

Palmarum Sunday

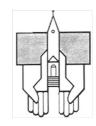
Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H) Organist: Holly Flanscha

Web site: www.faylcms.org



Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. For this reason, guests who desire to commune are asked to speak with the pastor before the service.





WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



OLD TESTAMENT

ZECHARIAH 9:9-12

"Rejoice greatly, O daughter of Zion!
Shout, O daughter of Jerusalem!
Behold, your King is coming to you;
He is just and having salvation,
Lowly and riding on a donkey,
A colt, the foal of a donkey.
I will cut off the chariot from Ephraim
And the horse from Jerusalem;
The battle bow shall be cut off.
He shall speak peace to the nations;
His dominion shall be 'from sea to sea,
And from the River to the ends of the earth.'

As for you also,
Because of the blood of your covenant,
I will set your prisoners free from the waterless pit.
Return to the stronghold,
You prisoners of hope.
Even today I declare
That I will restore double to you.



EPISTLE

PHILIPPIANS 2:5-11

Let this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross, Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Holy Gospel on reverse side

DIVINE SERVICE Setting Three

Hymn of Invocation#443

(Children's choir sing v. #1, Congregation sings v. # 2 & 3)						
Confession & Absolutionp.184						
SERVICE OF THE WORD						
IntroitPsalm 61 The Kyriep.186 Gloria In Excelsisp187						
The Collect Old Testament						
GradualPsalm 61:4-5						
Epistle Collect for the Epistle						
Alleluia Versep.190						
Holy Gospel Collect for the Holy Gospel						
Nicene Creedp.191 Hymn of the Day#441						
SERMON						
Offering/Offertoryp.192 The Prayer of the Churchp.193						
SERVICE OF THE SACRAMENT (p.194)						
Sanctus						
Agnus Deip.198 Distribution #440 #343						
#440 #343 Nunc Dimittis						

Announcements

HOLY GOSPEL MATTHEW 21:1-11

Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her, Loose them and bring them to Me. And if anyone says anything to you, you shall say, 'The Lord has need of them,' and immediately he will send them."

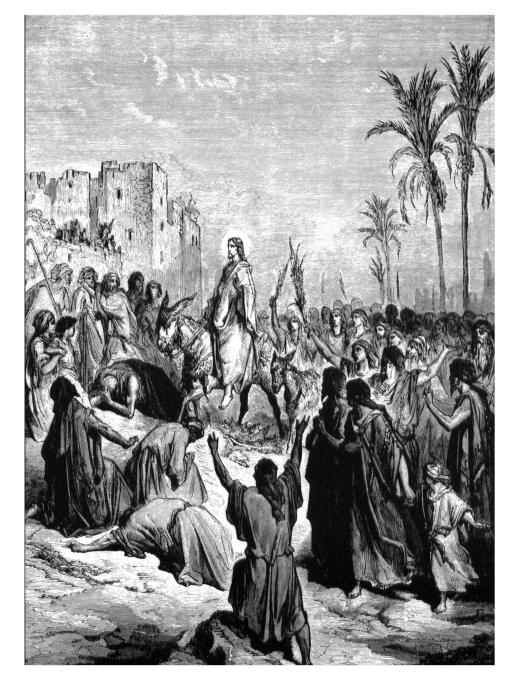
All this was done that it might be fulfilled which was spoken by the prophet, saying:

"Tell the daughter of Zion,
Behold, your King is coming to you,
Lowly, and sitting on a donkey,
A colt, the foal of a donkey."

So the disciples went and did as Jesus commanded them. They brought the donkey and the colt, laid their clothes on them, and set Him on them. And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road. Then the multitudes who went before and those who followed cried out, saying:

"Hosanna to the Son of David!
'Blessed is He who comes in the name of the LORD!
Hosanna in the highest!"

And when He had come into Jerusalem, all the city was moved, saying, "Who is this?" So the multitudes said, "This is Jesus, the prophet from Nazareth of Galilee."



Worship Bulletin For March 24, 2024 Palmarum Sunday

WEEKLY EVENTS

Today (24 March) Divine Service 10:30AM 11:00AM Youth Confirmation 11:45AM Coffee Hour

Tue. (26 March) 10:00AM Matins & Bible Study

Thu. (28 March)

Maundy Thursday Service 7:00PM

Fri. (29 March) 7:00PM Good Friday Service

Sat. (30 March)

7:00PM Holy Saturday/Easter Vigil

(31 March) Sun. 8:30AM Easter Breakfast 9:15AM Children's Sunday School/Egg hunt 10:30AM Divine Service

Serving Today

Altar Guild: Alexandria Tate

Acolyte::

Serving Thursday

Altar Guild: Alexandria Tate Acolyte: Liza Nelson

Serving Saturday

Altar Guild: Alexandria Tate

Acolyte::

Serving Next Sunday

Altar Guild: Susanna Hitt Arthur Kolle Acolvte: Torch Bearers: Moira Hitt

FROM THE BOARD OF FINANCE

Attendance March1332
Attendance March1782
General Fund Income \$4503.25
Altar Guild\$28.00
General Fund weekly difference from
Budget(292.50)
The annual budget adopted by the Voters'
assembly requires weekly giving of
\$4795.75 to sustain it.
Thank you for your Contributions.

