



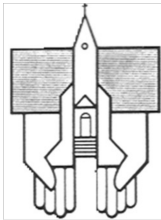
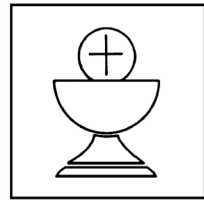
OUR REDEEMER
Lutheran Church Missouri Synod
Worship Bulletin

For 5 November 2023
ALL SAINTS' DAY (OBSERVED)

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)
Organist: Barbara Sexton
Web site: www.faylcms.org



Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



HOLY GOSPEL

MATTHEW 5:1-12

And seeing the multitudes, He went up on a mountain, and when He was seated His disciples came to Him. Then He opened His mouth and taught them, saying:

“Blessed are the poor in spirit,
For theirs is the kingdom of heaven.
Blessed are those who mourn,
For they shall be comforted.
Blessed are the meek,
For they shall inherit the earth.
Blessed are those who hunger and thirst for righteousness,
For they shall be filled.
Blessed are the merciful,
For they shall obtain mercy.
Blessed are the pure in heart,
For they shall see God.
Blessed are the peacemakers,
For they shall be called sons of God.
Blessed are those who are persecuted for righteousness' sake,
For theirs is the kingdom of heaven.

“Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake. Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you.

DIVINE SERVICE

Setting Two

Hymn of Invocation.....#672
Confession & Absolution.....p.167

SERVICE OF THE WORD

Introit.....Psalm 116:1-6
The Kyrie.....p.168
Hymn of Praise.....p.171

The Collect
Old Testament

Gradual.....Psalm 116:14-15

Epistle
Collect for the Epistle

Alleluia Verse p.173

Holy Gospel
Collect for the Holy Gospel

Hymn of the Day.....#677

SERMON

Nicene Creed p.174
Prayer of the Church p.175
Offering/Offertory.....p.176

SERVICE OF THE SACRAMENT
(p.177)

Sanctus.....p.178
The Lords Prayer.....p.179
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Peace is shared
Agnus Dei..... p.180

Distribution
#670, #617

Te Deump.223
Prayer.....p.183
Benediction p.183
Closing Hymn.....#673

Announcements

The city is laid out as a square; its length is as great as its breadth. And he measured the city with the reed: twelve thousand furlongs. Its length, breadth, and height are equal. Then he measured its wall: one hundred and forty-four cubits, according to the measure of a man, that is, of an angel. The construction of its wall was of jasper; and the city was pure gold, like clear glass. The foundations of the wall of the city were adorned with all kinds of precious stones: the first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald, the fifth sardonyx, the sixth sardius, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chryso-prase, the eleventh jacinth, and the twelfth amethyst. The twelve gates were twelve pearls: each individual gate was of one pearl. And the street of the city was pure gold, like transparent glass.

But I saw no temple in it, for the Lord God Almighty and the Lamb are its temple. The city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb is its light. And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it. Its gates shall not be shut at all by day (there shall be no night there). And they shall bring the glory and the honor of the nations into it. But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb's Book of Life.

And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb. In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. The leaves of the tree were for healing of the nations. And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him. They shall see His face, and His name shall be on their foreheads. There shall be no night there: They need no lamp nor light of the sun, for the Lord God gives them light. And they shall reign forever and ever.

(The Holy Gospel in the bulletin)

OLD TESTAMENT

ISAIAH 26:1-21

In that day this song will be sung in the land of Judah:

We have a strong city;
God will appoint salvation for walls and bulwarks.
Open the gates,
That the righteous nation which keeps the truth may enter in.
You will keep him in perfect peace,
Whose mind is stayed on You,
Because he trusts in You.
Trust in the LORD forever,
For in YAH, the LORD, is everlasting strength.
For He brings down those who dwell on high,
The lofty city;
He lays it low,
He lays it low to the ground,
He brings it down to the dust.
The foot shall tread it down—
The feet of the poor
And the steps of the needy.”

The way of the just is uprightness;
O Most Upright,
You weigh the path of the just.
Yes, in the way of Your judgments,
O LORD, we have waited for You;
The desire of our soul is for Your name
And for the remembrance of You.
With my soul I have desired You in the night,
Yes, by my spirit within me I will seek You early;
For when Your judgments are in the earth,
The inhabitants of the world will learn righteousness.
Let grace be shown to the wicked,
Yet he will not learn righteousness;
In the land of uprightness he will deal unjustly,
And will not behold the majesty of the LORD.
LORD, when Your hand is lifted up, they will not see.
But they will see and be ashamed
For their envy of people;
Yes, the fire of Your enemies shall devour them.

