

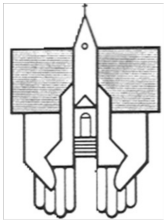
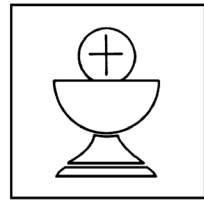


**OUR REDEEMER**  
*Lutheran Church Missouri Synod*  
**Worship Bulletin**  
**For 30 April 2023**

**Easter IV**  
**Jubilate Sunday**

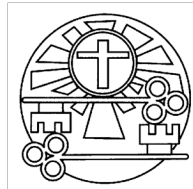
Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)  
 Organist: Nicole Nelson  
 +Web site: [www.faylcms.org](http://www.faylcms.org)

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



**WELCOME!** We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



**OLD TESTAMENT**

Remember my affliction and roaming,  
 The wormwood and the gall.  
 My soul still remembers  
 And sinks within me.  
 This I recall to my mind,  
 Therefore I have hope.

Through the LORD's mercies we are not consumed,  
 Because His compassions fail not.  
 They are new every morning;  
 Great is Your faithfulness.  
 "The LORD is my portion," says my soul,  
 "Therefore I hope in Him!"

The LORD is good to those who wait for Him,  
 To the soul who seeks Him.  
 It is good that one should hope and wait quietly  
 For the salvation of the LORD.  
 It is good for a man to bear  
 The yoke in his youth.

Let him sit alone and keep silent,  
 Because God has laid it on him;  
 Let him put his mouth in the dust—  
 There may yet be hope.  
 Let him give his cheek to the one who strikes him,  
 And be full of reproach.

For the Lord will not cast off forever.  
 Though He causes grief,  
 Yet He will show compassion  
 According to the multitude of His mercies.  
 For He does not afflict willingly,  
 Nor grieve the children of men.

**LAMENTATIONS 3:19-33**

The Epistle on the reverse side

**DIVINE SERVICE**

**Setting Three**

Hymn of Invocation ..... #483  
 Confession & Absolution..... p.184

**SERVICE OF THE WORD**

Introit.....Psalm 66:1-6  
 The Kyrie..... p.186  
 Gloria In Excelsis.....p.187

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Gradual.....Psalm 66:16-17

Epistle  
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Nunc Dimittis .....p.199  
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 Closing Hymn.....#518 v. (1,16,3)

Announcements

**EPISTLE**

**1 PETER 2:11-17**

Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul, having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation.

Therefore submit yourselves to every ordinance of man for the Lord’s sake, whether to the king as supreme, or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good. For this is the will of God, that by doing good you may put to silence the ignorance of foolish men— as free , yet not using liberty as a cloak for vice, but as bondservants of God. Honor all people. Love the brotherhood. Fear God.. Honor the king.

**HOLY GOSPEL**

**JOHN 16:16-24**

“A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father.” Then some of His disciples said among themselves, “What is this that He says to us, ‘A little while, and you will not see Me; and again a little while, and you will see Me’; and, ‘because I go to the Father’?” They said therefore, “What is this that He says, ‘A little while’? We do not know what He is saying.

Now Jesus knew that they desired to ask Him, and He said to them, “Are you inquiring among yourselves about what I said, ‘A little while, and you will not see Me; and again a little while, and you will see Me’? Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy. A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer remembers the anguish, for joy that a human being has been born into the world. Therefore you now have sorrow; but I will see you again and your heart will rejoice, and your joy no one will take from you.

“And in that day you will ask Me nothing. Most assuredly, I say to you, whatever you ask the Father in My name He will give you. Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full.



Worship Bulletin  
For  
April 30, 2023  
Jubilate Sunday

**WEEKLY EVENTS**

**Today (30 April)**

10:30AM Divine Service  
11:45AM PotLuck

**Tue. (2 May)**

10:00AM Matins & Bible Study

**Sat. (6 May)**

6-8PM Office of the Keys/Confession

**Sun. (7 May)**

9:00AM Sunday School & Adult Bible Study  
10:30AM Divine Service  
11:45AM Youth Confirmation  
11:45AM Coffee Hour

**Serving Today**

**Altar Guild:** Holly Flanscha  
**Acolyte::** Liam Willard

**Serving Next Sunday**

**Altar Guild:** Julie Thayer  
**Acolyte:** Alex Hitt

**FROM THE BOARD OF FINANCE**

Attendance April 23..... 100  
General Fund Income..... \$3682.00  
Altar Guild.....\$40.00  
Building Fund.....\$50.00  
General Fund weekly difference from  
Budget .....(\$818.83)  
The annual budget adopted by the Voters'  
assembly requires weekly giving of  
\$4500.83 to sustain it.  
Thank you for your Contributions.

