

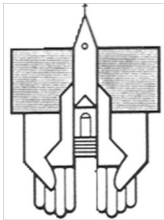
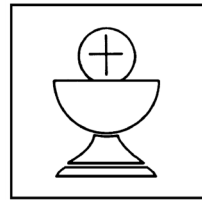
OUR REDEEMER
 Lutheran Church Missouri Synod
 Worship Bulletin



For 14 January 2024
THE SECOND SUNDAY AFTER EPIPHANY

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)
 Organist: Barbara Sexton
 Web site: www.faylcms.org

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



OLD TESTAMENT

Then Moses said to the LORD, "See, You say to me, 'Bring up this people.' But You have not let me know whom You will send with me. Yet You have said, 'I know you by name, and you have also found grace in My sight. Now therefore, I pray, if I have found grace in Your sight, show me now Your way, that I may know You and that I may find grace in Your sight. And consider that this nation is Your people.'"

And He said, "My Presence will go with you, and I will give you rest."

Then he said to Him, "If Your Presence does not go with us, do not bring us up from here.

For how then will it be known that Your people and I have found grace in Your sight, except You go with us? So we shall be separate, Your people and I, from all the people who are upon the face of the earth."

So the LORD said to Moses, "I will also do this thing that you have spoken; for you have found grace in My sight, and I know you by name."

And he said, "Please, show me Your glory."

Then He said, "I will make all My goodness pass before you, and I will proclaim the name of the LORD before you. I will be gracious to whom I will be gracious, and I will have compassion on whom I will have compassion."

But He said, "You cannot see My face; for no man shall see Me, and live. And the LORD said, "Here is a place by Me, and you shall stand on the rock. So it shall be, while My glory passes by, that I will put you in the cleft of the rock, and will cover you with My hand while I pass by. Then I will take away My hand, and you shall see My back; but My face shall not be seen."

EPISTLE

For as we have many members in one body, but all the members do not have the same function, so we, being many, are one body in Christ, and individually members of one another. Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; or ministry, let us use it in our ministering; he who teaches, in teaching; he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.

Let love be without hypocrisy. Abhor what is evil. Cling to what is good.

Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; not lagging in diligence, fervent in spirit, serving the Lord; rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; distributing to the needs of the saints, given to hospitality.

Bless those who persecute you; bless and do not curse. Rejoice with those who rejoice, and weep with those who weep. Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion.

EXODUS 33:12-23

DIVINE SERVICE

Setting Two

Hymn of Invocation..... #533

SACRAMENT OF HOLY BAPTISM

SERVICE OF THE WORD

Introit.....Psalm 66:1-5
 The Kyrie..... p.168
 Hymn of Praise.....p.170

The Collect
 Old Testament

Gradual.....Psalm 66:8-9

Epistle
 Collect for the Epistle

Alleluia Verse p.173

Holy Gospel
 Collect for the Holy Gospel

Hymn of the Day #408

SERMON

Nicene Creed p.174
 Prayer of the Church..... p.175
 Offering/Offertory.....p.176

SERVICE OF THE SACRAMENT
 (p.160)

Sanctus.....p.178
 The Lords Prayer.....p.179
 The Words of Our Lord.....p.179
 Peace is shared

Agnus Dei.....p.180
 Distribution
 #527, #622

Te Deump.223
 Prayer..... p.183
 Benediction p.183
 Closing Hymn.....#823

Holy Gospel on reverse side.

Announcements

HOLY GOSPEL

JOHN 2:1-12

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Now both Jesus and His disciples were invited to the wedding. And when they ran out of wine, the mother of Jesus said to Him, "They have no wine."

