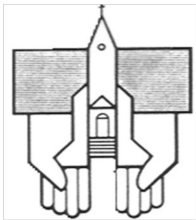
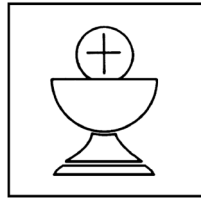


**OUR REDEEMER**  
**Lutheran Church Missouri Synod**  
**Worship Bulletin**

**30 October 2022**  
**REFORMATION OBSERVED**

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)  
Organist: Barbara Sexton  
Web site: [www.faylcms.org](http://www.faylcms.org)

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



**WELCOME!** We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



**OLD TESTAMENT**

**PSALM 46**

God is our refuge and strength,  
A very present help in trouble.  
Therefore we will not fear,  
Even though the earth be removed,  
And though the mountains be carried into the midst of the sea;  
Though its waters roar and be troubled,  
Though the mountains shake with its swelling. Selah  
There is a river whose streams shall make glad the city of God,  
The holy place of the tabernacle of the Most High.  
God is in the midst of her, she shall not be moved;  
God shall help her, just at the break of dawn.  
The nations raged, the kingdoms were moved;  
He uttered His voice, the earth melted.  
The LORD of hosts is with us;  
The God of Jacob is our refuge. Selah  
Come, behold the works of the LORD,  
Who has made desolations in the earth.  
He makes wars cease to the end of the earth;  
He breaks the bow and cuts the spear in two;  
He burns the chariot in the fire.  
Be still, and know that I am God;  
I will be exalted among the nations,  
I will be exalted in the earth!  
The LORD of hosts is with us;  
The God of Jacob is our refuge. Selah

**EPISTLE**

**REVELATION 14:1-7**

Then I looked, and behold, a Lamb standing on Mount Zion, and with Him one hundred and forty-four thousand, having His Father's name written on their foreheads. And I heard a voice from heaven, like the voice of many waters, and like the voice of loud thunder. And I heard the sound of harpists playing their harps. They sang as it were a new song before the throne, before the four living creatures, and the elders; and no one could learn that song except the hundred and forty-four thousand who were redeemed from the earth. These are the ones who were not defiled with women, for they are virgins. These are the ones who follow the Lamb wherever He goes. These were redeemed from among men, being firstfruits to God and to the Lamb. And in their mouth was found no deceit, for they are without fault before the throne of God.

Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth - to every nation, tribe, tongue, and people - saying with a loud voice, "Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water."

Holy Gospel on reverse side

**HOLY GOSPEL**

**MATTHEW 11:12-19**

And from the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force. For all the prophets and the law prophesied until John. And if you are willing to receive it, he is Elijah who is to come. He who has ears to hear, let him hear!

“But to what shall I liken this generation? It is like children sitting in the marketplaces and calling to their companions, and saying:

‘We played the flute for you,  
And you did not dance;  
We mourned to you,  
And you did not lament.’

For John came neither eating nor drinking, and they say, ‘He has a demon.’ The Son of Man came eating and drinking, and they say, ‘Look, a glutton and a winebibber, a friend of tax collectors and sinners!’ But wisdom is justified by her children.”



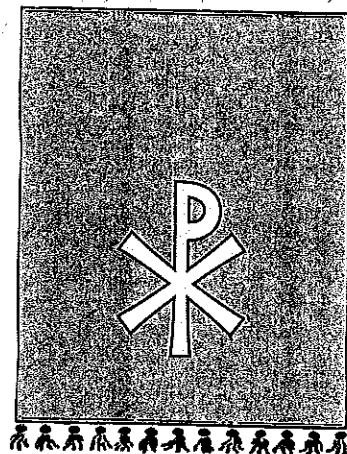
# KIDS IN THE DIVINE SERVICE

## What is a "parament"?

A parament (pronounced PAIR-uh-ment) is a colored piece of cloth that hangs on the important items of furniture in the sanctuary. **Can you**

**find the altar?** You may see a colored piece of cloth hanging on it. This parament is called the "frontal" or "superfrontal."