LORD, You will establish peace for us,
For You have also done all our works in us.
O LORD our God, masters besides You
Have had dominion over us;

But by You only we make mention of Your name.
They are dead, they will not live;
They are deceased, they will not rise.
Therefore You have punished and destroyed them,
And made all their memory to perish.
You have increased the nation, O LORD,
You have increased the nation;
You are glorified;
You have expanded all the borders of the land.

LORD, in trouble they have visited You,
They poured out a prayer when Your chastening was upon them.
As a woman with child
Is in pain and cries out in her pangs,
When she draws near the time of her delivery,
So have we been in Your sight, O LORD.
We have been with child, we have been in pain;
We have, as it were, brought forth wind;
We have not accomplished any deliverance in the earth,
Nor have the inhabitants of the world fallen.

Your dead shall live;
Together with my dead body they shall arise.
Awake and sing, you who dwell in dust;
For your dew is like the dew of herbs,
And the earth shall cast out the dead.

Come, my people, enter your chambers,
And shut your doors behind you;
Hide yourself, as it were, for a little moment,
Until the indignation is past.
For behold, the LORD comes out of His place
To punish the inhabitants of the earth for their iniquity;
The earth will also disclose her blood,
And will no more cover her slain.

EPISTLE

REVELATION 21:1-22:5

Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea. Then I John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from heaven saying, "Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God. And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away."

Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful."

And He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts. He who overcomes shall inherit all things, and I will be his God and he shall be My son. But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death.

Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, "Come, I will show you the bride, the Lamb's wife." And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the holy Jerusalem, descending out of heaven from God, having the glory of God. Her light was like a most precious stone, like a jasper stone, clear as crystal. Also she had a great and high wall with twelve gates, and twelve angels at the gates, and names written on them, which are the names of the twelve tribes of the children of Israel: three gates on the east, three gates on the north, three gates on the south, and three gates on the west.

Now the wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb. And he who talked with me had a gold reed to measure the city, its gates, and its wall.

+ + +
**KIDS IN THE
DIVINE SERVICE**
+ + +



Every Sunday morning, God's people gather together to receive the wonderful gifts of salvation. The gifts that our Lord has for us are delivered in different ways. One of these very important ways is the sermon.

Why is the sermon so important?

Some people don't like the sermon. They think it is too long, or maybe it is too boring. Some people even try to think of other things while the pastor is preaching. When we are tempted to think this way, we must remember what the sermon is all about. In the sermon, **the wonderful Gospel message of Christ** and all that He has done for us on the cross is proclaimed. Through the sermon, the pastor brings this great message to people right where they are. Though we see and hear our pastor in the pulpit, The words of the Gospel are spoken to us and all people by Jesus, saving all from their sins. Wow! What a great way to actually hear the voice of our Savior!



Parents: Before church, remind your children that Jesus speaks to them directly during the sermon. Let them know that the message is not just for adults, but for Jesus' little lambs too! Encourage them to sit and listen to Jesus as he tells them the Good News. If they get lost in the sermon, comfort them by, after the service, explaining things that might have been confusing.

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Sunday School Notes

Week of: Sunday, November 5, 2023

Season: Trinity

Today is: The 22nd Sunday after Trinity. We have been in the Trinity Season after Pentecost Sunday. Trinity season lasts several weeks, leading us into Advent season, making it the longest season in the church year. In the church year, we now celebrate the doctrine of the Holy Trinity—Father, Son, and Holy Spirit.

Church Paraments: Today church paraments are now white.

Today is also: All Saints Day; this day we commemorate our family members, friends, brothers and sisters in Christ, who have died (merely, fallen asleep—one verse explains this from 1 Thess. 4 "For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who **have fallen asleep**") and now live eternally with Jesus. This gives us bittersweet feelings, as we miss them, but know the joy they have now and the joy we, too, will have when we are called home. In the meantime, the Church in heaven and the Church on earth is one holy Christian Church; and we gather with the saints at the altar and **pray with the whole heavens: "Come, Lord Jesus"**.

