

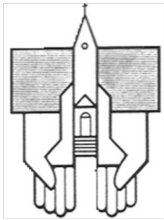
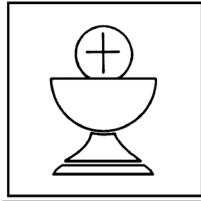


**OUR REDEEMER**  
**Lutheran Church Missouri Synod**  
**Worship Bulletin**

**For 5 October 2025**  
**TRINITY XVI**

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)  
Organist: Nicole Nelson  
Web site: [www.faylcms.org](http://www.faylcms.org)

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



**WELCOME!** We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.

**PLEASE COMPLETE A COMMUNION CARD:** Fill in the names of only those who are communing and hand it to the usher. You may fill out one per family.

**While the psalmist urges us to "make a joyful noise to the Lord",** he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned

**NURSERY ROOM** is available for children 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers to hear the service.



**OLD TESTAMENT**

Now it happened after these things that the son of the woman who owned the house became sick. And his sickness was so serious that there was no breath left in him. So she said to Elijah, "What have I to do with you, O man of God? Have you come to me to bring my sin to remembrance, and to kill my son?"

And he said to her, "Give me your son." So he took him out of her arms and carried him to the upper room where he was staying, and laid him on his own bed. Then he cried out to the LORD and said, "O LORD my God, have You also brought tragedy on the widow with whom I lodge, by killing her son?" And he stretched himself out on the child three times, and cried out to the LORD and said, "O LORD my God, I pray, let this child's soul come back to him." Then the LORD heard the voice of Elijah; and the soul of the child came back to him, and he revived.

And Elijah took the child and brought him down from the upper room into the house, and gave him to his mother. And Elijah said, "See, your son lives!"

Then the woman said to Elijah, "Now by this I know that you are a man of God, and that the word of the LORD in your mouth is the truth."

**EPISTLE**

For this reason I, Paul, the prisoner of Christ Jesus for you Gentiles— if indeed you have heard of the dispensation of the grace of God which was given to me for you, how that by revelation He made known to me the mystery (as I have briefly written already, by which, when you read, you may understand my knowledge in the mystery of Christ), which in other ages was not made known to the sons of men, as it has now been revealed by the Spirit to His holy apostles and prophets: that the Gentiles should be fellow heirs, of the same body, and partakers of His promise in Christ through the gospel, of which I became a minister according to the gift of the grace of God given to me by the effective working of His power.

To me, who am less than the least of all the saints, this grace was given, that I should preach among the Gentiles the unsearchable riches of Christ, and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ; to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places, according to the eternal purpose which He accomplished in Christ Jesus our Lord, in whom we have boldness and access with confidence through faith in Him. Therefore I ask that you do not lose heart at my tribulations for you, which is your glory.

**1 KINGS 17:17-24**

**DIVINE SERVICE**

**Setting Two**

Hymn of Invocation.....#819  
Confession and Absolution.....p.167

**SERVICE OF THE WORD**

Introit.....Psalm 86  
The Kyrie.....p.168  
Hymn of Praise.....p.171

Salutation and Collect Of The Day  
Old Testament

Gradual.....Psalm 86:16-17

Epistle  
Collect for the Epistle

Alleluia Verse .....p.173

Holy Gospel  
Collect for the Holy Gospel

Hymn of the Day.....#752

**SERMON**

Nicene Creed .....p.174  
Prayer of the Church .....p.175  
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**SERVICE OF THE SACRAMENT**  
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Sanctus.....p.178  
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The Words of Our Lord.....p.179  
Peace is shared

Agnus Dei.....p.180

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*Te Deum* .....p.223  
Prayer.....p.183  
Benediction .....p.183  
Closing Hymn.....#921

Epistle continued on reverse side

Announcements

For this reason I bow my knees to the Father of our Lord Jesus Christ, from whom the whole family in heaven and earth is named, that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, may be able to comprehend with all the saints what is the width and length and depth and height— to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God.

Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.

