who are persecuted for righteousness' sake,
For theirs is the kingdom of heaven.

"Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake. Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you.

DIVINE SERVICE
Setting Three

Hymn of Invocation.....#672
Confession & Absolution..... p.184

SERVICE OF THE WORD

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The Kyrie.....p.186
Gloria In Excelsis.....p.187

Salutation and Collect Of The Day
Old Testament

Gradual.....Psalm 116: 14-15

Epistle
Collect for the Epistle

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Collect for the Holy Gospel

Nicene Creed.....p.191
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Announcements

WEEKLY EVENTS

Today (3 November)

10:30AM Divine Service
11:45AM Youth Confirmation
11:45AM Coffee Hour

Thu. (6 November)

10:00AM Matins & Bible Study

Sat. (8 November)

9:00AM Men's Bible Breakfast
6-8PM Office Of The Keys/Confession

Sun. (9 November)

9:00AM Sunday School & Adult Bible Study
10:30AM Divine Service
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11:45AM Church Council Meeting
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Serving Today

Altar Guild: Kelly & Ken Tucker

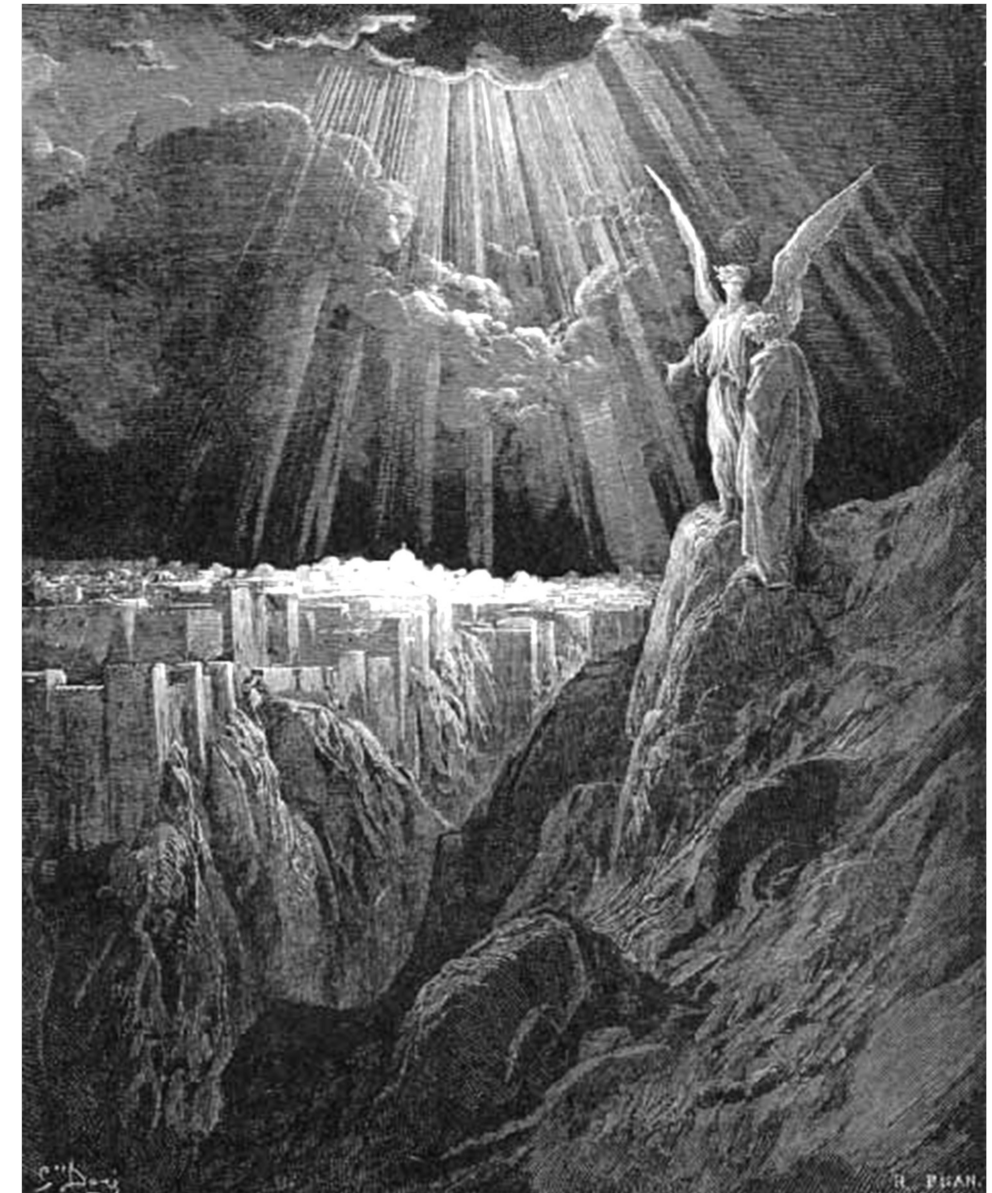
Acolyte:: Grace Heron

Torch Bearers: Michael & Ellie Gronewold

Serving Next Sunday

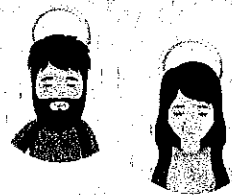
Altar Guild: Julie Thayer

Acolyte: Charles Heron



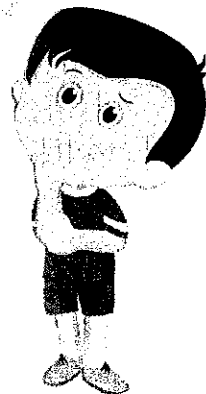
Worship Bulletin
For
November 2, 2025
All Saints' Day (Observed)

KIDS IN THE DIVINE SERVICE



Do Lutherans honor and remember the saints?

Yes. Remembering and honoring the saints is very "Lutheran." God's Word and the Lutheran Confessions teach that remembering and honoring the saints is a great thing to do.



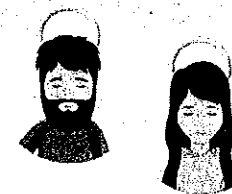
Why is it such a great thing to do?

The Apology of the Augsburg Confession, which explains what Lutherans believe, teaches that we honor the saints for three reasons. ① Thanksgiving. When we honor the saints, we thank God for "showing (his people) examples of his mercy, revealing his will to save men, and giving teachers and other gifts to the church." ② Strengthening our faith. When we see how our Lord forgives the saints, we are "encouraged to believe that grace does abound more than sin." (Do you remember when Peter, one of the disciples, denied Jesus three times? Even the Apostles sinned and received forgiveness.) ③ "the imitation, first of their faith and then of their other virtues ..." We pray that God would keep us as strong in the faith as they were!



