

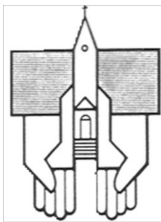
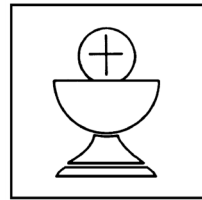


OUR REDEEMER
Lutheran Church Missouri Synod
Worship Bulletin
For 10 March 2024

Fourth Sunday in Lent
Laetare

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)
 Organist: Barbara Sexton
 Web site: www.faylcms.org

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



OLD TESTAMENT

Then the whole congregation of the children of Israel complained against Moses and Aaron in the wilderness. And the children of Israel said to them, "Oh, that we had died by the hand of the LORD in the land of Egypt, when we sat by the pots of meat and when we ate bread to the full! For you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "Behold, I will rain bread from heaven for you. And the people shall go out and gather a certain quota every day, that I may test them, whether they will walk in My law or not. And it shall be on the sixth day that they shall prepare what they bring in, and it shall be twice as much as they gather daily. Then Moses and Aaron said to all the children of Israel, "At evening you shall know that the LORD has brought you out of the land of Egypt. And in the morning you shall see the glory of the LORD; for He hears your complaints against the LORD. But what are we, that you complain against us?" Also Moses said, "This shall be seen when the LORD gives you meat to eat in the evening, and in the morning bread to the full; for the LORD hears your complaints which you make against Him. And what are we? Your complaints are not against us but against the LORD." Also Moses said, "This shall be seen when the LORD gives you meat to eat in the evening, and in the morning bread to the full; for the LORD hears your complaints which you make against Him. And what are we? Your complaints are not against us but against the LORD." Then Moses spoke to Aaron, "Say to all the congregation of the children of Israel, 'Come near before the LORD, for He has heard your complaints.'" Now it came to pass, as Aaron spoke to the whole congregation of the children of Israel, that they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. And the LORD spoke to Moses, saying, "I have heard the complaints of the children of Israel. Speak to them, saying, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. And you shall know that I am the LORD your God.'" So it was that quails came up at evening and covered the camp, and in the morning the dew lay all around the camp. And when the layer of dew lifted, there, on the surface of the wilderness, was a small round substance, as fine as frost on the ground. So when the children of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "This is the bread which the LORD has given you to eat. This is the thing which the LORD has commanded: 'Let every man gather it according to each one's need, one omer for each person, according to the number of persons; let every man take for those who are in his tent.'" Then the children of Israel did so and gathered, some more, some less. So when they measured it by omers, he who gathered much had nothing left over, and he who gathered little had no lack. Every man had gathered according to each one's need. And Moses said, "Let no one leave any of it till morning." Notwithstanding they did not heed Moses. But some of them left part of it until morning, and it bred worms and stank. And Moses was angry with them. So they gathered it every morning, every man according to his need. And when the sun became hot, it melted.

EXODUS 16:2-21

DIVINE SERVICE
Setting One

Hymn of Invocation.....#743
 Confession & Absolution..... p.151

SERVICE OF THE WORD

Introit.....Psalm 122
 The Kyrie..... p.152

The Collect
 Old Testament

Gradual.....Psalm 122:1-2

Epistle
 Collect for the Epistle

Lenten Verse..... p.157

Holy Gospel
 Collect for the Holy Gospel

Hymn of the Day.....#644

SERMON

Nicene Creed..... p.158
 Prayer of the Church..... p.159
 Offering/Offertory.....p.159

SERVICE OF THE SACRAMENT
 (p.160)

Sanctus.....p.161
 The Lords Prayer.....p.162
 The Words of Our Lord.....p.162
 Peace is shared

Agnus Dei.....p.163

Distribution

Prayer..... p.166
 Benediction p.166
 Closing Hymn.....#434

EPISTLE

GALATIANS 4:21-31

Tell me, you who desire to be under the law, do you not hear the law? For it is written that Abraham had two sons: the one by a bondwoman, the other by a freewoman. But he who was of the bondwoman was born according to the flesh, and he of the freewoman through promise, which things are symbolic. For these are the two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar— for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children— but the Jerusalem above is free, which is the mother of us all. For it is written: Rejoice, O barren, You who do not break forth and shout, You who are not in labor! For the desolate has many more children than she who has a husband. Now we, brethren, as Isaac was, are children of promise. But, as he who was born according to the flesh then persecuted him who was born according to the Spirit, even so it is now. Nevertheless what does the Scripture say? “Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman.” So then, brethren, we are not children of the bondwoman but of the free.