**Can you find the pulpit?** The pulpit has a parament, too, as do many of the important furniture items in the sanctuary. Look around to see how many paraments are in your church.



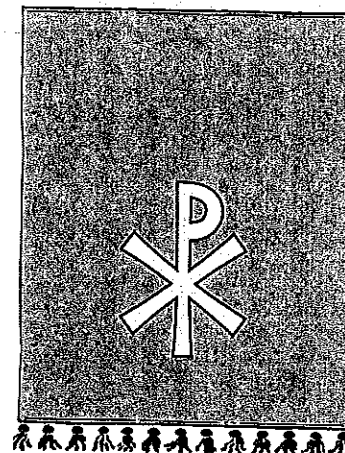
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## Why do we use paraments?

Paraments honor God and beautify His sanctuary based on the seasons of the Church Year. For example, during the season of Pentecost, the paraments are green. During Lent, the paraments are purple. The word "parament" comes from the Latin word "parare" which means "to decorate or adorn." The paraments are not silent decorations. Each parament helps to proclaim the wonderful news of salvation through Jesus Christ!

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**Parents:** Before or after worship, allow your child to get a closer look at the paraments in the sanctuary. (Remind them to be reverent in God's holy places.) Instruct them that the colors might be different than what they would expect at certain times in the Church Year. For example, the paraments are red on Reformation Day even though it falls during the season of Pentecost.



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## **Sunday School Notes**

**Week of: Sunday, October 30, 2022**

**Season: Trinity**

**Today is: The 20<sup>th</sup> Sunday in the Trinity season.** Trinity season lasts several weeks, leading us into Advent season, making it the longest season in the church year. In the church year, we now celebrate the doctrine of the Holy Trinity—Father, Son, and Holy Spirit.

**Today is also: Reformation Sunday!** We remember Martin Luther who nailed the 95 theses on the church door in Wittenberg, Germany. These theses challenged the wrongful ideas from the Catholic Church at the time.

**Church Paraments:** Because of the festival of Reformation, the paraments and church banners are **red**. Red is used for many festivals in the church year, boldly proclaiming strength and power.

**Sunday School Lesson:** Our lesson focused on Samson in "The Weakened Judge" (Judges 16:4-31). God grants Samson great strength to defeat the enemies of God's people. Seeking to overcome Samson, the Philistines bribe Delilah to find the source of Samson's strength. Samson deceives Delilah each time she tries to uncover the secret, but he finally reveals the key to his power. Shorn and blinded by the Philistines, Samson is brought to entertain thousands of revelers at the feast to Dagon. Identifying the house's supporting pillars, Samson prays, and God grants him power to bring down the temple, killing everyone.

**Parents:** Samson has many talents, just like your child(ren). What's good is to teach them to use their own talents and gifts to help and serve others. Furthermore, Samson is known for his enormous strength. We are all physically strong in some form of another, however we cannot rely on our strength for anything. Paul goes into more detail about this in 2 Corinthians 12! We are true conquerors in Christ.

**Bible verse:** "God, the Lord, is my strength." Habakkuk 3:19

**Reminders:** We start every Sunday at 9:00 am in the sanctuary for openings, followed by discussions, and then our lessons upstairs. We encourage children ages Pre-K through middle school to join us. Parents, continue to talk about the weekly lessons at home!

