



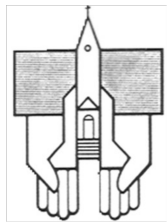
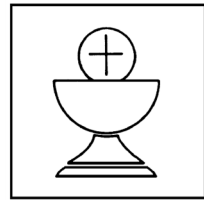
OUR REDEEMER
Lutheran Church Missouri Synod
Worship Bulletin

For 9 October 2022
TRINITY XVII

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)
Organist: Barbara Sexton
Web site: www.faylcms.org



Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



OLD TESTAMENT

And Hannah prayed and said:

"My heart rejoices in the LORD;
My horn is exalted in the LORD.
I smile at my enemies,
Because I rejoice in Your salvation.

"No one is holy like the LORD,
For there is none besides You,
Nor is there any rock like our God.

"Talk no more so very proudly;
Let no arrogance come from your mouth,
For the LORD is the God of knowledge;
And by Him actions are weighed.

"The bows of the mighty men are broken,
And those who stumbled are girded with strength.
Those who were full have hired themselves out for bread,
And the hungry have ceased to hunger.
Even the barren has borne seven,
And she who has many children has become feeble.

"The LORD kills and makes alive;
He brings down to the grave and brings up.
The LORD makes poor and makes rich;
He brings low and lifts up.
He raises the poor from the dust
And lifts the beggar from the ash heap,
To set them among princes
And make them inherit the throne of glory.

"For the pillars of the earth are the LORD's,
And He has set the world upon them.
He will guard the feet of His saints,
But the wicked shall be silent in darkness.
"For by strength no man shall prevail.
The adversaries of the LORD shall be broken in pieces;
From heaven He will thunder against them.

The LORD will judge the ends of the earth.
"He will give strength to His king,
And exalt the horn of His anointed."

1 SAMUEL 2:1-10

DIVINE SERVICE
Setting Three

Hymn of Invocation.....#812
Confession & Absolution.....p.184

SERVICE OF THE WORD

Introit..... Psalm 119:137-144
The Kyrie.....p.186
Gloria In Excelsis.....p.187

The Collect
Old Testament

Gradual.....Psalm 119:137-138
Epistle
Collect for the Epistle

Alleluia Verse.....p.190

Holy Gospel
Collect for the Holy Gospel

Nicene Creed.....p.191
Hymn of the Day.....#557

SERMON

Offering/Offertory.....p.192
The Prayer of the Church.....p.193

SERVICE OF THE SACRAMENT
(p.194)

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Lord's Prayer.....p.196
Words of Our Lordp.197
Peace is shared

Agnus Dei.....p.198

Distribution
#533, #625

Nunc Dimittis.....p.199
Prayer.....p.201
Salutation/Benedicamus.....p.201
Benediction.....p.202
Closing Hymn.....#921

Epistle reverse side

Announcements

EPISTLE

I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love, endeavoring to keep the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all.

EPHESIANS 4:1-6

HOLY GOSPEL

Now it happened, as He went into the house of one of the rulers of the Pharisees to eat bread on the Sabbath, that they watched Him closely. And behold, there was a certain man before Him who had dropsy. And Jesus, answering, spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath?"

But they kept silent. And He took him and healed him, and let him go. Then He answered them, saying, "Which of you, having a donkey or an ox that has fallen into a pit, will not immediately pull him out on the Sabbath day?" And they could not answer Him regarding these things.

So He told a parable to those who were invited, when He noted how they chose the best places, saying to them: "When you are invited by anyone to a wedding feast, do not sit down in the best place, lest one more honorable than you be invited by him; and he who invited you and him come and say to you, 'Give place to this man,' and then you begin with shame to take the lowest place. But when you are invited, go and sit down in the lowest place, so that when he who invited you comes he may say to you, 'Friend, go up higher.' Then you will have glory in the presence of those who sit at the table with you. For whoever exalts himself will be humbled, and he who humbles himself will be exalted."

LUKE 14: 1-11



Worship Bulletin
For
October 9, 2022
Trinity XVII

WEEKLY EVENTS

Today (9 October)

10:30AM Divine Service
11:45AM Coffee Hour

Tues. (11 October)

10:00AM Matins & Bible Study

Sat. (15 October)

10:00AM Women's Bible Breakfast
6-8PM Office Of Keys/Confession

Sun. (16 October)

9:00AM Sunday School & Adult Bible Class
10:30AM Divine Service
11:45AM Youth Confirmation
11:45AM Church Council Meeting
11:45AM Coffee Hour

Serving Today

Altar Guild: Ken & Kelly Tucker

Acolyte: Alex Hitt

Serving Next Sunday

Altar Guild: Holly Flansch

Acolyte: Liam Willard

While the psalmist urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned off.

PLEASE COMPLETE A COMMUNION CARD.

Fill in the names of only those who are communing and hand it to the usher. You can fill out one per family.

NURSERY ROOM is available for children under 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers in it to hear the Service.

FROM THE BOARD OF FINANCE

Attendance October 02.....93
General Fund Income.....\$7906.52
Building Fund.....\$120.00
General Fund weekly difference from Budget\$3447.52
The annual budget adopted by the Voters' assembly requires weekly giving of \$4459.00 to sustain it.
Thank you for your Contributions.