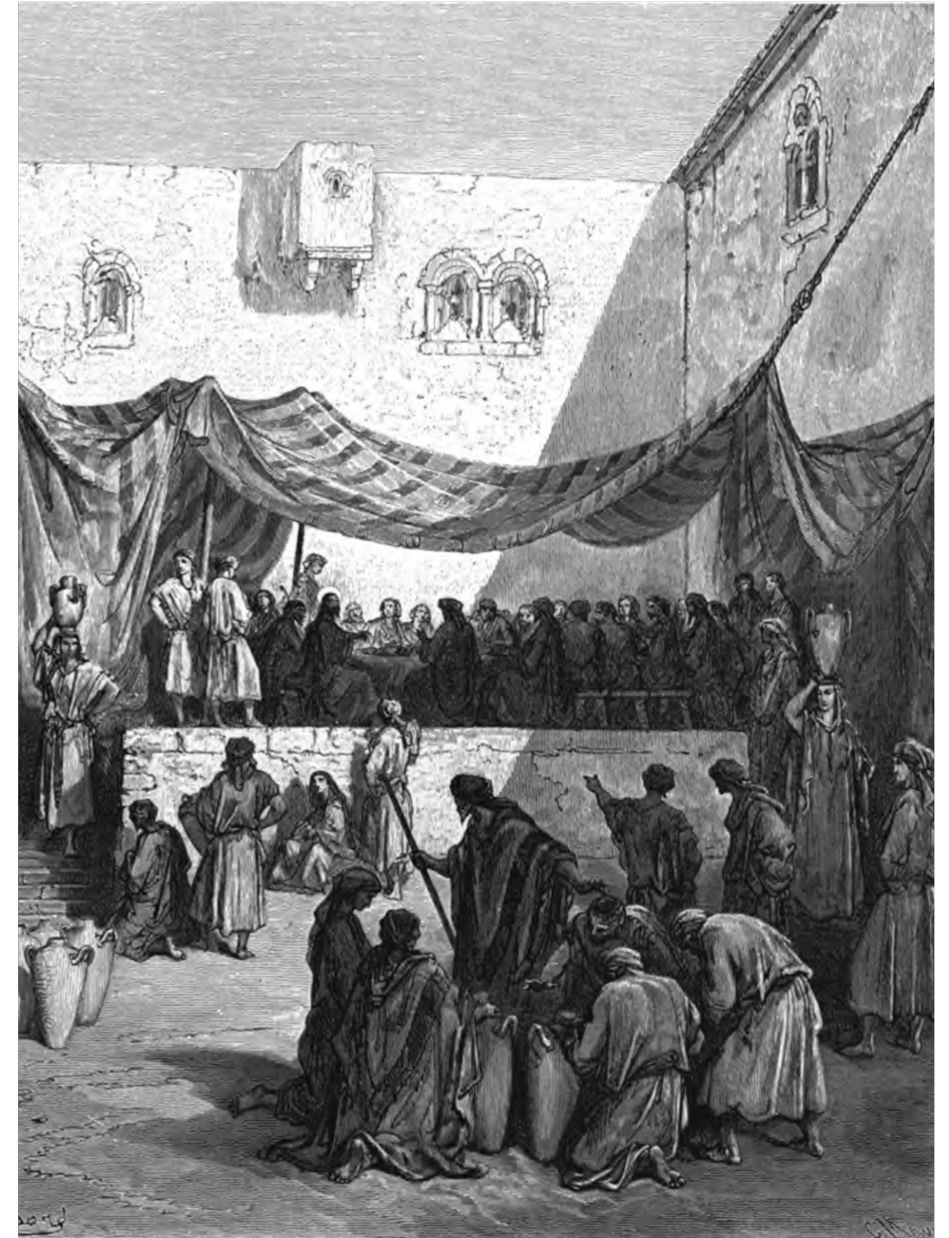
Jesus said to her, "Woman, what does your concern have to do with Me? My hour has not yet come."

His mother said to the servants, "Whatever He says to you, do it."

Now there were set there six waterpots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece. Jesus said to them, "Fill the waterpots with water." And they filled them up to the brim. And He said to them, "Draw some out now, and take it to the master of the feast." And they took it. When the master of the feast had tasted the water that was made wine, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom. And he said to him, "Every man at the beginning sets out the good wine, and when the guests have well drunk, then the inferior. You have kept the good wine until now!"

This beginning of signs Jesus did in Cana of Galilee, and manifested His glory; and His disciples believed in Him.

After this He went down to Capernaum, He, His mother, His brothers, and His disciples; and they did not stay there many days.



Worship Bulletin

For

January 14, 2024

The Second Sunday after Epiphany

WEEKLY EVENTS

Today (14 January)
10:30AM Divine Service
11:AM Youth Confirmation
11:45AM Church Council Meeting
11:45AM Coffee Hour

Sat. (20 January)
10:00AM Women's Bible Breakfast
6-8PM Office Of The Kyes/Confession

Sun. (21 January)
9:00AM Sunday School & Adult Bible Study
10:30AM Divine Service
11:45AM Youth Confirmation
11:45AM Voters Meeting
11:45AM Coffee Hour

Serving Today

Altar Guild: Catherine Notestine
Acolyte:: Matthew Oldenburg

Serving Next Sunday

Altar Guild: Chucki Davis
Acolyte: Grace Heron

FROM THE BOARD OF FINANCE

Attendance January 01.....16
Attendance January 0629
Attendance January 07.....91
General Fund Income..... \$7458.55
General Fund weekly difference from
Budget\$2957.72
The annual budget adopted by the Voters'
assembly requires weekly giving of
\$4500.83 to sustain it.
Thank you for your Contributions.

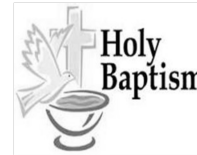
DAILY LECTIONARY

14 Jan. - Psalm 42 & Mark 15-16
15 Jan. - Psalm 43 & Genesis 1-3
16 Jan. - Psalm 44 & Genesis 4-6
17 Jan. - Psalm 45 & Genesis 7-9
18 Jan. - Psalm 46 & Genesis 10-12
19 Jan. - Psalm 47 & Genesis 13-15
20 Jan. - Psalm 48 & Genesis 16-18



ALTAR FLOWERS today are given to the glory of God by the members ORLC.

NO MATINS this week. Pastor will be at the Symposia in Fort Wayne Indiana.



Baptised Today Masen Joshua Baldrige. Son of Melissa Baldrige. Sponsors are Melanie Oxendine and Claire Palmreuter. We welcome Masen into our family of God.



