OUR REDEEMER

Lutheran Church Missouri Synod Worship Bulletin

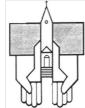
For 6 October 2024 TRINITY XIX

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)

Organist: Barbara Sexton Web site: www.faylcms.org

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. For this reason, guests who desire to commune are asked to speak with the pastor before the service.





WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



<u>PLEASE COMPLETE A COMMUNION CARD</u>: Fill in the names of only those who are communing and hand it to the usher. You may fill out one per family.

While the psalmist urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned

NURSERY ROOM is available for children 5 years of age who are having difficulty the service. There is also a rocking chair In the room. The room also has speakers to hear the service.

OLD TESTAMENT

"Remember these, O Jacob,
And Israel, for you are My servant;
I have formed you, you are My servant;
O Israel, you will not be forgotten by Me!
I have blotted out, like a thick cloud, your transgressions,
And like a cloud, your sins.
Return to Me, for I have redeemed you."

Sing, O heavens, for the LORD has done it! Shout, you lower parts of the earth; Break forth into singing, you mountains, O forest, and every tree in it! For the LORD has redeemed Jacob, And glorified Himself in Israel.

EPISTLE

EPHESIANS 4:17-32

ISAIAH 44:21-23

This I say, therefore, and testify in the Lord, that you should no longer walk as the rest of the Gentiles walk, in the futility of their mind, having their understanding darkened, being alienated from the life of God, because of the ignorance that is in them, because of the blindness of their heart; who, being past feeling, have given themselves over to lewdness, to work all uncleanness with greediness.

But you have not so learned Christ, if indeed you have heard Him and have been taught by Him, as the truth is in Jesus: that you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, and be renewed in the spirit of your mind, and that you put on the new man which was created according to God, in true righteousness and holiness.

Therefore, putting away lying, "Let each one of you speak truth with his neighbor," for we are members of one another. "Be angry, and do not sin": do not let the sun go down on your wrath, nor give place to the devil. Let him who stole steal no longer, but rather let him labor, working with his hands what is good, that he may have something to give him who has need. Let no corrupt word proceed out of your mouth, but what is good for necessary edification, that it may impart grace to the hearers. And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. Let all bitterness, wrath, anger, clamor, and evil speaking be put away from you, with all malice. And be kind to one another, tenderhearted, forgiving one another, even as God in Christ forgave you.

Holy Gospel on reverse side

DIVINE SERVICE Setting One

Hymn of Invo Confession 8	ocation#790 & Absolutionp.151
SERVI	CE OF THE WORD
The Kyrie	Psalm 48 p.152 isep.155
C	The Collect Old Testament
Gradual	Psalm 48:12-14
Colle	Epistle ect for the Epistle
Alleluia Vers	ep.156
Collect	Holy Gospel for the Holy Gospel
Hymn of the	Day#610
	SERMON
Prayer of the	dp.158 cChurchp.159 rtoryp159
SERVICE	OF THE SACRAMENT (p.160)
The Lords F The Words	p.161 Prayerp.162 of Our Lordp.162
	eace is shared
Agnus Dei.	eace is sharedp.163 Distribution #536, #627

Announcements

Closing Hymn.....#814

HOLY GOSPEL MATTHEW 9:1-8

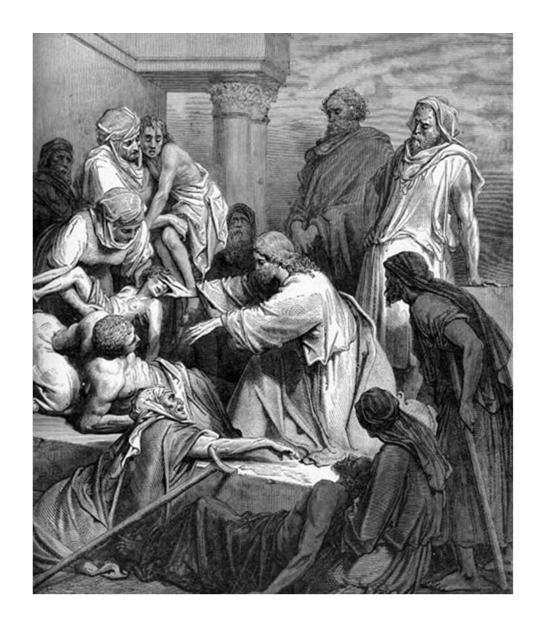
So He got into a boat, crossed over, and came to His own city. Then behold, they brought to Him a paralytic lying on a bed. When Jesus saw their faith, He said to the paralytic, "Son, be of good cheer; your sins are forgiven you."

And at once some of the scribes said within themselves, "This Man blasphemes!"

But Jesus, knowing their thoughts, said, "Why do you think evil in your hearts? For which is easier, to say, 'Your sins are forgiven you,' or to say, 'Arise and walk'? But that you may know that the Son of Man has power on earth to forgive sins"—then He said to the paralytic, "Arise, take up your bed, and go to your house." And he arose and departed to his house.

Now when the multitudes saw it, they marveled and glorified God, who had given such power to men.





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