

OUR REDEEMER

Lutheran Church Missouri Synod Worship Bulletin For June 29 2025 2nd Sunday After Trinity

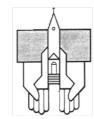
St. Peter A nd St. Paul Apostles

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)

Organist: Holly Flanscha Web site: www.faylcms.org

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. For this reason, quests who desire to commune are asked to speak with the pastor before the service.





WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



PLEASE COMPLETE A COMMUNION CARD: Fill in the names of only those who are communing and hand it to the usher. You may fill out one per family.

While the psalmist urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned

NURSERY ROOM is available for children under 5 years of age who are having difficulty the service. There is also a rocking chair. In the room. The room also has speakers to hear the service.

OLD TESTAMENT ACTS 15:1-12

And certain men came down from Judea and taught the brethren, "Unless you are circumcised according to the custom of Moses, you cannot be saved." Therefore, when Paul and Barnabas had no small dissension and dispute with them, they determined that Paul and Barnabas and certain others of them should go up to Jerusalem, to the apostles and elders, about this question.

So, being sent on their way by the church, they passed through Phoen cia and Samaria, describing the conversion of the Gentiles; and they cause great joy to all the brethren. And when they had come to Jerusalem, the were received by the church and the apostles and the elders; and they re ported all things that God had done with them. But some of the sect of the Pharisees who believed rose up, saying, "It is necessary to circumcise them and to command them to keep the law of Moses."

Now the apostles and elders came together to consider this material ter. And when there had been much dispute, Peter rose up and said to them: "Men and brethren, you know that a good while ago God chose among us, that by my mouth the Gentiles should hear the word of the gos pel and believe. So God, who knows the heart, acknowledged them by give ing them the Holy Spirit, just as He did to us, and made no distinction be tween us and them, purifying their hearts by faith. Now therefore, why d you test God by putting a yoke on the neck of the disciples which neither ou fathers nor we were able to bear? But we believe that through the grace of the Lord Jesus Christ we shall be saved in the same manner as they."

Then all the multitude kept silent and listened to Barnabas and Paul de claring how many miracles and wonders God had worked through ther among the Gentiles.

EPISTLE GALATIANS 2:1-1

Then after fourteen years I went up again to Jerusalem with Barnabas and also took Titus with me. And I went up by revelation, and communicated to them that gospel which I preach among the Gentiles, but privately to those who were of reputation, lest by any means I might run, or had run, in vain. Yet not even Titus who was with me, being a Greek, was compelled to be circumcised. And this occurred because of false brethren secretl brought in (who came in by stealth to spy out our liberty which we have i Christ Jesus, that they might bring us into bondage), to whom we did no yield submission even for an hour, that the truth of the gospel might contin ue with you.

But from those who seemed to be something—whatever they were. makes no difference to me; God shows personal favoritism to no man—fo those who seemed to be something added nothing to me. But on the contra ry, when they saw that the gospel for the uncircumcised had been commit ted to me, as the gospel for the circumcised was to Peter (for He who worked effectively in Peter for the apostleship to the circumcised also worked effectively in me toward the Gentiles), and when James, Cephas,

Epistle continued on reverse side

DIVINE SERVICE Setting Three

n	Hymn of Invocation#876
n ut	SACRAMENT OF HOLY BAPTISM
i-	SERVICE OF THE WORD
d y e-	Introit
e า,	Salutation and Collect Of The Day Old Testament
t- o	GradualPsalm 116:14-15
e S-	Epistle Collect for the Epistle
/- }-	Alleluia Versep.190
o ır of	Holy Gospel Collect for the Holy Gospel
)- n	Nicene Creedp.191 Hymn of the Day#518 v. (1,19,3)
	SERMON
0	SERMON Offering/Offertoryp.192
s, d o	
s, d o n o y n ot	Offering/Offertoryp.192 SERVICE OF THE SACRAMENT
s, d o n o y n	SERVICE OF THE SACRAMENT (p.194) Sanctus

Announcements

and John, who seemed to be pillars, perceived the grace that had been given to me, they gave me and Barnabas the right hand of fellowship, that we should go to the Gentiles and they to the circumcised. They desired only that we should remember the poor, the very thing which I also was eager to do.