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Great  
Judean  
sublime  
there

### WEEKLY EVENTS

**Today (30 October)**  
10:30AM Divine Service  
11:45AM Reformation Potluck

**Tues. (01 October)**  
10:00AM Matins & Bible Study

**Sat. (05 November)**  
6-8:00PM Office of the Keys/Confession

**Sun. (06 November)**  
9:00AM Sunday School & Adult Bible Study  
10:30AM Devine Service  
11:45AM Youth Confirmation  
11:45AM Coffee Hour

**SERVING TODAY**  
**Altar Guild:** Julia Thayer  
**Acolyte:** Trinity Williams

**SERVING NEXT SUNDAY**  
**Altar Guild:** Karen & Randy Notestine  
**Acolyte:** Lauren Boileau  
**Torch Bearers:** Lam Willard & Alex Hitt

### STEWARDSHIP

Attendance October 23.....85  
General Fund Income.....\$2962.00  
Altar Guild.....\$40.00  
Building Fund.....\$20.00  
General Fund weekly difference from Budget.....(\$1497.00)  
The annual budget adopted by the Voters' Assembly requires weekly giving of \$4459.00 to sustain it.  
Thank you for your contributions.

### DAILY LECTIONARY

30 Oct. - Psalm 121 & Hosea 1-4  
31 Oct. - Jonah 2:2-9 & Hosea 5-7  
01 Nov. - Exodus 15:1-18 & Hosea 8-10  
02 Nov. - Psalm 122 & Hosea 11-14  
03 Nov. - Psalm 123 & Joel  
04 Nov. - Psalm 124 & Amos 1-5  
05 Nov. - Psalm 125 & Amos 6-9

**ALTAR FLOWERS** today  
are given to the glory of  
God by Cheryl Snook in  
celebration of Reformation.



**While the psalmist urges us to "make a joyful noise to the Lord",** he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned off.



**NURSERY ROOM** is available for children under 5 years of age who are having difficulty during the service. There is also a rocking chair in the room. The room also has speakers to hear the service.

**PLEASE COMPLETE A COMMUNION CARD.** Fill in the names of only those who are communing and hand it to the usher as you proceed to the altar.

### DIVINE SERVICE

#### ***Setting Three***

Hymn of Invocation .....#656  
Confession & Absolution..... p.184

### SERVICE OF THE WORD

Introit..... Psalm 46:1-7  
The Kyrie..... p.186  
Gloria in Exceisis..... p.187

The Collect  
Old Testament

Gradual.....Psalm 46:10-11

Epistle  
Collect for the Epistle

Alleluia Verse ..... p.190

Holy Gospel  
Collect for the Holy Gospel

Nicene Creed.....p.191  
Hymn of the Day.....#661

### SERMON

Offering/Offertory.....p.192  
The Prayer of the Church.....p.193

### SERVICE OF THE SACRAMENT

(p.194)

Sanctus ..... p.195  
Lord's Prayer..... p.196  
Words of Our Lord..... p.197  
Peace is shared  
Agnus Dei ..... p.198

Distribution  
#655

#578 (Congregation sings v.1,3,5,6 ,Choir sings v. 2 & 4 )

Nunc Dimittis.....p.199  
Prayer.....p.201  
Salutation/Benedicamus.....p.201  
Benediction.....p.202  
Closing Hymn.....#660

Announcements

**Reformation Potluck Today** : Please join us for some good German food and lots of other good eats and fun right after worship service.

**THE LWML CHRISTMAS LUNCHEON** It be Saturday, December 3rd here at the church in the parish hall. We will meet at noon. It will be catered by Luigi's restaurant. All ladies of the church are invited. We ask that you bring rolls//bread sticks and/or a salad and desert to share. If you are planning to attend, please sign your name on sign up sheet on the bulletin board next to the church office. We just need a head count for Luigi's.

**Mark Your Calendars For Voters Assembly Meeting** will be Sunday January 22nd right after worship service. We will be voting on the new church budget for the coming year and also we will be voting on the church officers that will be serving for the year 2023. If your would like to serve on the church council, please contact our Council Chairman, Wesley Price. All voting members are urged to attend. We must have a quorum.



**TURN YOUR CLOCKS BACK NEXT SATURDAY NIGHT**

**DAYLIGHT SAVINGS TIME  
ENDS  
NOVEMBER 6**