

OUR REDEEMER

Lutheran Church Missouri Synod Worship Bulletin For 21 August, 2022

TRINITY X

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H) Organist: Barbara Sexton

Web site: www.faylcms.org



Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. For this reason, guests who desire to commune are asked to speak with the pastor before the service.





WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



OLD TESTAMENT

JEREMIAH 7:1-7

The word that came to Jeremiah from the LORD, saying, "Stand in the gate of the LORD's house, and proclaim there this word, and say, 'Hear the word of the LORD, all you of Judah who enter in at these gates to worship the LORD!' Thus says the LORD of hosts, the God of Israel: "Amend your ways and your doings, and I will cause you to dwell in this place. Do not trust in these lying words, saying, 'The temple of the LORD, the temple of the LORD, the temple of the LORD,

"For if you thoroughly amend your ways and your doings, if you thoroughly execute judgment between a man and his neighbor, If you do not oppress the stranger, the fatherless, and the widow, and do not shed innocent blood in this place, or walk after other gods to your hurt, then I will cause you to dwell in this place, in the land that I gave to your fathers forever and ever.

EPISTLE

1 CORINTHIANS 12:1-11

Now concerning spiritual gifts, brethren, I do not want you to be ignorant: You know that you were Gentiles, carried away to these dumb idols, however you were led. Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit.

There are diversities of gifts, but the same Spirit. There are differences of ministries, but the same Lord. And there are diversities of activities, but it is the same God who works all in all. But the manifestation of the Spirit is given to each one for the profit of all: for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, to another faith by the same Spirit, to another gifts of healings by the same Spirit, to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. But one and the same Spirit works all these things, distributing to each one individually as He wills.

Holy Gospel on reverse side

DIVINE SERVICE Setting Two

Hymn of Invocation#810 Confession & Absolutionp.167
SERVICE OF THE WORD
IntroitPsalm 119:(Tsadhe) The Kyriep.168 Hymn of Praisep.171
The Collect Old Testament
GradualPsalm119:(Tsadhe)139-140
Epistle Collect for the Epistle
Alleluia Versep.173
Holy Gospel Collect for the Holy Gospel
Hymn of the DayInsert
SERMON
Nicene Creed
SERVICE OF THE SACRAMENT (p.177)
Sanctusp.178 The Lords Prayerp.179 The Words of Our Lordp.179 Peace is shared
Distribution #537, #642
Te Deum p.223 Prayer p.183 Benediction p.183 Closing Hymn #.518 v. (1,23,3)

Announcements

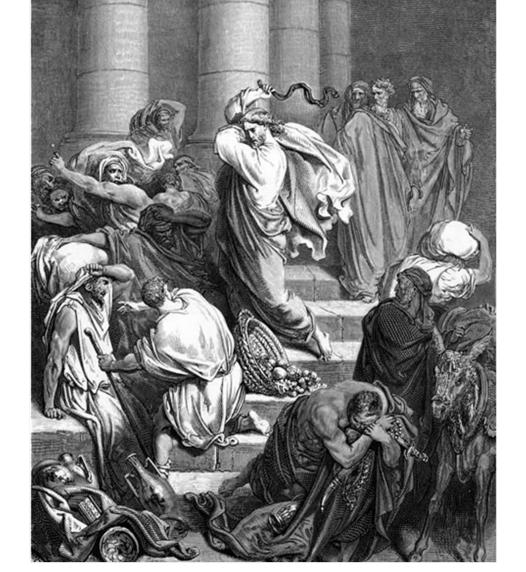
HOLY GOSPEL LUKE 19:41-48

Now as He drew near, He saw the city and wept over it, saying, "If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes.

For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation."

Then He went into the temple and began to drive out those who bought and sold in it, saying to them, "It is written, 'My house is a house of prayer,' but you have made it a 'den of thieves."

And He was teaching daily in the temple. But the chief priests, the scribes, and the leaders of the people sought to destroy Him, and were unable to do anything; for all the people were very attentive to hear Him.



Worship Bulletin For August 21, 20221 The Tenth Sunday After Trinity

WEEKLY EVENTS

Today (21 August) Divine Service 10:30AM Youth Confirmation 11:45AM 11:45AM Coffee Hour

Thur. (25 August) Matins & Bible Study 10:00AM

Sat. (27 August)

6-8PM Office of the Keys/Confession

Sun. (28 August) 9:00AM Adult Bible Class 10:30AM Divine Service Youth Confirmation 11:45AM 11:45AM Coffee Hour

Serving Today

Altar Guild: Lori & John Hill Acolyte:: Trinity Williams

Serving Next Sunday

Altar Guild: Alexandria Tate Acolyte: Lauren Boileau

While the psalmist urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned off. fill out one per family.

PLEASE COMPLETE A COMMUNION CARD.

Fill in the names of only those who are communing and hand it to the usher as you proceed to the altar. You can fill out one per family.

NURSERY ROOM is available for children under 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers in it to hear the service

FROM THE BOARD OF FINANCE

Attendance August 14	99	
General Fund Income	\$529700	
Building Fund	\$100.00	
General Fund weekly difference from		
Budget	\$838.00	
The annual budget adopted by the Voters'		
assembly requires weekly giving of		
\$4459.00 to sustain it.		
Thank you for your Contributions.		

DAILY LECTIONARY

21 Aug - Psalm 76 & Esther 7-10 22 Aug.- Psalm 77 & Job 1-3 23 Aug. - Psalm 78 & Job 4-6 24 Aug. - Psalm 79 & Job 7-9 25 Aug. - Psalm 80 & Job 10-12 26 Aug. - Psalm 81 & Job 13-15 27 Aug - Psalm 82 & Job 16-18



ALTAR FLOWERS today are given to the glory of God by Lisa Smith celebration of her son Mike's birthday.

MATINS HAS BEEN CHANGED TO THURDSAY of this week. Since Pastor will be out of town on Tuesday.



Confirmation Youth Confirmations Classes Start Today. The students will be meeting each Sunday morning following worship service.in Pastor's office.



We Are In Need of Sunday School Teachers for this coming fall. Join our energetic team of teachers and help children grow in their faith and knowledge of the Bible and God's love for us! Please see Darline Rappe if you feel that you can volunteer your time. Sunday School classes begin September 18th. Thank you for volunteering.



Sunday School will Start Back Up Again on Sunday, September 18th at 9:00AM. Parents please fill out enclosed registration form and either give it to Darline Rappe or the church secretary, Cheryl Snook. Thank you.

Sunago Registration Forms are located on the table in the church narthex. Each person that is planning on attending is required to fill out a registration form. This does include children as well. Registration fees are listed on the form.



St. Bartholomew. Apostle August 24th: Bartholomew is included in the lists of apostles in all but John's gospel (where the name Nathaniel replaces Bartholomew). Beyond this nothing is known of his life. His day has been on Western calendars since the eighth century. Tradition says he was flayed — skinned alive — and so he is symbolically shown holding a knife.