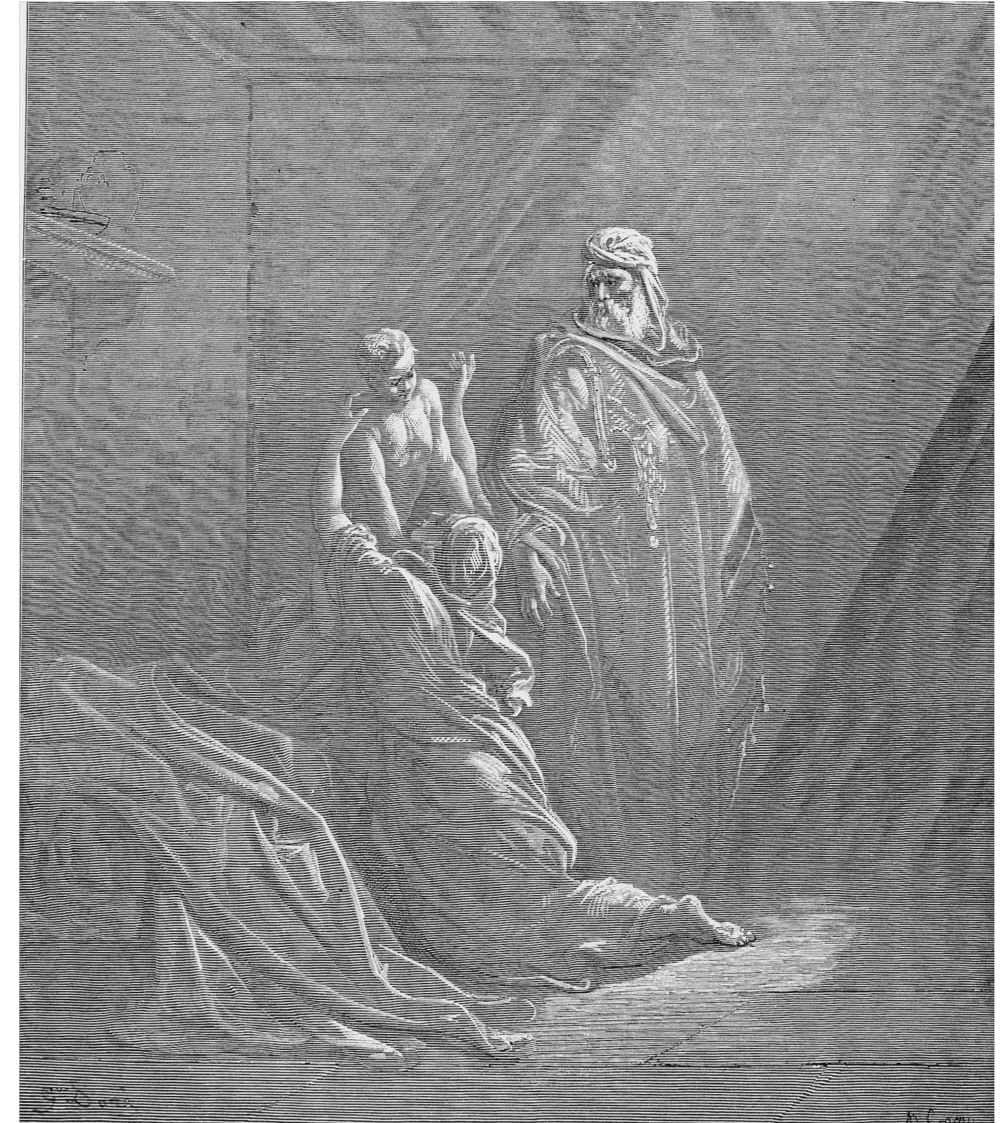
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### HOLY GOSPEL

### LUKE 7:11-17

Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, “Do not weep.” Then He came and touched the open coffin, and those who carried him stood still. And He said, “Young man, I say to you, arise.” So he who was dead sat up and began to speak. And He presented him to his mother.

Then fear came upon all, and they glorified God, saying, “A great prophet has risen up among us”; and, “God has visited His people.” And this report about Him went throughout all Judea and all the surrounding region.



Worship Bulletin  
For  
October 5, 2025  
Trinity XVI



“Serve the Lord with gladness ”  
Psalm 100:2

### **Brief History of the Lutheran Women’s Missionary League**

From the moment the first Lutheran settlers arrived in America, the women of the church have “served the Lord with gladness.” Those pioneers wove altar cloths and vestments, sewed for seminarians, and provided food and clothing for the needy.

The first societies (sewing circles for the seminaries) were organized in the 1850s. In the early 1900s, area auxiliaries were formed for Lutheran hospitals and charities.

Achievements of the societies were so beneficial that not only the women but also a number of pastors and district officials envisioned the establishment of a Synod wide women’s league. Beginning in 1928 several attempts were made to organize the league. When the promoters failed to achieve synodical approval, efforts focused on organization at the district level.

Responding to memorials (resolutions) from two of these district groups, the 1938 synodical convention established a committee to study “the problem.” Its 1941 report was favorable, and the Synod not only approved but encouraged the creation of a general organization of women. Five pastors were appointed to arrange a meeting of representatives from interested districts.