**DAILY LECTIONARY**

30 Apr. - Isaiah 25:1-9 & 2 Tim. 3-4  
01 May - 1 Sam. 2:1-10 & Titus, Philemon  
02 May - Psalm 121 & Hebrews 1-4  
03 May - Psalm 122 & Hebrews 5-7  
04 May - Psalm 123 & Hebrews 8-10  
05 May - Psalm 124 & Hebrews 11-13  
06 May - Psalm 125 & James 1-3



**ALTAR FLOWERS** today  
are given to the glory of  
God by Luke & Holly  
Flanscha in celebration of  
their daughter Ruth's  
birthday.



**Birthdays This Week**

Charles Heron 5/05  
Ruth Flanscha 5/05



**Wedding Anniversaries This Week**

David & Lorri Rettig 5/03

If we have missed anyone's birthday  
or anniversary, please let us know.

**Minutes From the April 16th Church Council Meeting** are posted  
on the bulletin board beside the church office for the congregation's  
review.



**Save The Date For VBS** June 5th thru the 8th. If you are  
interested in helping, please see Darline Rappe. More infor-  
mation will follow.



**It's Time To Be doing Your Spring Cleaning** to get  
ready for the LWML yard sale. The yard sale will be Friday,  
June 16th and Saturday, June 17th. It's a great excuse to  
clean out your closets, cabinets, garage, etc. We ask that  
you place your items up in the attic on the right side only  
behind the blue tape. Thank you .



**Is Today Right After Worship Service.** Plan on staying for  
some good food.

**While the psalmist urges us to "make  
a joyful noise to the Lord"**, he did NOT  
mean cell phone ringtones, children's  
noisy toys or other modern electronic  
marvels. Rather, these should be SILENT  
while we lift our voices and hearts in wor-  
ship through song and prayer to our Lord.  
Please see that all cell phones, toys and  
anything else that might disrupt our wor-  
ship are turned

**.PLEASE COMPLETE A COMMUNION  
CARD.** Fill in the names of only those who  
are communing and hand it to the usher.  
You may fill out one per family.

**.NURSERY ROOM** is available for children  
under 5 years of age who are having  
difficulty the service. There is also a  
rocking chair in the room. The room also  
has speakers in it to hear the service

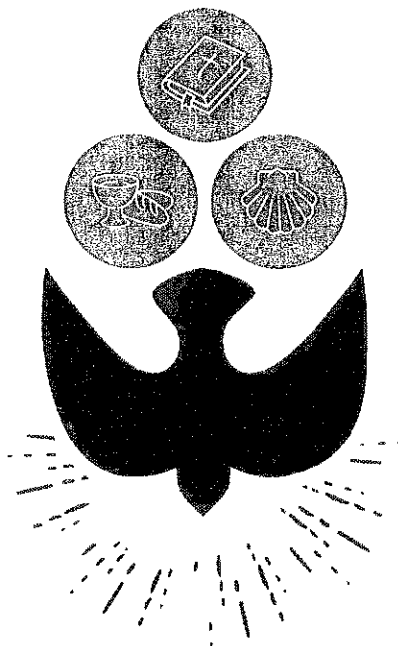
**St. Philip and St. James, Apostles-May 1**

Philip, Like Peter and Andrew, was born at Bethsaida and was one  
of the first disciples of Jesus. After he became an apostle, he brought  
Nathaniel to Jesus. Philip may have been of Greek ancestry (his name  
is Greek), for when "certain Greeks" wanted to see Jesus, they came  
to Philip. He is apparently not to be confused with Philip the evangelist  
and deacon of Acts 6:5. According to tradition, Philip was martyred in  
Phrygia. James, the son of Alphaeus, is traditionally entitled "the less"  
to distinguish him from James, the brother of John, and from James,  
the brother of Our Lord. Philip and James are commemorated together  
because the remains of the two saints were placed in the Church of  
the Apostles in Rome on this day in 561.