Parents: Explain to your children that we are not praying to the saints; we are simply honoring them on a special day in the Church Year. Remind them that, when we die, we will be with our Lord in heaven, which is where the saints are right now!

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Sunday School Notes

Week of: Sunday, November 2, 2025

Season: Trinity

Today is: The 20th Sunday after Trinity. We have been in the Trinity Season after Pentecost Sunday. Trinity season lasts several weeks, leading us into Advent season, making it the longest season in the church year. In the church year, we now celebrate the doctrine of the Holy Trinity—Father, Son, and Holy Spirit.

Today church paraments are now **white**. Today is also: All Saints Day; this day we commemorate our family members, friends, brothers and sisters in Christ, who have died (merely, fallen asleep—one verse explains this from 1 Thess. 4 *"For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who **have fallen asleep**"*) and now live eternally with Jesus. This gives us bittersweet feelings, as we miss them, but know the joy they have now and the joy we, too, will have when we are called home. In the meantime, the Church in heaven and the Church on earth is one holy Christian Church; and we gather with the saints at the altar and **pray with the whole heavens: "Come, Lord Jesus"**.

We are nearing the end of Trinity season—what is the next one in the church calendar?

Sunday School Lesson: Today we began our lessons studying Moses in *"Fiery Directions"* (Exodus 2:23-3:22). Miraculously rescued through the waters of the Nile by Pharaoh's daughter, Moses escapes the condemnation pronounced on the other Hebrew boys. Leaving behind his life, Moses flees to Midian, where he encounters the living God in a burning bush. Through this encounter, God directs and equips Moses to rescue His chosen people from their slavery in Egypt.