HOLY GOSPEL MATTHEW 16:13-19

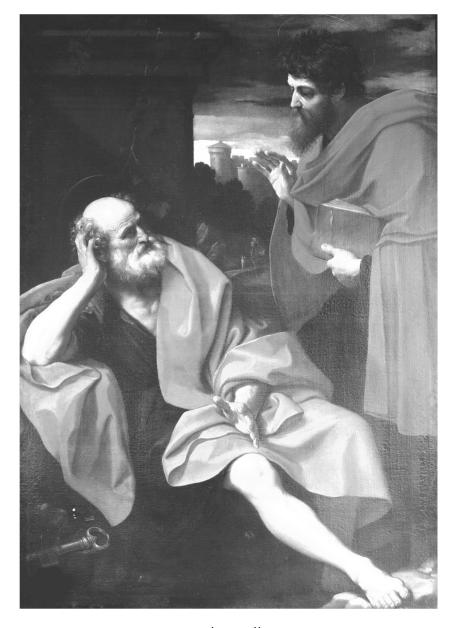
When Jesus came into the region of Caesarea Philippi, He asked His disciples, saying, "Who do men say that I, the Son of Man, am?"

So they said, "Some say John the Baptist, some Elijah, and others Jeremiah or one of the prophets."

He said to them, "But who do you say that I am?"

Simon Peter answered and said, "You are the Christ, the Son of the living God."

Jesus answered and said to him, "Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed this to you, but My Father who is in heaven. And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it. And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."



Worship Bulletin For June 29, 2025

Saint Peter And Saint Paul Apostles

FROM THE BOARD OF FINANCE

DAILY LECTIONARY

29 June - Psalm 27 & 1 Samuel 22-24 30 June - Is. 12:1-6 & 1 Samuel 25-27 01 July - Deut. 32:1-4 & 1 Sam.28-31 02 July - Psalm 28 & 2 Samuel 1-3 03 July - Psalm 29 & 2 Samuel 4-6 04 July - Psalm 30 & 2 Samuel 7-9 05 July - Psalm 31 & 2 Samuel 10-12

ALTAR FLOWERS today are given to the glory of God by
Ronnie & Alexandria Tate in celebration of their son Samuel's birthday



Birthdays This Week

Brittany Gronewold 6/15 Samuel Tate 6/22 Alexandria Tate 6/28



Wedding Anniversaries This Week

Dan & Karen Baldridge 7/0

If we have missed anybody's birthday or anniversary, please let us know.



<u>Baptized Today</u> Ruth Rose Ladi. Daughter of Andrew and Lindsay Ladi. Sponsors are: Wade and Jennifer Turvoid. We welcome Ruth into our family of God.

Potluck <u>Is Today</u> right after worship service. Plan on staying for some good food.

<u>Minutes From The June *the Church Council Meeting</u> are posted on the bulletin board beside the church office for the congregation's review.

<u>WE Need Volunteer's</u> to sign up to bring refreshments for coffee hour. If you are unable to do so, you can always donate money so we may purchase the refreshments.



The LWML Yard Sale Is Postponed Until October Please continue to bring your items for the sale. We ask that you place your items up in the attic on the right side only behind the blue tape. Thank you .

ST PETER AND ST. PAUL APOSTLES——-JUNE 29TH

The two great apostles whose ministry embraced the whole Jewish and Gentile world have been associated in Christian devotion since earliest times. The date chosen to commemorate two apostles seems to be not the day of their martyrdom but the anniversary of a joint observance in their honor. The day of Peter and Paul is one of the oldest of saints' days, having been observed at lest since 258. Tradition says that Peter went to Rome and was martyred there (c.64) by being crucified upside down. The scriptures leave Paul in Rome but tradition asserts that he went to Spain and returned to Rome where he was beheaded in the persecution under Nero. The ecumenical significance of this dual foundation of the church at Rome, the mother church of the West, is worth pondering, for it suggest that vocation to be both Petrine and Pauline, both "catholic" and "evangelical."

WEEKLY EVENTS

Today (29 June) 10:30AM Divine Service 11:45AM Pot Luck

Thu. (3 July)

10:00AM Matins & Bible study

Sat. (5 July)

6-8PM Office of the Keys/Confession

Sun. (6 July)

9:00AM Adult Bible Study 10:30AM Divine Service 11:45AM Coffee Hour

Serving Today

Altar Guild: Terrie & Mike Rehmert

Acolyte:: Grace Heron

Serving Next Sunday

Altar Guild: Lorrie & Dave Rettig
Acolyte: Charles Heron

Mark Your Calendars For Voters Assembly Meeting will be Sunday, August 17th right after worship service. Our Church Constitution requires us to hold voters meetings semi-annually. All voting are urged to attend, so we can have quorum.

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