

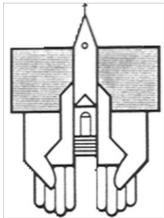
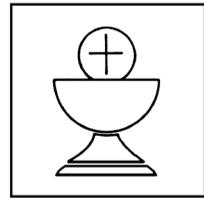
OUR REDEEMER
 Lutheran Church Missouri Synod
 Worship Bulletin



For 2 October 2022
TRINITY XVI

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)
 Organist: Nicole Nelson
 Web site: www.faylcms.org

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



OLD TESTAMENT

Now it happened after these things that the son of the woman who owned the house became sick. And his sickness was so serious that there was no breath left in him. So she said to Elijah, "What have I to do with you, O man of God? Have you come to me to bring my sin to remembrance, and to kill my son?"

And he said to her, "Give me your son." So he took him out of her arms and carried him to the upper room where he was staying, and laid him on his own bed. Then he cried out to the LORD and said, "O LORD my God, have You also brought tragedy on the widow with whom I lodge, by killing her son?" And he stretched himself out on the child three times, and cried out to the LORD and said, "O LORD my God, I pray, let this child's soul come back to him." Then the LORD heard the voice of Elijah; and the soul of the child came back to him, and he revived.

And Elijah took the child and brought him down from the upper room into the house, and gave him to his mother. And Elijah said, "See, your son lives!"

Then the woman said to Elijah, "Now by this I know that you are a man of God, and that the word of the LORD in your mouth is the truth."

1 KINGS 17:17-24

EPISTLE

For this reason I, Paul, the prisoner of Christ Jesus for you Gentiles— if indeed you have heard of the dispensation of the grace of God which was given to me for you, how that by revelation He made known to me the mystery (as I have briefly written already, by which, when you read, you may understand my knowledge in the mystery of Christ), which in other ages was not made known to the sons of men, as it has now been revealed by the Spirit to His holy apostles and prophets: that the Gentiles should be fellow heirs, of the same body, and partakers of His promise in Christ through the gospel, of which I became a minister according to the gift of the grace of God given to me by the effective working of His power.

To me, who am less than the least of all the saints, this grace was given, that I should preach among the Gentiles the unsearchable riches of Christ, and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ; to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places, according to the eternal purpose which He accomplished in Christ Jesus our Lord, in whom we have boldness and access with confidence through faith in Him. Therefore I ask that you do not lose heart at my tribulations for you, which is your glory.

EPHESIANS 3:1-21

Epistle continued on reverse side

DIVINE SERVICE

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 Peace is shared

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 #531, #623

Te Deump.223
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Announcements

For this reason I bow my knees to the Father of our Lord Jesus Christ, from whom the whole family in heaven and earth is named, that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, may be able to comprehend with all the saints what is the width and length and depth and height— to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God.

Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.