Mark Your Calendars For Voters Assembly Meeting will be next Sunday January 21st right after worship service. We will be voting on the new church budget for this year and also we will be voting on the church officers that will be serving for this year. If you would like to serve on the church council, please contact our Council Chairman, Wesley Price. All voting members are urged to attend. We must have a quorum.



Church Council Meets today right after worship service. Open to the congregation.

We Are In Need of an Evangelism chairperson to serve on the church council for this year. If you are interested, please see church council chairman Wesley Price or any church council member.

Women's Bible Breakfast is next Saturday. January 20th at 10:00AM. All women are invited. Please bring a breakfast dish to share.

Minutes From Last Sunday's LWML Meeting are posted on the bulletin board beside the church office.

Donations Needed For The Steffen Family. Our member Randy Steffen's nephew who is also our member Marion Steffen's great grandson suffered a house fire where their young son age 5 tragically died. Other members of the family (grandmother and 4 month old baby girl) were hospitalized with severe burns. They lost everything in the fire. We are asking the members of the congregation to contribute money to the family. Please make your check out to LWML and mark in the memo line Steffen family. If you give cash just put in an envelope and mark it for the Steffen family. Thank you for your contribution.

While the psalmist urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned

PLEASE COMPLETE A COMMUNION CARD Fill in the names of only those who are communing and hand it to the usher. You may fill out one per family.

NURSERY ROOM is available for children 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers in it to hear the service.

+ + +
**KIDS IN THE
DIVINE SERVICE**
+ + +



What is "The Epiphany of Our Lord"?

The word "epiphany" (pronounced ee-PIF-uh-nee) comes from the Greek word meaning "manifestation." Jesus was made known to all people simply by being born. If we had been alive back then, we could have actually reached out and touched Jesus! He was real, and the evidence was in His birth!

Why do we celebrate Epiphany?

Epiphany is the third part of the Christmas season. During this special season in the Church Year, we remember the visit of the Wise Men. Traditionally, this visit is celebrated on Jan. 6.



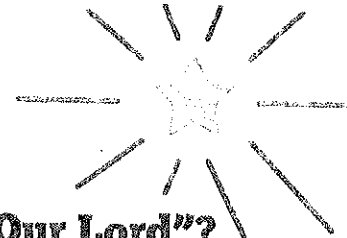
Epiphany also brings to mind many other important events in Jesus' life. For example, we remember Jesus' Baptism, the star that guided the Wise Men, and most importantly, His birth! Wow! There sure is a lot happening after Christmas!



Parents: "God in flesh made manifest" is a hard statement for children to understand. Be sure to remind them that Jesus is real, alive and once walked on the earth for all to see. When Holy Communion is offered, be sure to let your children attend with you. Instruct them that this is where Christ manifests and gives His true body and blood for us.



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Sunday School Notes

Week of: Sunday, January 14, 2023

Season: Epiphany

Today is: The 2nd Sunday in Epiphany. "Epiphany" is Greek for "to reveal" or "make manifest". The Festival of Epiphany begins with the reading of the magi's visit to Jesus, where they present their gifts to the newborn king, Christ, the Son of God.

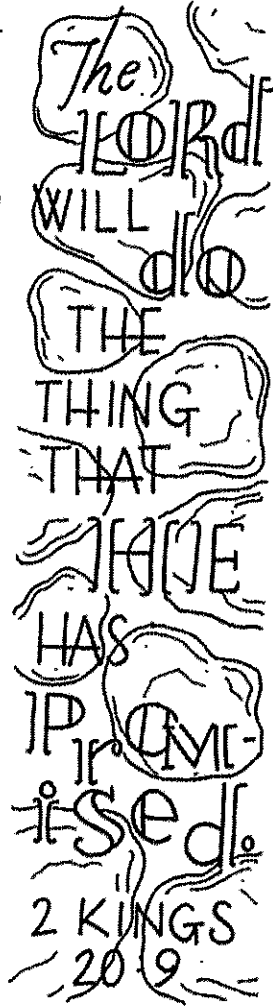
Church Paraments: For the season of Epiphany, the banners are **green**.

Sunday School Lesson: We are now introduced to Joshua in "The Land at Last" (Joshua 3:1-4:18). For forty years, the Israelites wandered on sandals that didn't wear out and daily doses of manna. Following Moses' death, Joshua prepares to lead a new generation into the Promised Land. This time, the floodwaters of the Jordan River stand in the way, but hearkening back to the Red Sea crossing, the people pass through on dry land and gather twelve stones as a memorial to God's faithful care for His people.

Parents: God is faithful and always keeps His promises and Word. Remind your child(ren), also, He does everything in His perfect timing when He sees it is good. Many years after entering the Promised Land, God's promise of a Savior is fulfilled! Remember, we are saved by Jesus and hold the promise of eternal life in our heavenly home.

Ideas for this week: God told the people to build a memorial with twelve stones to remember His mercy and power at the Jordan River. What memorials have you visited? What are some ways that we remember Jesus' love for us?

Reminder: We invite ALL children grades Pre-k through 6th grade to join us! Sunday School starts at 9am in the sanctuary. Please be on time.



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