

OUR REDEEMER

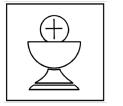
Worship Bulletin

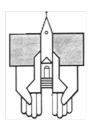
For 17 September 2023 TRINITY XV

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H) Organist: Barbara Sexton Web site: www.faylcms.org



Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. For this reason, guests who desire to commune are asked to speak with the pastor before the service.





WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



OLD TESTAMENT

Then the word of the LORD came to him, saying, "Arise, go to Zarephath, which belongs to Sidon, and dwell there. See, I have commanded a widow there to provide for you." So he arose and went to Zarephath. And when he came to the gate of the city, indeed a widow was there gathering sticks. And he called to her and said, "Please bring me a little water in a cup, that I may drink." And as she was going to get it, he called to her and said, "Please bring me a morsel of bread in your hand."

So she said, "As the LORD your God lives, I do not have bread, only a handful of flour in a bin, and a little oil in a jar; and see, I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it, and die."

And Elijah said to her, "Do not fear; go and do as you have said, but make me a small cake from it first, and bring it to me; and afterward make some for yourself and your son. For thus says the LORD God of Israel: 'The bin of flour shall not be used up, nor shall the jar of oil run dry, until the day the LORD sends rain on the earth.'"

So she went away and did according to the word of Elijah; and she and he and her household ate for many days. The bin of flour was not used up, nor did the jar of oil run dry, according to the word of the LORD which He spoke by Elijah.

1 KINGS 17:8-16

Hymn of Invocation......#810 Confession & Absolution........p.151

DIVINE SERVICE

Setting One

SERVICE OF THE WORD

Introit	Psalm 91
The Kyrie	p.152
Hymn of Praise	

The Collect Old Testament

Gradual.....Psalm 91:11-12

Epistle Collect for the Epistle

Alleluia Versep.156

Holy Gospel Collect for the Holy Gospel

Hymn of the Day.....#760

SERMON

Nicene Creed	p.158
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SERVICE OF THE SACRAMENT (p.160)

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Canticle	#941
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Closing Hymn	#518 v, (1,25,3)
Benediction Closing Hymn	p.166 #518 v, (1,25,3)

Announcements

EPISTLE

Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted. Bear one another's burdens, and so fulfill the law of Christ. For if anyone thinks himself to be something, when he is nothing, he deceives himself. But let each one examine his own work, and then he will have rejoicing in himself alone, and not in another. For each one shall bear his own load.

Let him who is taught the word share in all good things with him who teaches.

Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap. For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life. And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart. Therefore, as we have opportunity, let us do good to all, especially to those who are of the household of faith.

The Holy Gospel on reverse side

GALATIANS 6:1-10

HOLY GOSPEL

MATTHEW 6:24-34

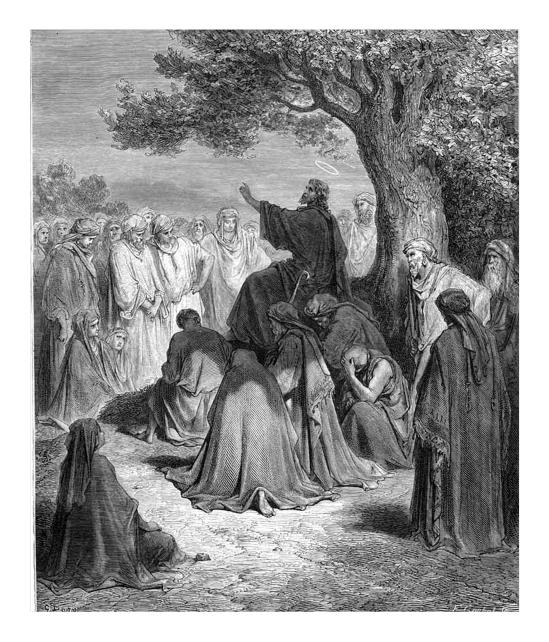
"No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon.

"Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing? Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they? Which of you by worrying can add one cubit to his stature?

So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; and yet I say to you that even Solomon in all his glory was not arrayed like one of these. Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith?

"Therefore do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. But seek first the kingdom of God and His righteousness, and all these things shall be added to you. Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble.