DAILY LECTIONARY

09 Oct. - Psalm 119:17-24 & Lamentations 3-5
10 Oct. - Psalm 119:25-32 & Ezekiel 1-3
11 Oct. - Psalm 119:33-40 & Ezekiel 4-6
12 Oct. - Psalm 119:41-44 & Ezekiel 7-9
13 Oct. - Psalm 119:49-56 & Ezekiel 10-12
14 Oct. - Psalm 119:57-64 & Ezekiel 13-15
15 Oct. - Psalm 119:65-72 & Ezekiel 16-18



Altar Flowers

ALTAR FLOWERS today are given to the glory of God by members of ORLC.



Birthdays This Week

Darline Rappe 10/12
Liam Willard 10/12



Wedding Anniversaries This Week

Nathan & Kaitlyn Glassley 10/12

If we have missed anybody's birthday or anniversary, please let us know.



Sing With Us. We will begin rehearsal at 11:45AM after service today. We are preparing "The Strong Word!" for Reformation Sunday, We have parts for trumpet and trombone. If you have the ambition.

Church Council Meeting Will meet next Sunday, October 16th. Right after worship service. Open to the congregation

Women's Bible Breakfast Next Saturday October 15th at 10:00AM. All women are invited. Please bring a breakfast dish to share.



BABY BOTTLE BANKS are available for you to take home. Your loose change will help support **Agape Pregnancy Support Services**. Return your bottle any time and we will make sure the center gets your pocket change. FYI, a bottle filled with pennies will have approximately \$20. A bottle with pennies, nickels and dimes will have approximately \$30.00. If the bottle has mixed change, including quarters, it will have approximately \$40. A little goes a long way. We hope you will help LWML support the efforts to help women and children.



**REFORMATION
Sunday**

Reformation Potluck will be Sunday, October 30th right after worship service. Please bring your favorite German dish to share or any dish. We will also need volunteers to help decorate and set up in the parish hall. Volunteers also will be needed to help with the games & activities. If you can help, please see Margi Beyersdorf. Your help will be greatly appreciated.

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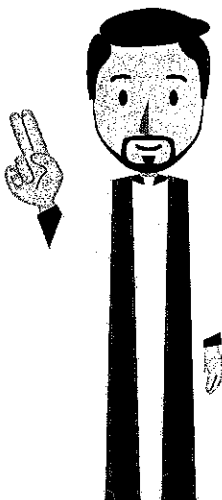
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KIDS IN THE DIVINE SERVICE

What is the “Benediction”?

The Benediction (pronounced ben-eh-DIK-shun) is God’s blessing for the congregation given through the pastor at the very end of the service. There are several different benedictions that we use in the church. The Aaronic Benediction is the one that we use in the Divine Service. You can find this in Num. 6:24–26. We use the other benedictions in other services like Matins and Vespers. Can you find the benedictions for these services in your hymnal?



Why is there a Benediction in the Divine Service?

The word “benediction” comes from the Latin word “bene” which means “well,” and “dicere” which means “speak.” When the pastor pronounces the Benediction, God is giving us His blessing, or speaking well to us. He sends us on our way with His blessing after we have received His wonderful gifts through the Word and Sacraments. God sure does a lot of giving to His people!



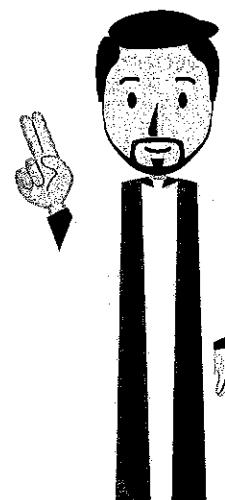
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Before or after the Divine Service, direct your children to the various services in the hymnal. Encourage them to find and read the benedictions for each service. Help them to find the Aaronic Benediction.

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Sunday School Notes

Week of: Sunday, October 9, 2022

Season: Trinity

Today is: The 17th Sunday in the Trinity season. Trinity season lasts several weeks, leading us into Advent season, making it the longest season in the church year. In the church year, we now celebrate the doctrine of the Holy Trinity—Father, Son, and Holy Spirit.

Church Paraments: The church paraments are now **green**. This season is sometimes referred to as the “green meadow” season. This is because there are several weeks in the Trinity season; also, the Sundays to come emphasize and teach us about growing and maturing as believers of Jesus Christ.

Sunday School Lesson: We continued with Joshua today in “The Unlikely Ally” (Joshua 2). As they prepare to enter the Promised Land, Joshua sends two spies to explore Jericho. Rahab, a prostitute, first hides the spies from the authorities, and later she helps them escape out her window in the city wall. Because of her faithfulness, the spies promise to spare Rahab and her family when the Israelites come to occupy the city.

Parents: God’s love and grace extends to everyone; after all, His Son, Jesus, dies for the whole world. God’s Word isn’t just for us, it’s for all people. Through the spies, both Rahab and her family are brought into the community of God’s people. Furthermore, Rahab helps them without a second thought. Let us also be genuine helpers to our loved ones and to our neighbors. One good phrase to encourage your child(ren): see a need, meet a need.

Bible verse: “The Lord make His face to shine upon you and be gracious to you.” Numbers 6:25

Pastor speaks this verse to the congregation every Sunday, do you know when in the service?

Reminders: We start every Sunday at 9:00 am in the sanctuary for openings, followed by discussions, and then our lessons upstairs. We encourage children ages Pre-K through middle school to join us. Parents, continue to talk about the weekly lessons at home!

Your role matters—thank you for being here ☐

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