At a meeting, July 7-8, 1942, at St. Stephen Church, Chicago, the Lutheran Women’s Missionary League was founded by delegates from 15 districts. Today it is active in every district of The Lutheran Church-Missouri Synod and the Lutheran Church-Canada and has set a pattern for similar organizations all over the world.

The official colors of the Lutheran Women’s Missionary League are purple and gold. According to the Southern Illinois Lutheran Women’s Quarterly Supplement, October 1948, the Southern Illinois district was the first to adopt the colors of purple symbolizing royalty, and gold, symbolizing value and integrity.

The LWML Executive Board officially adopted purple and gold at their board meeting held on July 24, 1951, at the Commodore Hotel in New York City.

### **What Is LWML Sunday**

Traditionally, the first LWML Sunday is set aside for the observation of LWML Sunday, but it may be celebrated at any time. Here are some interesting facts according to the LWML history book (*Women In God’s Service, WINGS*).

During the 12th Biennial Convention in Washington, D.C., July 18-20, 1967 (Eula Hankel, President), a resolution was passed designating the first Sunday in October as LWML Sunday. On Sunday, October 1, 1967, the first LWML Sunday was held. A letter to all pastors and societies was released to explain that “LWML was to be a window through which could be seen the marvelous opportunities the Lord gives women of the church to be in mission and serve in His Name.” Pastors were asked to have a prayer for LWML, and some prayer thoughts were included.

### **The Lutheran Women’s Missionary League Pledge**

In fervent gratitude for the Savior’s dying love and His blood-bought gift of redemption we dedicate ourselves to Him with all that we are and have; and in obedience to His call for workers in the harvest fields, we pledge Him our willing service wherever and whenever He has need of us. We consecrate to our Savior our hands to work for Him, our feet to go on His errands, our voice to sing His praises, our lips to proclaim His redeeming love, our silver and our gold to extend His Kingdom, our will to do His will, and every power of our life to the great task of bringing the lost and the erring into eternal fellowship with Him. Amen.

### **Our Mission Statement**

The mission of the Lutheran Women’s Missionary League is to assist each woman of The Lutheran Church—Missouri Synod in affirming her relationship with the Triune God so that she is enabled to use her gifts in ministry to the people of the world.

### **WEEKLY EVENTS**

**Today (5 October)**

10:30AM Divine Service  
11:45AM Youth Confirmation  
11:45AM Coffee hour

**Thu. (9 October)**

10:00AM Matins & Bible Study

**Sat. (11 October)**

9:00AM Men's Bible Breakfast  
6-8PM Office of the Keys/Confession

**Sun. (12 October)**

9:00AM Sunday School & Adult Bible Study  
10:30AM Divine Service  
11:45AM Youth Confirmation  
11:45AM Church Council Meeting  
11:45AM Coffee Hour

**Serving Today**

**Altar Guild:** Kim Steffen  
**Acolyte::** Michael Kraft

**Serving Next Sunday**

**Altar Guild:** Eric Engstrom  
**Acolyte:** Ellie Gronewold

**TODAY IS LWML SUNDAY!** The Ladies of the church will be participating in the worship service.

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### **FROM THE BOARD OF FINANCE**

Attendance September 28 .....72  
General Fund Income .....\$4775.00  
Building Fund.....\$500.00  
Altar Guild.....\$40.00  
General Fund weekly difference from  
Budget .....(\$1477.54)  
The annual budget adopted by the Voters'  
assembly requires weekly giving of  
\$4828.54.

Thank you for your Contributions.

### **DAILY LECTIONARY**

05 Oct. - Psalm 117 & Jeremiah 44-47  
06 Oct. - Psalm 118 & Jeremiah 48-50  
07 Oct. - Psalm 119:1-8 & Jeremiah 51-52  
08 Oct. - Psalm 119:9-16 & Lamentations 1-2  
09 Oct. - Psalm 119:17-24 & Lamentations 3-5  
10 Oct. - Psalm 119:25-32 & Ezekiel 1-3  
11 Oct. - Psalm 119:33-40 & Ezekiel 4-6



**ALTAR FLOWERS** today are  
given to the glory of God  
by Lorrie & Dave Rettig



**Birthdays This Week**  
Jack Gronewold 10/11

If we have missed anybody's birthday or  
anniversary, please let us know.

**Today Is LW ML Sunday.** The ladies will be participating in the worship  
service.

**Church Council Meets Next Sunday October 12th** right after worship  
service. Open to the congregation.

**Men's Bible Breakfast** is next Saturday, October 11th at 9:00AM. All  
Men are invited. Please bring a dish to share.



REFORMATION  
Sunday

**REFORMATION POT LUCK** Is Sunday, October 26th  
right after worship service. Come join us for some  
good food. Please bring your favorite German dish to  
share or any dish.