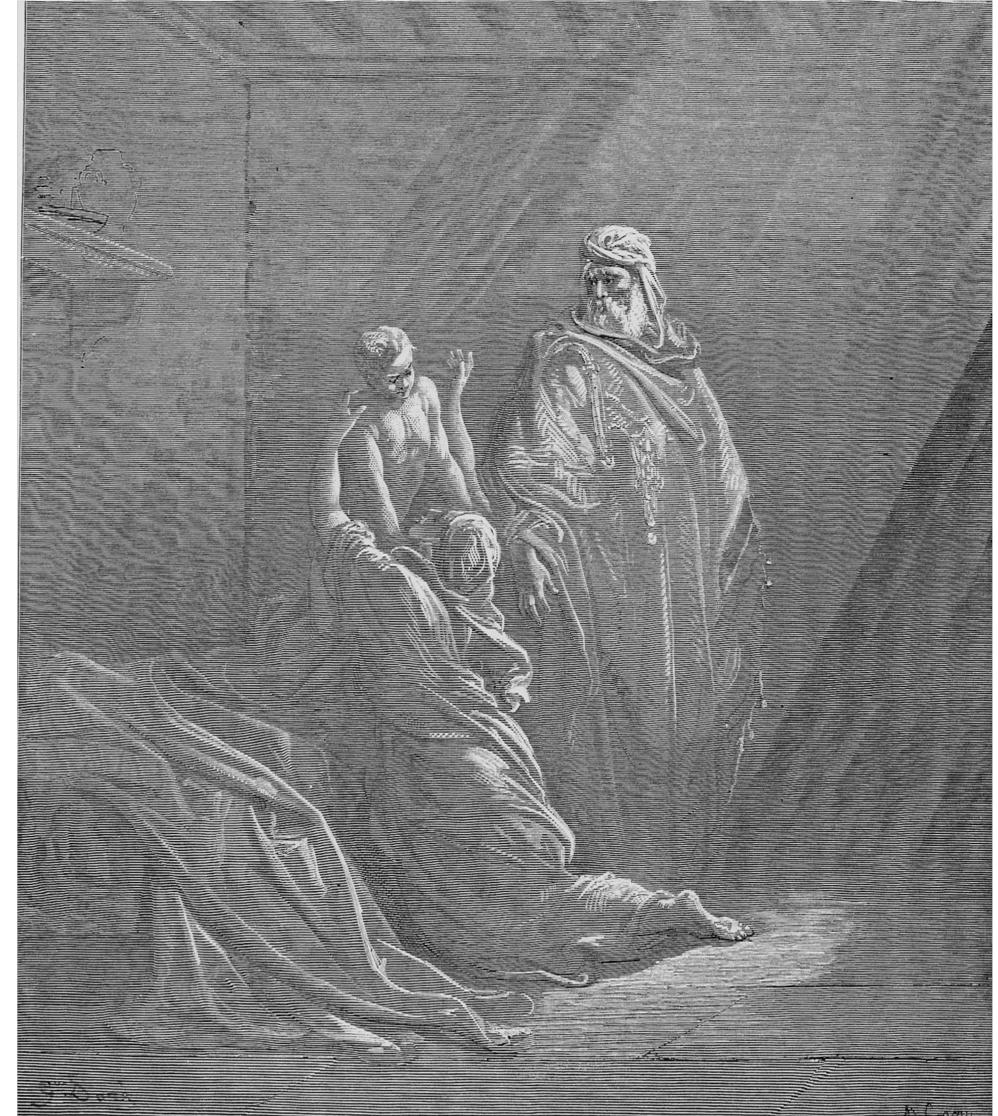


HOLY GOSPEL

LUKE 7:11-17

Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then He came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." So he who was dead sat up and began to speak. And He presented him to his mother.

Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us"; and, "God has visited His people." And this report about Him went throughout all Judea and all the surrounding region.



Worship Bulletin
For
October 2, 2022
Trinity XVI



“Serve the Lord with gladness ”
Psalm 100:2

Brief History of the Lutheran Women’s Missionary League

From the moment the first Lutheran settlers arrived in America, the women of the church have :served the Lord with gladness.” Those pioneers wove altar cloths and vestments, Sewed for seminarians, and provided food and clothing for the needy.

The first societies (sewing circles for the seminaries) were organized in the 1850s. In the early 1900s, area auxiliaries were formed for Lutheran hospitals and charities.

Achievements of the societies were so beneficial that not only the women but also a number of pastors and district officials envisioned the establishment of a Synod wide women’s league. Beginning in 1928 several attempts were me to organize the league. When the promoters failed to achieve synodical approval, efforts focused on organization at the district level.

Responding to memorials (resolutions) from two of these district groups, the 1938 synodical convention established a committee to study “ the problem.” Its 1941 report was favorable, and the Synod not only approved but encouraged the creation of a general organization of women. Five pastors were appointed to arrange a meeting of representatives from interested districts.

At a meeting, July 7-8, 1942, at St. Stephen Church, Chicago, the Lutheran Women’s Missionary League was founded by delegates from 15 districts. Today it is active in every district of The Lutheran Church-Missouri Synod and the Lutheran Church-Canada and has set a pattern for similar organizations all over the world.

The official colors of the Lutheran Women’s Missionary League are purple and gold. According to the Southern Illinois Lutheran Women’s Quarterly Supplement, October 1948, the Southern Illinois district was the first to adopt the colors of purple symbolizing royalty, and gold, symbolizing value an integrity.

The LWML Executive Board officially adopted purple and gold at their board meeting held on July 24, 1951, at the Commodore Hotel in New York City.

The Lutheran Women’s Missionary League Pledge

In fervent gratitude for the Savior's dying love and His blood-bought gift of redemption we dedicate ourselves to Him with all that we are and have; and in obedience to His call for workers in the harvest fields, we pledge Him our willing service wherever and whenever He has need of us. We consecrate to our Savior our hands to work for Him, our feet to go on His errands, our voice to sing His praises, our lips to proclaim His redeeming love, our silver and our gold to extend His Kingdom, our will to do His will, and every power of our life to the great task of bringing the lost and the erring into eternal fellowship with Him. Amen.

Our Mission Statement

The mission of the Lutheran Women's Missionary League is to assist each woman of The Lutheran Church—Missouri Synod in affirming her relationship with the Triune God so that she is enabled to use her gifts in ministry to the people of the world.

WEEKLY EVENTS

Today (2 October)

10:30AM Divine Service
11:45AM Youth Confirmation
11:45AM Coffee Hour

Tues. (4 October)

10:00AM Matins & Bible Study

Sat. (8 October)

Sunago/Claremont, NC

Sun. (9 October)

9:00AM Sunday School & Adult Bible Class
10:30AM Divine Service
11:45AM Coffee Hour

Serving Today

Altar Guild: Chucki Davis
Acolyte: Lauren Boileau

Serving Next Sunday

Altar Guild: Ken & Kelly Tucker
Acolyte: Alex Hitt

While the psalmist urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned off. fill out one per family.

PLEASE COMPLETE A COMMUNION CARD.