Parents: God appointed Moses to lead His people into freedom and the Promised Land. The future trek will not be easy and the Israelites will be doubtful. But God kept his faithful promise of a Savior—which began by freeing his people from slavery. In this account, God reveals who He is. And we can be confident in teaching our children the same; God is the one true God. It is also important to note, Moses did not think he was worthy and lacked the ability to lead God's people. We may also feel that way in sharing the gospel. It doesn't matter! God can use anyone to plant the seeds and show His glory.

Ideas for this week: In Exodus 3, God states "I AM who I am." With your child(ren) compare this to Jesus in the New Testament as He states numerous "I am" statements. Passages include: John 6:35, John 8:12, John 10:11, John 11:25, John 14:6.

Reminder: We invite ALL children grades Pre-k through 6th grade to join us! Sunday School starts at 9am in the sanctuary. Please be on time.

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FROM THE BOARD OF FINANCE

Attendance October 26..... 75
General Fund Income.....\$4190.00
Altar Guild.....\$40.00
General Fund weekly difference from
Budget(\$638.54)
The annual budget adopted by the Voters'
assembly requires weekly giving of
\$4828.54 to sustain it.
Thank you for your Contributions.

DAILY LECTIONARY

02 Nov. - Psalm 122 & Hosea 11-14
03 Nov. - Psalm 123 & Joel
04 Nov. - Psalm 124 & Amos 1-5
05 Nov. - Psalm 125 & Amos 6-9
06 Nov. - Psalm 126 & Obadiah, Jonah
07 Nov. - Psalm 127 & Micah 1-3
08 Nov. - Psalm 128 & Micah 4-7



ALTAR FLOWERS today are
given to the glory of God by
Dick & Chucki Davis in celebration of
their wedding anniversary.



Birthdays This Week

Phillip Rappe 11/05



Wedding Anniversaries This Week

Dick & Chucki Davis 11/08

If we have missed anybody's birthday or
anniversary, please let us know



The LWML Christmas Luncheon will be on Saturday, December 6th. We will meet at 10:30AM to set up and decorate and have Lunch after that. Our main course will be provided by Luigi's and everyone will need to sign up to bring a side dish, or dessert. Please indicated beside your name what side dish or desert you will be bringing, The sign up sheet is posted on the bulletin board beside the church office.



The Ladies Of LWML will once again be teaming up with The Cumberland County Department of Social Services providing toys and/or gift cards to children in foster care. The congregation is invited to participate. The toys this year that they could use most are: Baby dolls, doll houses, games, bicycles, stuffed animals, footballs, basketballs, soccer balls, educational toys, cars, trucks, action figures, Lego's, Barbie dolls, coloring books, just to name a few. Please do not donate any small toys as they can be a choking hazard to small children. You can also donate gift cards as well. They prefer that the toys are not wrapped but you can put them into gift bags. We ask that you bring the toys/gift cards to the church no later then Sunday, December 7th so we can get them to DSS. There are over 500 children in foster care here and Cumberland County who have been removed from their families because of abuse, neglect, or dependency. The holidays can be a very difficult time for many of these children. Thank you for helping.

Men's Bible Breakfast next Saturday, November 8th at 9:00AM. All men are invited. Please bring a dish to share.

Church Council Meets next Sunday November 9th right after worship service. Open to the congregation.

The city is laid out as a square; its length is as great as its breadth. And he measured the city with the reed: twelve thousand furlongs. Its length, breadth, and height are equal. Then he measured its wall: one hundred and forty-four cubits, according to the measure of a man, that is, of an angel. The construction of its wall was of jasper; and the city was pure gold, like clear glass. The foundations of the wall of the city were adorned with all kinds of precious stones: the first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald, the fifth sardonyx, the sixth sardius, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth amethyst. The twelve gates were twelve pearls: each individual gate was of one pearl. And the street of the city was pure gold, like transparent glass.