+ + +  
**KIDS IN THE  
DIVINE SERVICE**  
+ + +

### Another great big word of love

In the Bible we hear the wonderful Good News of Jesus and all He has done for us. We hear about how He has saved us from our sins through His perfect life, death and resurrection. What you may not know is how the Holy Spirit fits into the picture. "Sanctification" (pronounced sank-ti-fi-KAY-shun) is the word used by the Church to describe this.



### What does "sanctification" mean?

"Sanctification" comes from the root word "sanctify" which means "to make holy." The Holy Spirit sanctifies, or makes us holy, by giving us faith in Jesus and enabling us to do good works. All of this He does for us through the wonderful Gospel, and the Gospel can be found all wrapped up in the Word and Sacraments. Wow! The Holy Spirit is really at work in our lives!

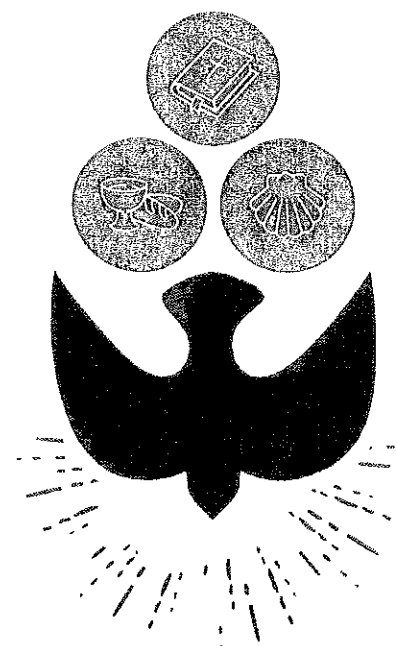


**Parents:** Our Savior paid the price, and the Holy Spirit delivers the gifts! What a great combination and promise. Before or after the service, visit the baptismal font with your children and remind them that this is where the work of sanctification began. In Baptism we are washed clean and made holy before God!

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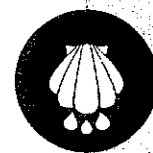
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## Sunday School Notes

Week of: Sunday, April 30, 2023

Season: Easter

Today is: **The Fourth Sunday** of Easter, **Jubilate**. "Jubilate" comes from the Latin verb "jubilate", meaning "shout for joy". We see this in our Psalm today: "Shout for joy to God, all the earth; sing the glory of his name; give him glorious praise..." (Psalm 66)

We also commemorate **Saint Philp & Saint James (the Lesser), Apostles** today. We sing about them in our last hymn ("By All Your Saints in Warfare") verse 16: "*We praise you, Lord, for Philip, Blest guide to Greek and Jew, And for young James the faithful, Who heard and followed You. O grant us grace to know You, The way, the truth, the life, To wrestle with temptation, To triumph in the strife.*"

**Church Paraments:** The church paraments are now white/gold. White is used to represent purity and completeness. We now rejoice because Christ has triumphed over death, and white reinforces that joy. White also reminds us of in Isaiah 1:18: "though your sins are like scarlet, they shall **be white as snow.**"

**Sunday School Lesson:** In today's lesson, we are reviewing Jesus' passion and burial. In "Standing Trial" (Mark 14:53-72). Jesus faces a farce of a trial before the high priest and the Council. Despite a parade of accusers, no two witnesses can manage their testimonies agree. Frustrated, the high priest asks, "Are you the Christ?" (v.61). Jesus' response, "I am" (v.62), enrages the high priest, who tears his clothing. Meanwhile, Peter faces his challengers in the courtyard. When bystanders accuse Peter of being a follower of the Nazarene, he denies Jesus three times, just as was foretold.

**Parents:** Though a simple statement, it's important to remind you child(ren) that Jesus came to die for our sins and to save us from eternal death. There are many cultural claims out there stating different reasons what His crucifixion means—they are all unbiblical and untruthful. Furthermore, it seems easy to point fingers at Peter and say we would never outright deny Jesus. But we do every time we live as if we don't know Him and put others before Jesus. Thankfully, as Jesus forgave Peter when he repented, He is faithful to forgive us as well.

**Bible Verse: "If we are faithless, He remains faithful." 2 Timothy 2:13**

**We invite all children Pre-K through middle school grade to join us at 9:00 am.**

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