HOLY GOSPEL

JOHN 6:1-15

After these things Jesus went over the Sea of Galilee, which is the Sea of Tiberias. Then a great multitude followed Him, because they saw His signs which He performed on those who were diseased. And Jesus went up on the mountain, and there He sat with His disciples. Now the Passover, a feast of the Jews, was near. Then Jesus lifted up His eyes, and seeing a great multitude coming toward Him, He said to Philip, “Where shall we buy bread, that these may eat?” But this He said to test him, for He Himself knew what He would do. Philip answered Him, “Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little.” One of His disciples, Andrew, Simon Peter’s brother, said to Him, “There is a lad here who has five barley loaves and two small fish, but what are they among so many?”

Then Jesus said, “Make the people sit down.” Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when He had given thanks He distributed them to the disciples, and the disciples to those sitting down; and likewise of the fish, as much as they wanted. So when they were filled, He said to His disciples, “Gather up the fragments that remain, so that nothing is lost.” Therefore they gathered them up, and filled twelve baskets with the fragments of the five barley loaves which were left over by those who had eaten. Then those men, when they had seen the sign that Jesus did, said, “This is truly the Prophet who is to come into the world.”

Therefore when Jesus perceived that they were about to come and take Him by force to make Him king, He departed again to the mountain by Himself alone.



Worship Bulletin
For
March 10 2024
The Fourth Sunday in Lent
Laetare



It's Time To Be doing Your Spring Cleaning to get ready for the LWML yard sale. The yard sale will be Friday, May 31st and Saturday, June 1st. It's a great excuse to clean out your closets, cabinets, garage, etc. We ask that you place your items up in the attic on the right side only behind the blue tape. Thank you

Lenten Midweek Service will be this Wednesday, March 13th at 7:00PM. This year again we will be sharing supper prior to worship. Meals will begin at 6:00PM. If you don't have time to cook, you can pick something up on the way to church. We always need drinks and deserts, or just come. Our church family attendance is an important t

March 13-Pizza/Italian Night

March 20-Cookout Night

DID YOU KNOW? During the Lenten Season we:

- ◆ Put away the Alleluias and the Hymn of Praise
- ◆ We enter the sanctuary with reverence and hold our conversations until we leave the sanctuary.
- ◆ We don't sing hymns during the distribution of the Sacraments.

We laud and magnify our Lord Jesus and His passion every season of the church year. Yet, this magnification is intensified during Lent. God speaks to us and we speak to God during the service. **We speak to each other after the service when we have left the sanctuary.** With quiet reverence, therefore, enter the sanctuary keeping in mind the exhortation from our Father:

“Be still and know that I am God.” (Ps. 46)

WEEKLY EVENTS

Today (10 March)

- 10:30AM Divine Service
- 11:45AM Youth Confirmation
- 11:45AM Church Council Meeting
- 11:45AM Coffee Hour

(No Matins Tuesday.)

Wed. (13 March)

- 7:00PM Evening Prayer

Sat. (16 March)

- 10:00AM Women's Bible Breakfast
- 6-8PM Office of the Keys/Confession

Sun. (17 March)

- 9:00AM Sunday School & Adult Bible Study
- 10:30AM Divine Service
- 11:45AM Youth Confirmation
- 11:45AM Coffee Hour

Serving Today

Altar Guild: Margi & Moly Beyersdorf
Acolyte:

Serving Wednesday

Altar Guild: Margi & Molly Beyersdorf
Acolyte: Moira Hitt
Torch Bearers: Grace Heron & Liza Nelson

Serving Next Sunday

Altar Guild: Lori & John Hill
Acolyte: Moira Hitt

While the psalmist urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned off.