But I saw no temple in it, for the Lord God Almighty and the Lamb are its temple. The city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb is its light. And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it. Its gates shall not be shut at all by day (there shall be no night there). And they shall bring the glory and the honor of the nations into it. But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb's Book of Life.

And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb. In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. The leaves of the tree were for healing of the nations. And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him. They shall see His face, and His name shall be on their foreheads. There shall be no night there: They need no lamp nor light of the sun, for the Lord God gives them light. And they shall reign forever and ever.

(The Holy Gospel in the bulletin)

OLD TESTAMENT

ISAIAH 26:1-21

In that day this song will be sung in the land of Judah:

We have a strong city;
God will appoint salvation for walls and bulwarks.
Open the gates,
That the righteous nation which keeps the truth may enter in.
You will keep him in perfect peace,
Whose mind is stayed on You,
Because he trusts in You.
Trust in the LORD forever,
For in YAH, the LORD, is everlasting strength.
For He brings down those who dwell on high,
The lofty city;
He lays it low,
He lays it low to the ground,
He brings it down to the dust.
The foot shall tread it down—
The feet of the poor
And the steps of the needy.”

The way of the just is uprightness;
O Most Upright,
You weigh the path of the just.
Yes, in the way of Your judgments,
O LORD, we have waited for You;
The desire of our soul is for Your name
And for the remembrance of You.
With my soul I have desired You in the night,
Yes, by my spirit within me I will seek You early;
For when Your judgments are in the earth,
The inhabitants of the world will learn righteousness.
Let grace be shown to the wicked,
Yet he will not learn righteousness;
In the land of uprightness he will deal unjustly,
And will not behold the majesty of the LORD.
LORD, when Your hand is lifted up, they will not see.
But they will see and be ashamed
For their envy of people;
Yes, the fire of Your enemies shall devour them.

LORD, You will establish peace for us,
For You have also done all our works in us.
O LORD our God, masters besides You
Have had dominion over us;

But by You only we make mention of Your name.
They are dead, they will not live;
They are deceased, they will not rise.
Therefore You have punished and destroyed them,
And made all their memory to perish.
You have increased the nation, O LORD,
You have increased the nation;
You are glorified;
You have expanded all the borders of the land.

LORD, in trouble they have visited You,
They poured out a prayer when Your chastening was upon them.
As a woman with child
Is in pain and cries out in her pangs,
When she draws near the time of her delivery,
So have we been in Your sight, O LORD.
We have been with child, we have been in pain;
We have, as it were, brought forth wind;
We have not accomplished any deliverance in the earth,
Nor have the inhabitants of the world fallen.

Your dead shall live;
Together with my dead body they shall arise.
Awake and sing, you who dwell in dust;
For your dew is like the dew of herbs,
And the earth shall cast out the dead.

Come, my people, enter your chambers,
And shut your doors behind you;
Hide yourself, as it were, for a little moment,
Until the indignation is past.
For behold, the LORD comes out of His place
To punish the inhabitants of the earth for their iniquity;
The earth will also disclose her blood,
And will no more cover her slain.

EPISTLE

REVELATION 21:1-22:5

Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea. Then I John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from heaven saying, "Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God. And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away."

Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful."

And He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts. He who overcomes shall inherit all things, and I will be his God and he shall be My son. But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death."

Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, "Come, I will show you the bride, the Lamb's wife." And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the holy Jerusalem, descending out of heaven from God, having the glory of God. Her light was like a most precious stone, like a jasper stone, clear as crystal. Also she had a great and high wall with twelve gates, and twelve angels at the gates, and names written on them, which are the names of the twelve tribes of the children of Israel: three gates on the east, three gates on the north, three gates on the south, and three gates on the west.

Now the wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb. And he who talked with me had a gold reed to measure the city, its gates, and its wall.

WEEKLY EVENTS

Today (2 November)

10:30AM Divine Service
11:45AM Youth Confirmation
11:45AM Coffee Hour

Thu. (6 November)

10:00AM Matins & Bible Study

Sat. (8 November)

9:00AM Men's Bible Breakfast
6-8PM Office of the Keys & Confession

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Acolyte:: Grace Heron

Torch Bearers: Michael Kraft & Ellie Gronewold

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