Worship Bulletin For September 17, 2023 Trinity XV

We are Updating Our Member Photo Wall in the church narthex. Please see Darline Rappe to get a photo made or to update yours.

ST. MATTHEW, APOSTLE AND EVANGELIST - SEPTEMBER 21 Matthew (the son of Alphaeus, according to Mark) was a tax collector for the Roman government in Capernaum. He is called Levi in the accounts of his call to discipleship, although in the lists of the Twelve he is always called Matthew. It is frequently believed that Levi was his original name and that Matthew (Hebrew, "gift from God") was given to him after he became a disciple. Since the second century the authorship of the first gospel has been attributed to Matthew. He is usually represented in art by a winged man (suggested by Ezekiel 1 :1-10 and 10:8-14). His feast day in the East is November 16.

VEEKLY EVENTS		
September) ne Service th Confirmation fee Hour	Attendance Se General Fund I Building Fund Altar Guild General Fund v Budget	ARD OF FINANCE ptember 1040 ncome\$5824.25 \$120.00 \$80.00 weekly difference from \$1373.42 dget adopted by the Voters'
September) day School & Adult Bible Study he Service h Confirmation ee Hour <u>rving Today</u> sanna Hitt thew Oldenburg	assembly requi \$4500.83 to sus Thank you for y DAILY LECTION 17 Sept - Ps. 10 18 Sept Psaln 20 Sept Psaln 21 Sept Psaln 22 Sept Psaln	ires weekly giving of stain it. your Contributions.
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	September) ne Service th Confirmation ee Hour September) day School & Adult Bible Study te Service h Confirmation ee Hour Tving Today sanna Hitt hew Oldenburg Tving Next Sunday rie & Mike Rehmert m Willard	September) ne Service th Confirmation ee HourFROM THE BOA Attendance Se General Fund I Building Fund. Altar Guild General Fund W Budget The annual bud assembly requi \$4500.83 to su Thank you for ySeptember) day School & Adult Bible Study te Service h Confirmation ee HourDaily Lection 17 Sept - Ps. 1 18 Sept Psalr 20 Sept Psalr 20 Sept Psalr 23 Sept Psalrmist urges us to "make a joy- Lord", he did NOT mean cellAttendance Se General Fund I Building Fund. Altar Guide Altar Science

9/20

9/22

Birthdays This Week

Xavier Hitt

Murphy Kolle

modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned off.

PLEASE COMPLETE A COMMUNION CARD. Fill

in the names of only those who are communing and hand it to the usher. You can fill out one per family.

NURSERY ROOM is available for children under 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers in it to hear the service.



Birtholo

9/18

If we have missed anyone's birthday or anniversary, please let us know.

Pastor Would Like To Meet Today with Parents of the confirmation stu-

dent regarding the up coming confirmation year.

We Need Volunteers to put the chairs in the parish hall up on the tables after coffee hour, so our janitor can clean under the tables. Thank you for volunteering to help.

Confirmation Youth Confirmations Classes Starts Today The students will be meeting each Sunday morning following worship service.in Pastor's office (roughly around 11:45 AM) for 3 years beginning with the 3rd grade.

The Altar Flower Committee is in charge of providing flowers every week. They are currently looking for more helping hands to serve! No professional skills or botanist background necessary, just a willing heart. If you are interested in serving a Sunday, or wanting more information, please talk to Margi B. or Alexandria T. Thank you!

Sunago Registration Forms Are on the table in the narthex. If you are planning on going, please fill out the form per registrant. Members and congregants of ORLC, please join us for the annual Sunago retreat. "Sunago", Greek word meaning "to lead together, to convene, or come together", is a great weekend of learning, studying God's Word, and relaxing with fellow LCMS churches from the Carolinas.

This year's topic is on God's Providence and will be led by Pastor Shoaff, pastor at Salem Lutheran. There is also fun free time by the water (you might be lucky to ride on Pastor's boat!) and campfires in the evening.

Dates are Friday Oct.13th-Sun.Oct.15th at Riverbend Chapel 3550 Hafer Rd. Claremont, NC 28610. Registration Fee is \$40.00 per adult, \$25.00 Children under 10. Food is provided by each church group. Camping on site for tents and RV's is available as well as off-site accommodations. Registration forms are in the hallway. We look forward to being together!