PLEASE COMPLETE A COMMUNION CARD. Fill in the names of only those who are communing and hand it to the usher. You can fill out one per family.

FROM THE BOARD OF FINANCE

Attendance February 28.....34
Attendance March 3.....108
General Fund Income.....\$5793.00
Altar Guild.....\$150.00
Building Fund.....\$20.00
General Fund weekly difference from Budget\$997.25
The annual budget adopted by the Voters' assembly requires weekly giving of \$4795.75 to sustain it.
Thank you for your Contributions.

DAILY LECTIONARY

- 10 Mar. - Psalm 93 & Deut. 7-9
- 11 Mar. - Psalm 94 & Deut. 10-12
- 12 Mar. - Psalm 95 & Deut. 13-15
- 13 Mar. - Psalm 96 & Deut. 16-18
- 14 Mar. - Psalm 97 & Deut. 19-21
- 15 Mar. - Psalm 98 & Deut. 22-24
- 16 Mar. - Psalm 99 & Deut. 25-27



ALTAR FLOWERS today are given to the glory of God by Julie & Steve Thayer.



Birthdays This Week

Alexander Hitt 3/13
Rowan Price 3/16



Wedding Anniversaries This Week

Dennis & Eddie Bruner 3/15

If we have missed anyone's birthday or anniversary, please let us know.

NURSERY ROOM is available for children under 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers in it to hear the service.

NO MATINS THIS TUESDAY . Pastor will be out of town at a circuit meeting

Church Council Meets Today right after worship service. Open to the congregation

Women's Bible Breakfast next Saturday, March 16th at 10:00AM. All women are invited. Please bring a breakfast dish to share.



AGAPE PREGNANCY SUPPORT SERVICES The ladies of LWML are again gathering items to support this mission. The congregation is invited to help collect the needed items. Please consider donating your loose change. Pick up a baby bottle bank from the table in the parish hall. Also, the following items are needed: Bottles, baby comb/brush sets, diaper rash cream, bottle brushes, size 4,5,6 diapers, size 2t clothes girls and boys. Food pantry needs: peanut butter, applesauce, fruit cups, pudding cups, juice boxes, macaroni and cheese, spaghetti sauce, noodles, crackers, vanilla wafers, peanut butter crackers (nabs). Also needed: Giant Ziploc bags, sharpies, rectangle laundry baskets. The final day to bring items is Palm Sunday, March 24th. Thank You for Your Support.



Easter Lilies: It's time to sign up for Easter lilies. The sign up sheet is located in the church hallway beside the flower chart. The cost of each plant is \$14.00. Beside your name, please indicate the number of plants you would like to purchase. Envelopes are available.

The Altar Guild will be meeting Saturday, March 23rd at 10:00AM to clean the Sanctuary in preparation for Holy Week. All members of the congregation are invited to help! Please feel free to bring your cleaning supplies. Thank you for your help.

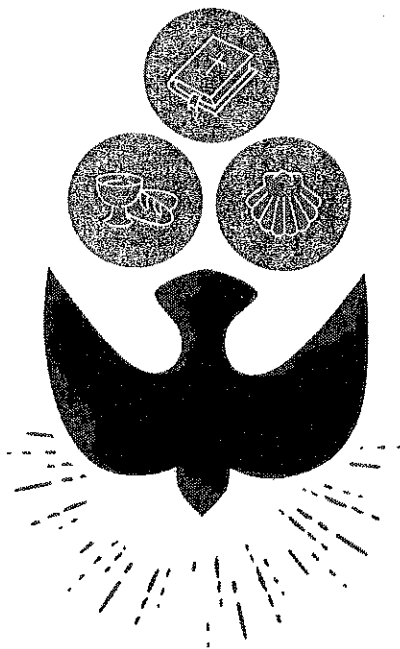
Easter Breakfast Will Be 8:30AM March 31st, Easter Sunday in the Parish Hall. The Elders will be hosting the breakfast. Come join us for some good food.