Fill in the names of only those who are communing and hand it to the usher as you proceed to the altar. You can fill out one per family.

NURSERY ROOM is available for children under 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers in it to hear the service

FROM THE BOARD OF FINANCE

Attendance September 25.....86
General Fund Income.....\$2518.52
Altar Guild.....\$80.00
Building Fund.....\$25.00
General Fund weekly difference from Budget(\$918.48)
The annual budget adopted by the Voters' assembly requires weekly giving of \$4459.00 to sustain it.
Thank you for your Contributions.

DAILY LECTIONARY

02 Oct. - Psalm 114 & Jeremiah 35-37
03 Oct. - Psalm 115 & Jeremiah 38-40
04 Oct. - Psalm 116 & Jeremiah 41-43
05 Oct. - Psalm 117 & Jeremiah 44-47
06 Oct. - Psalm 118 & Jeremiah 48-50
07 Oct. - Psalm 119:1-8 & Jeremiah 51-52
08 Oct. - Psalm 119:9-16 & Lamentations 1-2



ALTAR FLOWERS today are given to the glory of God by Lisa Smith.

LWML SUNDAY is today. The ladies of the congregation will be passing out bulletins and helping with the offering and ushering.

Church Council Meeting Will Be Sunday, October 16th instead of next Sunday since some of our council members will be attending Sunago

NO Men's Bible Breakfast Next Saturday since Pastor will be away at Sunago.

Sunago Registration Forms are located on the table in the church narthex. Each person that is planning on attending is required to fill out a registration form. This does include children as well. Registration fees are listed on the form.

2023 Lutheran Witness Subscriptions: If you would like to receive the Lutheran Witness, Please see Cheryl Snook the church secretary. The cost is \$12.95 for a year. Deadline to have money subscription is Today. Thank you.



Reformation Potluck will be Sunday, October 31st right after worship service. Please bring your favorite German dish to share or any dish. We will also need volunteers to help decorate and set up in the parish hall. Volunteers also will be needed to help with the games and activities. If you can help, please see Margi Beyersdorf. Your help will be greatly appreciated.

+ + +
**KIDS IN THE
DIVINE SERVICE**
+ + +

FATHER



SON

Who is the Holy Spirit?

The explanation of the Small Catechism says, the Holy Spirit is “the third person in the Holy Trinity, true God with the Father and Son.” This means that we believe in one true God, in three persons: the Father, the Son and the Holy Spirit. The Holy Spirit is God just as the Father is God and the Son is God.

What does the Holy Spirit do?

The Holy Spirit sanctifies God’s people. In other words, He makes us holy by giving us saving faith in Jesus and the strength to lead godly lives in His name.

Why is the Holy Spirit so important?

We need the Holy Spirit and what He gives to us, because without Him, we are not able to believe in Jesus. In 1 Cor. 2:14 we hear the following: “The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned.” The Holy Spirit calls us to faith through the Gospel and delivers the gracious gifts of salvation in the Sacraments.

Parents:



During the service, tell your children to listen for times the Pastor says the name of the Holy Spirit (i.e. the Invocation, Benediction). Remind your children that the Holy Spirit is exactly where God promised us He would be — in the Word and Sacraments. He comes to us by no other means than through these gracious gifts.

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Sunday School Notes

Week of: Sunday, October 2, 2022

Season: Trinity

Today is: The 16th Sunday in the Trinity season. Trinity season lasts several weeks, leading us into Advent season, making it the longest season in the church year. In the church year, we now celebrate the doctrine of the Holy Trinity—Father, Son, and Holy Spirit.

Church Paraments: The church paraments are now **green**. This season is sometimes referred to as the “green meadow” season. This is because there are several weeks in the Trinity season; also, the Sundays to come emphasize and teach us about growing and maturing as believers of Jesus Christ.

Sunday School Lesson: Today we continued with Moses in “The Fall-Short Report”. Moses chooses one man from each of the twelve tribes and sends them to spy on the land God has promised. The spies report a land of great plenty but occupied by mighty, fearsome people. Despite Caleb and Joshua’s pleas to seize the land promised to them, the people rebel. Moses pleads for mercy, and God promises to care for His people. At the same time, He condemns the Israelites to forty years of wandering in the wilderness. Of all the adults, only Joshua and Caleb will live to enter the Promised Land.

Parents: In this story, the spies were afraid but Joshua and Caleb were confident enough to trust God. God’s care of the Israelites was shown throughout the Old Testament. He brought them safely out of Egypt, fed them, and led them by being in the cloud and pillar of fire. Ask your child(ren) “Can we trust God to help us?” and “What are some things He does and provides for us?” His ultimate promise was sending His Son to die for us on the cross.

Bible verse: “O my God, in You I trust.” Psalm 25:2

Reminders: We start every Sunday at 9:00 am in the sanctuary for openings, followed by discussions, and then our lessons upstairs. We encourage children ages Pre-K through middle school to join us. Parents, continue to talk about the weekly lessons at home! Your role matters—thank you for being here

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