

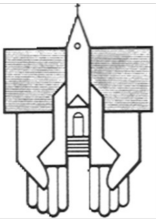
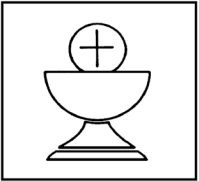


**OUR REDEEMER**  
**Lutheran Church Missouri Synod**  
**Worship Bulletin**  
**For 24 August, 2025**

**TRINITY X**

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)  
Organist: Nicole Nelson  
Web site: [www.faylcms.org](http://www.faylcms.org)

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



**WELCOME!** We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



**PLEASE COMPLETE A COMMUNION CARD:** Fill in the names of only those who are communing and hand it to the usher. You may fill out one per family.

**While the psalmist urges us to "make a joyful noise to the Lord",** he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned

**NURSERY ROOM** is available for children 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers to hear the service.

**OLD TESTAMENT**

My son, do not forget my law,  
But let your heart keep my commands;  
For length of days and long life  
And peace they will add to you.

Let not mercy and truth forsake you;  
Bind them around your neck,  
Write them on the tablet of your heart,  
And so find favor and high esteem  
In the sight of God and man.

Trust in the LORD with all your heart,  
And lean not on your own understanding;  
In all your ways acknowledge Him,  
And He shall direct your paths.

Do not be wise in your own eyes;  
Fear the LORD and depart from evil.  
It will be health to your flesh,  
And strength to your bones.

**EPISTLE**

For we do not preach ourselves, but Christ Jesus the Lord, and ourselves your bondservants for Jesus' sake.

For it is the God who commanded light to shine out of darkness, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in earthen vessels, that the excellence of the power may be of God and not of us.

We are hard-pressed on every side, yet not crushed; we are perplexed, but not in despair; persecuted, but not forsaken; struck down, but not destroyed— always carrying about in the body the dying of the Lord Jesus, that the life of Jesus also may be manifested in our body.

For we who live are always delivered to death for Jesus' sake, that the life of Jesus also may be manifested in our mortal flesh.

So then death is working in us, but life in you.

**PROVERBS 3:1-8**

Holy Gospel on reverse side

**DIVINE SERVICE**  
**Setting Two**

Hymn of Invocation.....#810  
Confession and Absolution.....p.167

**SERVICE OF THE WORD**

Introit.....Psalm 121  
The Kyrie.....p.168  
Hymn of Praise.....p.171

Salutation and Collect Of The Day  
Old Testament

Gradual.....Psalm 121:1-2

Epistle  
Collect for the Epistle

Alleluia Verse ..... p.173

Holy Gospel  
Collect for the Holy Gospel

Hymn of the Day.....#682

**SERMON**

Nicene Creed ..... p.174  
Prayer of the Church..... p.175  
Offering/Offertory.....p..176

**SERVICE OF THE SACRAMENT**  
(p.177)

Sanctus.....p.178  
The Lords Prayer.....p.179  
The Words of Our Lord.....p.179  
Peace is shared

Agnus Dei..... p.180

Distribution  
#537, #542  
*Te Deum* .....p.223  
Prayer .....p.183  
Benediction .....p.183  
Closing Hymn.....#518 v. (1,24.3)

Announcements

## HOLY GOSPEL

## JOHN 1:43-51

The following day Jesus wanted to go to Galilee, and He found Philip and said to him, “Follow Me.”

Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, “We have found Him of whom Moses in the law, and also the prophets, wrote—Jesus of Nazareth, the son of Joseph.”

And Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.”

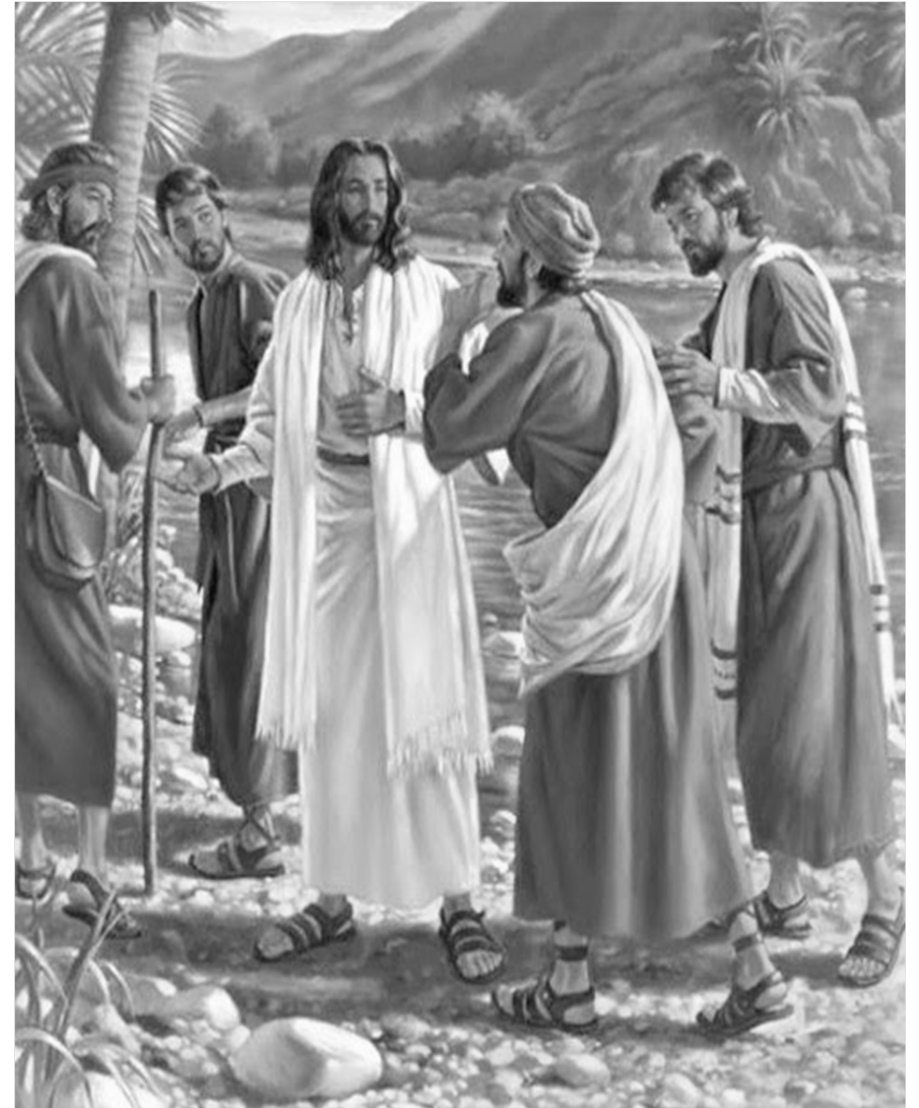
Jesus saw Nathanael coming toward Him, and said of him, “Behold, an Israelite indeed, in whom is no deceit!”