All Children Are Invited to attend a Sunday School lesson on Easter morning at 9:15 after breakfast. Our lesson will consist of the Easter story and craft. After our lesson all children will be invited to hunt for Easter eggs. All parents are asked to bring 1 dozen filled plastic eggs per child and please bring your Easter baskets!

+ + +
**KIDS IN THE
 DIVINE SERVICE**
 + + +

**Another great big
 word of love**

In the Bible we hear the wonderful Good News of Jesus and all He has done for us. We hear about how He has saved us from our sins through His perfect life, death and resurrection. What you may not know is how the Holy Spirit fits into the picture. "Sanctification" (pronounced sank-ti-fi-KAY-shun) is the word used by the Church to describe this.



What does "sanctification" mean?

"Sanctification" comes from the root word "sanctify" which means "to make holy." The Holy Spirit sanctifies, or makes us holy, by giving us faith in Jesus and enabling us to do good works. All of this He does for us through the wonderful Gospel, and the Gospel can be found all wrapped up in the Word and Sacraments. Wow! The Holy Spirit is really at work in our lives!

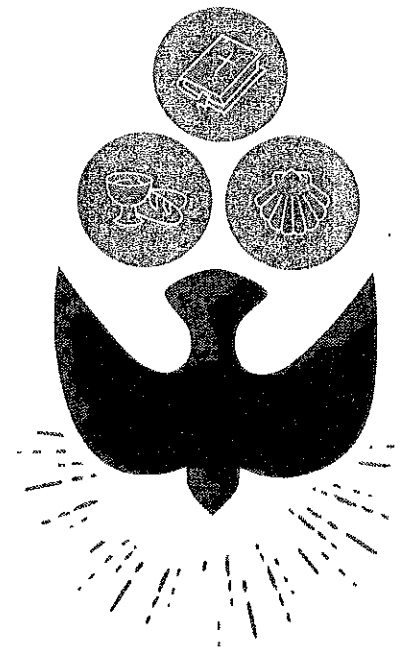


Parents: Our Savior paid the price, and the Holy Spirit delivers the gifts! What a great combination and promise. Before or after the service, visit the baptismal font with your children and remind them that this is where the work of sanctification began. In Baptism we are washed clean and made holy before God!

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Sunday School Notes

Week of: Sunday, March 10, 2024

Season: Lent

Today is: The Fourth Sunday in Lent, Oculi. "Laetare" is Latin, from "laetari", meaning to "rejoice". The term "Lent" (Middle English) means "spring."

Church Paraments: The church paraments are now purple. They will continue to be purple through the Lenten season. Purple is used to represent somberness, penitence, and prayer—all things we hold in remembrance during Lent.

As we continue in the Lent season, be mindful we now enter the narthex and Sanctuary in silence and in a state of reflection. At home, discuss during Lent we remember Jesus' passion leading to His death on the cross—the ultimate sacrifice for our sins.

Sunday School Lesson: We are continuing in the Old Testament with Ezra and Nehemiah in "Homecoming Hopes". King Cyrus of Persia plans to rebuild a house for the Lord in Jerusalem. When the temple is complete, King Artaxerxes sends Ezra as priest and scribe to teach and lead the people. While serving in the household of Artaxerxes, Nehemiah convinces the king to send him to Jerusalem to repair the city wall. Despite opposition from Israel's neighbors, repairs are completed in record time. Nehemiah, Ezra, and the priests lead the people in a joyous rededication of the wall. As God's people return to the Promised Land after a long and tragic exile, God demonstrates His faithfulness and points to even greater restoration in the Last Day.

Parents: We of course run into many 'walls' and tribulations in this life. But Jesus has saved us all from that! Remind your child(ren) heaven is our ultimate home and one day Jesus will take us there for eternal peace and rest.

Ideas for this week: After they completed the wall, the people praised God. List some of the good gifts God has given you that make you rejoice.

Reminder: We invite ALL children grades Pre-k through 6th grade to join us! Sunday School starts at 9am in the sanctuary. Please be on time. Join us for Lenten Service this Wed. (3/13) at 7 p.m.



Nehemiah
9:31

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