Sunday School Lesson: We still continue our lessons in Genesis. We again focused our attention on Jacob, years later with his children. In "Hope in Hardship", Jacob's son, Joseph, falls into trouble due to his jealous brothers. The unusual timeline of Joseph's life involves him being despised by his brothers, sold into slavery, attaining success and then losing it all to false accusations, being imprisoned, and serving the court of Pharaoh. Joseph summarizes his life in one sentence addressed to his brothers: "You meant it evil against me, but God meant it for good" (Genesis 50:20).

Parents: The sin around us can sometimes feel overwhelming and troubling. Sometimes we may even question God's will around us and tempted to doubt His love and presence. Your child(ren) may already be learning how sin affects us and seeing suffering happen! We want to assure them God's love is ever true, through His son! Christ empathizes with us (for he too, walked on this Earth) and helps us in our troubles. He is truly our one and only hope! Another good bible verse to share together is Romans 8:28: "For those who love God all things work together for good, for those who are called according to His purpose."

Ideas for this week: 1. Learn together the story of Martin Luther and its impact on the church and world history. 2. Joseph could have been angry at his brothers, but instead he showed them love and mercy. How did he do this? How does God show mercy to us? Why does God show us mercy?

Reminder: We invite ALL children grades Pre-k through 6th grade to join us! Sunday School starts at 9am in the sanctuary. Please be on time.



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WEEKLY EVENTS

Today (5 November)
 10:30AM Divine Service
 11:45AM Youth Confirmation
 11:45AM Coffee Hour

Tue. (7 November)
 10:00AM Matins & Bible Study

Sat. (11 November)
 9:00AM Men's Bible Breakfast
 6-8:00PM Office of the Keys/Confession

Sun. (12 November)
 9:00AM Sunday School & Adult Study
 10:30AM Divine Service
 11:45AM Youth Confirmation
 11:45AM Church Council Meeting
 11:45AM Coffee Hour

SERVING TODAY

Altar Guild: Cheryl Snook
Acolyte: Matthew Oldenburg
Torch Bearers: Jenna Byrd & Naomi Oldenburg

SERVING NEXT SUNDAY

Altar Guild: Julie Thayer
Acolyte: Liam Willard

FROM THE BOARD OF FINANCE
 Attendance October 29.....83
 General Fund Income.....\$4671.00
 Altar Guild.....\$40.00
 General Fund weekly difference from Budget\$170.17
 The annual budget adopted by the Voters' assembly requires weekly giving of \$4459.00 to sustain it.
 Thank you for your Contributions.

DAILY LECTIONARY

05 Nov. - Psalm 125 & Amos 6-9
 06 Nov. - Psalm 126 & Obadiah, Jonah
 07 Nov. - Psalm 127 & Micah 1-3
 08 Nov. - Psalm 128 & Micah 4-7
 09 Nov. - Psalm 129 & Nahum
 10 Nov. - Psalm 130 & Habakkuk
 11 Nov. - Psalm 131 & Zephaniah



ALTAR FLOWERS today are given to the glory of God by Dick & Chucki Davis in celebration of their wedding anniversary.



Birthdays This Week

Phillip Rappe 11/05
 Ronald Tate 11/11



Wedding Anniversaries This Week

Dick and Chucki Davis 11/08

If we have missed anyone's birthday or anniversary, please let us know.

Message From Our Church Janitor: **We no longer** have to stack the chairs on the tables in the parish hall. Thank you.

