## OUR REDEEMER

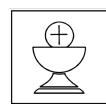
Lutheran Church Missouri Synod **Worship Bulletin** 

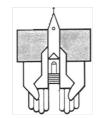
## For 7 September 2025 TRINITY XII

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)

Organist: Barbara Sexton Web site: www.faylcms.org

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. For this reason, guests who desire to commune are asked to speak with the pastor before the service.





**WELCOME!** We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



PLEASE COMPLETE A COMMUNION CARD: Fill in the names of only those who are communing and hand it to the usher. You may fill out one per family.

While the psalmist urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned

NURSERY ROOM is available for children 5 years of age who are having difficulty the service. There is also a rocking chair In the room. The room also has speakers to hear the service.

#### **OLD TESTAMENT**

Is it not yet a very little while

Till Lebanon shall be turned into a fruitful field.

And the fruitful field be esteemed as a forest?

In that day the deaf shall hear the words of the book,

And the eyes of the blind shall see out of obscurity and out of darkness.

The humble also shall increase their joy in the LORD,

And the poor among men shall rejoice

In the Holy One of Israel.

For the terrible one is brought to nothing,

The scornful one is consumed.

And all who watch for iniquity are cut off—

Who make a man an offender by a word,

And lay a snare for him who reproves in the gate,

And turn aside the just by empty words.

Therefore thus says the LORD, who redeemed Abraham, concerning the house of Jacob:

"Jacob shall not now be ashamed, Nor shall his face now grow pale; But when he sees his children. The work of My hands, in his midst, They will hallow My name, And hallow the Holy One of Jacob, And fear the God of Israel. These also who erred in spirit will come to understanding, And those who complained will learn doctrine."

#### **EPISTLE**

#### 2 CORINTHIANS 3:1-11

ISAIAH 29:17-24

Do we begin again to commend ourselves? Or do we need, as some others, epistles of commendation to you or letters of commendation from you? You are our epistle written in our hearts, known and read by all men; clearly you are an epistle of Christ, ministered by us, written not with ink but by the Spirit of the living God, not on tablets of stone but on tablets of flesh, that is, of the heart.

And we have such trust through Christ toward God. Not that we are sufficient of ourselves to think of anything as being from ourselves, but our sufficiency is from God, who also made us sufficient as ministers of the new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

Epistle continued on reverse side

# **DIVINE SERVICE**

Setting One		
Hymn of Invocation#812 Confession & Absolutionp.151		
SERVICE OF THE WORD		
Introit         Psalm 70           The Kyrie         p.152           Hymn of Praise         p.155		
Salutation and Collect Of The Day Old Testament		
GradualPsalm 70:1-2		
Epistle Collect for the Epistle		
Alleluia Versep.156		
Holy Gospel Collect for the Holy Gospel		
Hymn of the Day#841		

#### SERMON

Nicene Creed	.p.158
Prayer of the Church	p.159
Offering/Offertory	P.159

#### SERVICE OF THE SACRAMENT (p.160)

Sanctus

Cl

Ouriotao	p . 1 O 1
The Lords Prayer	p.162
The Words of Our Lord	p.162
Peace is shared	·
Agnus Dei	p.163
Distribution	•
#544, #620	

n 161

Canticle	#941
Prayer	p.166
Benediction	
Closing Hymn	#707

Announcements

But if the ministry of death, written and engraved on stones, was glorious, so that the children of Israel could not look steadily at the face of Moses because of the glory of his countenance, which glory was passing away, how will the ministry of the Spirit not be more glorious? For if the ministry of condemnation had glory, the ministry of righteousness exceeds much more in glory.