DAILY LECTIONARY

24 Mar. - Psalm 107 & Luke 10-11 25 Mar. - Psalm 108 & Luke 12-13 26 Mar. - Psalm 109 & Luke 14-15 27 Mar. - Psalm 110 & Luke 16-17 28 Mar. - Psalm 111 & Luke 18-19 29 Mar. - Psalm 112 & Luke 20-21 30 Mar. - Psalm 113 & Luke 22



ALTAR FLOWERS today

are given to the glory of God by Dick & Chucki Davis in Altar Flowers celebration of their daughter Stacey's birthday.

While the psalmist urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned

PLEASE COMPLETE A COMMUNION CARD Fill in the names of only those who are communing and hand it to the usher. You may fill out one per family.

NURSERY ROOM is available for children 5 years of age who are having difficulty the service. There is also a rocking chair Int he room. The room also has speakers in it to hear the service.

Easter Breakfast Wil Be 8:30AM next Sunday March 31st, in the Parish Hall. The Elders will be hosting the breakfast. Come join us for some good food.

All Children Are Invited to attend a Sunday School lesson next Sunday at 9:15 after breakfast. Our lesson will consist of the Easter story and craft. After our lesson all children will be invited to hunt for Easter eggs. All parents are asked to bring 1 dozen filled plastic eggs per child and please bring your Easter baskets!



It's Time To Be doing Your Spring Cleaning to get ready for the LWML yard sale. The yard sale will be Friday, May 31st and Saturday, June 1st. It's a great excuse to clean out your closets, cabinets, garage, etc. We ask that you place your items up in the attic on the right side only behind the blue tape. Thank you.

The Annunciation of Our Lord—March 25th:

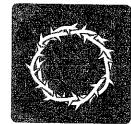
Each March 25th the Church celebrates the Festival of the Annunciation, the conception of Christ within Mary by the power of the Holy Spirit (Luke 1:26-38). This is an important miracle, as God takes on human flesh for the sole purpose of meriting full atonement for sin, that whosoever believes in Him would be forgiven and saved. Gabriel was sent to rightly proclaim (annunciate) God's Word to Mary which brought about the incarnation of Christ Jesus. Mary rightly confesses God's truth through what is known as the Magnificat (Luke 1:46-55).

Holy Week Worship Schedule	March 28			THURDSAY	7:00 PM
	March	29	GOOD	FRIDAY	7:00 PM
	March	30	EASTER	VIGIL	7:00 PM

+ + + KIDS IN THE DIVINE SERVICE + + +

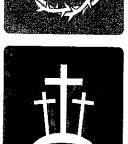
Why do we have a week called "Holy Week"?

Why would we refer to a week as being holy? The word "holy" means that it is from God. That's why we call the Bible "holy." It isn't just any book. It is God's living Word given to us for our salvation! The same goes for Holy Week. This is "God's Week." This is the week in the Church Year when Jesus actually paid for our sins and won our salvation!



Which days are in Holy Week?

There are particular days during Holy Week that are extra special. During Holy Week we celebrate **Palm Sunday**, when Jesus went to Jerusalem and people celebrated His arrival; **Maundy Thursday**, when Jesus instituted the Lord's Supper; **Good Friday**, when Jesus died on the cross; and **Holy Saturday**, when we await His resurrection on Easter Sunday!



9.00

During worship, help your children to look for other things in the church that are considered holy (i.e. God's Word, the Sacraments, etc.). Ask them: "How does God use these things to give, us His forgiveness?"

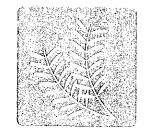


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Sunday School Notes

Week of: Sunday, March 24, 2024

Season: Lent

<u>Today is: Palm Sunday,</u> where we praise Jesus with palms. This reflects our reading for today where Jesus rode into Jerusalem on a donkey, and the people waved palms and worshipped him. In our hymns today we sing Hosanna, meaning "Lord, save us!"

Palm Sunday starts what we call **Holy Week**, the week remembering Jesus' betrayal, trial, crucifixion, and death.

<u>Church Paraments</u>: The church paraments are <u>red</u>. Red is chosen to represent the passion, as red is the color of blood. The colors will vary this week, for each service.

Maundy Thursday paraments are also red, where the paraments on Good Friday are black. Black represents the somber reflection and focus on the sacrifice for our sins. It is also the absence of light, as The Light of the World has died on the cross on Good Friday.

Finally, **Easter Vigil** paraments are **white/gold**, reinforcing joy and purity.

Sunday School Lesson: Today we looked at the Palm Sunday account! Following Jesus' unusual directions,

two disciples bring a donkey and her young colt to transport Jesus into Jerusalem. Throwing their cloaks upon the colt, they proceed into the city. There, the crowds spread their cloaks on the road and cut palm branches to line the way as they shout, "Hosanna to the Son of David! Blessed is He who comes in the name of the Lord! Hosanna in the highest!" (Matthew 21:9).

Parents: This is a great time to go over Holy Week together. Jesus' coming and passion was something foretold and promised from the Old Testament! Some good passages to read together are Zechariah 9 and Isaiah 53. Jesus is our Savior and King!

Reminder: We invite ALL children grades Pre-k through 6th grade to join us! Sunday School starts at 9am in the sanctuary. Please be on time.

Join us for Holy Week services: Maundy Thursday (3/28) at 7 pm Good Friday (3/29) at 7 pm Easter Vigil (3/30) at 7 pm



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