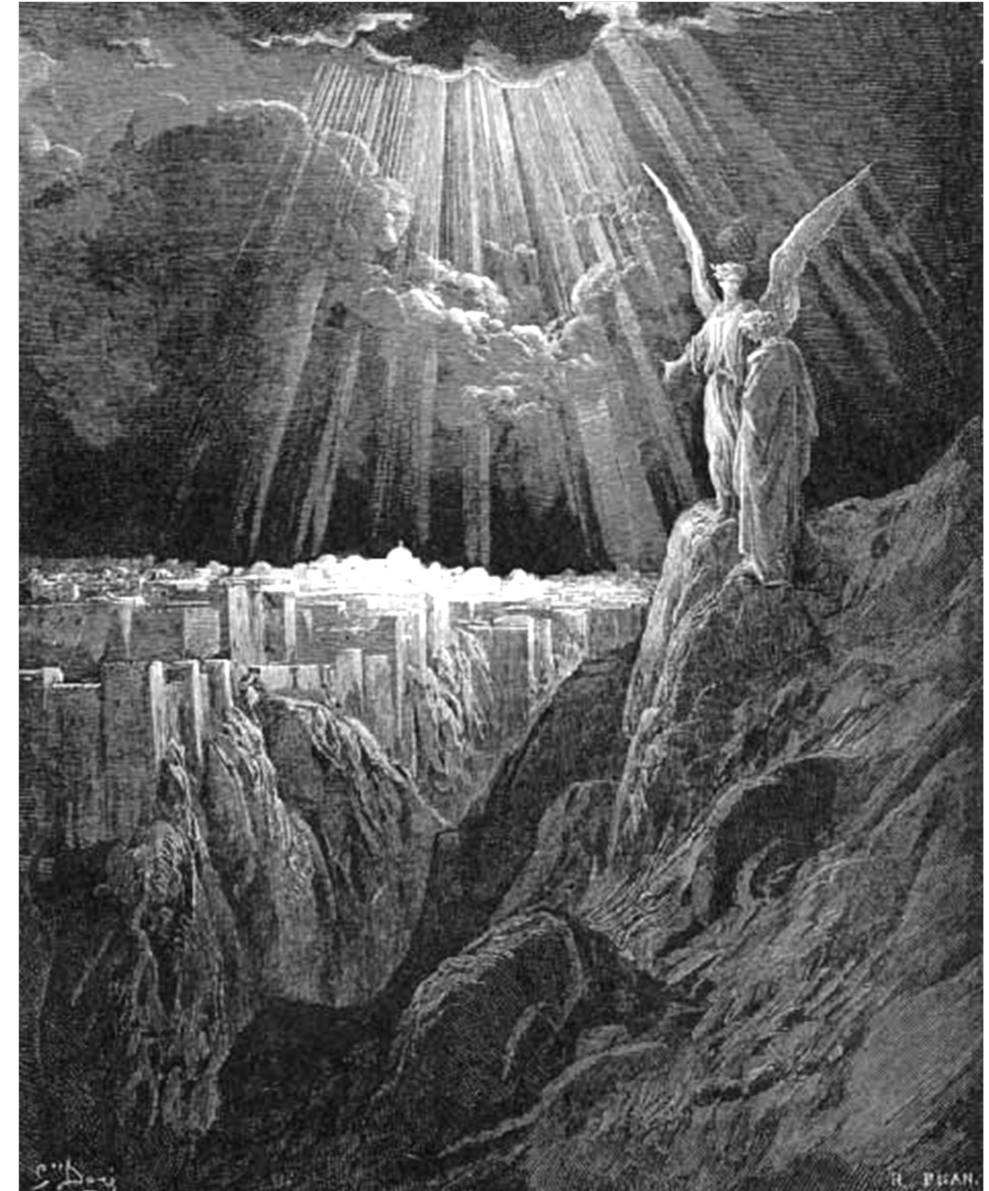
Men's Bible Breakfast next Saturday, November 11th at 9:00AM. All men are invited. Please bring a breakfast dish to share.

Church Council meets next Sunday, November 12th right after worship service. Open to the congregation.

THE LWML CHRISTMAS LUNCHEON will be Saturday, December 2nd here at the church in the parish hall. We will meet at noon. The main dish will be catered by Luigi's. All ladies of the church are invited. We ask that you bring a salad and or bread/breadsticks and/or a desert to share. You may also bring your Fine China Place Setting. If your are planning to attend, please sign your name and what you are bringing beside it. The sign up sheet is on the bulletin board next to the church office. We will meet at the church at 10AM that morning to decorate the parish hall and the three church Christmas trees

Mark Your Calendars For Voters Assembly Meeting will be Sunday January 20th right after worship service. We will be voting on the new church budget for the coming year and also we will be voting on the church officers that will be serving for the year 2024. If your would like to serve on the church council, please contact our Council Chairman, Wesley Price. All voting members are urged to attend. We must have a quorum.

The Ladies OF LWML will hosting a baby shower for Alexandria Tate right after women's bible breakfast on Saturday, November 18th at 11:30AM. All the women of the church are invited. We will meet at the church at 9AM that morning to decorate the parish hall. Please come and help us decorate if you can. She's having a **BOY**.



Worship Bulletin
 For
 November 5, 2023
 All Saints' Day (Observed)

While the psalmist urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned off.

NURSERY ROOM is available for children under 5 years of age who are having difficulty during the service. There is also a rocking chair in the room. The room also has speakers to hear the service.

PLEASE COMPLETE A COMMUNION CARD. Fill in the names of only those who are communing and hand it to the usher as you proceed to the altar.