Nathanael said to Him, “How do You know me?” Jesus answered and said to him, “Before Philip called you, when you were under the fig tree, I saw you.”

Nathanael answered and said to Him, “Rabbi, You are the Son of God! You are the King of Israel!”

Jesus answered and said to him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.”

And He said to him, “Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man.”



Worship Bulletin

For

August 24, 2025

Saint Bartholomew

### FROM THE BOARD OF FINANCE

Attendance August 17 .....62  
General Fund Income .....\$2962.00  
Building Fund.....\$100.00  
General Fund weekly difference from  
Budget .....(\$1866.54)  
The annual budget adopted by the Voters'  
assembly requires weekly giving of  
\$4828.54  
Thank you for your Contributions.

### DAILY LECTIONARY

24 Aug. - Psalm 79 & Job 7-9  
25 Aug. - Psalm 80 & Job 10-12  
26 Aug. - Psalm 81 & Job 13-15  
27 Aug - Psalm 82 & Job 16-18  
28 Aug - Psalm 83 & Job 19-21  
29 Aug.- Psalm 84 & Job 22-24  
30 Aug. - Psalm 85 & Job 25-27



**ALTAR FLOWERS** today are  
given to the glory of God by  
by the members of ORLC.



### **Birthdays This Week**

Geoffrey Gronewold 8/28

If we have missed anybody's birthday or  
anniversary, please let us know.



**Is Next Sunday, August 31st Right After Worship Service.** Plan  
on staying for some good food. Please bring a dish to share.

**St. Bartholomew, Apostle August 24th:** Bartholomew is included in the lists  
of apostles in all but John's gospel (where the name Nathaniel replaces  
Bartholomew). Beyond this nothing is known of his life. His day has been  
on Western calendars since the eighth century. Tradition says he was  
flayed — skinned alive — and so he is symbolically shown holding a knife.

### **The Martyrdom of St. John the Baptist-August 29**

In contrast to the Nativity of St. John the Baptist (observed on June 24),  
this festival commemorates his beheading by the tetrarch, Herod Antipas.  
From the perspective of the world, it was an ignominious end to John the  
Baptist's life. Yet it was in fact a noble participation in the cross of Christ,  
which was John's greatest glory of all. Christ Himself said that there had  
arisen none greater than John the Baptist. He was the last of the Old  
Testament prophets and also the herald of the New Testament. As the  
forerunner of Christ, John fulfilled the prophecy that the great prophet  
Elijah would return before the great and terrible day of the Lord. By his  
preaching and Baptism of repentance, John turned "the hearts of the fa-  
thers to their children and the hearts of children to their fathers." And in  
the footsteps of the prophets who had gone before him—in anticipation of  
the Christ whose way he prepared—this servant of the Lord manifested  
the cross by the witness of his death. **St. Matthew 14: <sup>3</sup>For Herod had  
seized John and bound him and put him in prison for the sake of  
Herodias, his brother Philip's wife, <sup>4</sup>because John had been saying  
to him, "It is not lawful for you to have her."** John taught the sanctity  
of marriage to the powers that be. This is what cost John his life and his  
life is a martyrdom, a witness, to the Word in and out of season. The 6th  
Commandment: **You shall not commit adultery.** From The Small Cate-  
chism by Dr. Martin Luther :**What does this mean?—Answer.**

**We should fear and love God that we may lead a chaste and decent life in words  
and deeds, and each love and honor his spouse.**

### WEEKLY EVENTS

**Today (24 August)**

10:30AM Divine Service  
11:45AM Youth Confirmation  
11:45AM Coffee Hour

**Thu. (28 August)**

10:00AM Matins & Bible Study

**Sat. (30 August)**

6-8PM Office of the Keys/Confession

**Sun. (31 August)**

9:00AM Adult Bible Study  
10:30AM Divine Service  
11:45AM Potluck

Serving Today

**Altar Guild:** Karen & Randy Notestine

**Acolyte::** Michael Kraft

Serving Next Sunday

**Altar Guild:** Lori & John Hill

**Acolyte:**

**Potluck next Sunday** right after worship service.  
Plan on staying for some good food. Please bring  
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