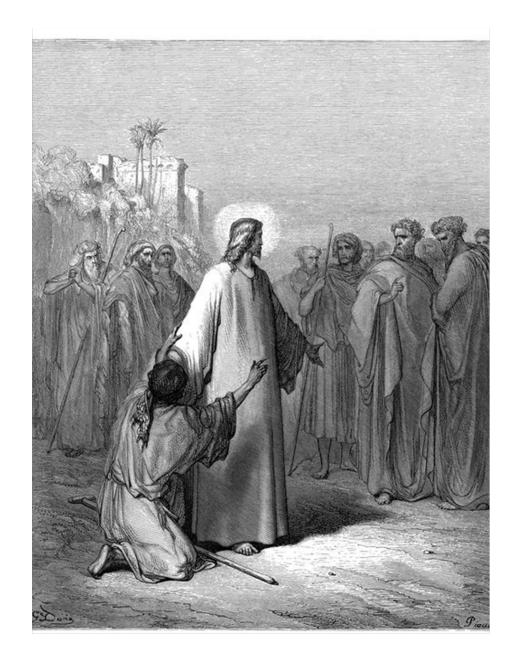
For even what was made glorious had no glory in this respect, because of the glory that excels. For if what is passing away was glorious, what remains is much more glorious.



HOLY GOSPEL MARK 7:31-37

Again, departing from the region of Tyre and Sidon, He came through the midst of the region of Decapolis to the Sea of Galilee. Then they brought to Him one who was deaf and had an impediment in his speech, and they begged Him to put His hand on him. And He took him aside from the multitude, and put His fingers in his ears, and He spat and touched his tongue. Then, looking up to heaven, He sighed, and said to him, "Ephphatha," that is, "Be opened."

Immediately his ears were opened, and the impediment of his tongue was loosed, and he spoke plainly. Then He commanded them that they should tell no one; but the more He commanded them, the more widely they proclaimed it. And they were astonished beyond measure, saying, "He has done all things well. He makes both the deaf to hear and the mute to speak."



Worship Bulletin For September 7, 2025 Trinity XII

## **WEEKLY EVENTS**

**Today** (7 September) 10:30AM Divine Service 11:45AM Coffee hour

Sun. (14 September)

9:00AM Sunday School & Adult Bible Study

10:30AM Divine Service11:45AM Youth Confirmation11:45AM Church Council Meeting

11:45AM Coffee Hour

Serving Today

Altar Guild: Margi Beyersdorf
Acolyte:: Ellie Gronewold

**Serving Next Sunday** 

Altar Guild: Lori & John Hill Acolyte: Maisie Nelson

**Sunday School Starts** back next Sunday,

September 14th/

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### FROM THE BOARD OF FINANCE

Attendance August 31	69
General Fund Income	.\$3722.00
Altar Guild	\$40.00
General Fund weekly difference	from
Budget(	\$1106.54)
The annual budget adopted by t	he Voters
assembly requires weekly giving	of
\$4828.54.	

Thank you for your Contributions.

#### **DAILY LECTIONARY**

07 Sept. - Psalm 91 & Proverbs 8-10

08 Sept. - Psalm 92 & Proverbs 11-13

09 Sept. - Psalm 93 & Proverbs 14-16

10 Sept. - Psalm 94 & Proverbs 17-19

11 Sept. - Psalm 95 & Proverbs 20-22

12 Sept - Psalm 96 & Proverbs 23-25

13 Sept. - Psalm 97 & Proverbs 26-28



<u>ALTAR FLOWERS</u> today are given to the glory of God
By Eric & Margi Beyersdorf in celebration of Margi's mother's 93rd birthday.



## **Birthdays This Week**

Eric Engstrom 9/08 Jessican Rappe 9/08

If we have missed anybody's birthday or anniversary, please let us know.

<u>Thank You To Pastor Robert Kraft</u> for filling in for Pastor Rappe while he is away on his annual fishing trip.



<u>We Need Volunteers</u> to sign up to bring snacks for coffee hour. You can also donate money towards the snacks. Thank you for your help.



<u>Sunday School Starts Back</u> next Sunday, September 14th at 9:00AM.



Pastor Will be Out Of Town on his annual fishing trip. During his absence if you have a Pastoral need, please do not hesitate to call the church office at (910-488-6010), or the parsonage at (910-488-3046). Pastor will return late next Saturday, September 13th.