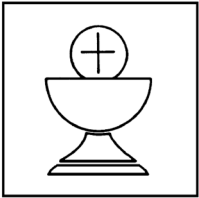




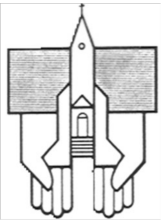
OUR REDEEMER
Lutheran Church Missouri Synod
Worship Bulletin
For 5 June 2022

THE DAY OF PENTECOST

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)
Organist: Nicole Nelson
Web site: www.faylcms.org



Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



OLD TESTAMENT

Now the whole earth had one language and one speech. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar, and they dwelt there. Then they said to one another, "Come, let us make bricks and bake them thoroughly." They had brick for stone, and they had asphalt for mortar. And they said, "Come, let us build ourselves a city, and a tower whose top is in the heavens; let us make a name for ourselves, lest we be scattered abroad over the face of the whole earth."

But the LORD came down to see the city and the tower which the sons of men had built. And the LORD said, "Indeed the people are one and they all have one language, and this is what they begin to do; now nothing that they propose to do will be withheld from them. Come, let Us go down and there confuse their language, that they may not understand one another's speech." So the LORD scattered them abroad from there over the face of all the earth, and they ceased building the city. Therefore its name is called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

EPISTLE

When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans? And how is it that we hear, each in our own language in which we were born? Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, Cretans and Arabs—we hear them speaking in our own tongues the wonderful works of God." So they were all amazed and perplexed, saying to one another, "Whatever could this mean?"

Others mocking said, "They are full of new wine."

But Peter, standing up with the eleven, raised his voice and said to them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words. For these are not drunk, as you suppose, since it is only the third hour of the day. But this is what was spoken by the prophet Joel:

GENESIS 11:1-9

DIVINE SERVICE

Setting Three

Hymn of Invocation #497
Confession & Absolution..... p.184

SERVICE OF THE WORD

Introit.....Psalm 68:1-4
The Kyrie..... p.186
Gloria In Excelsis.....p.187

The Collect
Old Testament

Gradual.....Psalm 68:9-10

Epistle
Collect for the Epistle

Alleluia Verse.....p.190

Holy Gospel
Collect for the Holy Gospel

Athanasian Creed.....p.319
Hymn of the Day..... #913

SERMON

Offering/Offertory.....p.193

RITE OF CONFIRMATION

The Prayer of the Church p.193

SERVICE OF THE SACRAMENT
(p.194)

Sanctus p.195
Lord's Prayer..... p.196
Words of Our Lord p.197
Peace is shared

Agnus Dei p.198

Distribution
#500, #618

Nunc Dimittis.....p.199
Prayer.....p.201
Salutation/Benedicamus.....p.201
Benediction.....p. 202
Closing Hymn.....#518 v. (1,17,3)

Announcements

Epistle continued on reverse side

‘And it shall come to pass in the last days, says God,
That I will pour out of My Spirit on all flesh;
Your sons and your daughters shall prophesy,
Your young men shall see visions,
Your old men shall dream dreams.
And on My menservants and on My maidservants
I will pour out My Spirit in those days;
And they shall prophesy.
I will show wonders in heaven above
And signs in the earth beneath:
Blood and fire and vapor of smoke.
The sun shall be turned into darkness,
And the moon into blood,
Before the coming of the great and awesome day of the LORD.
And it shall come to pass
That whoever calls on the name of the LORD
Shall be saved.’

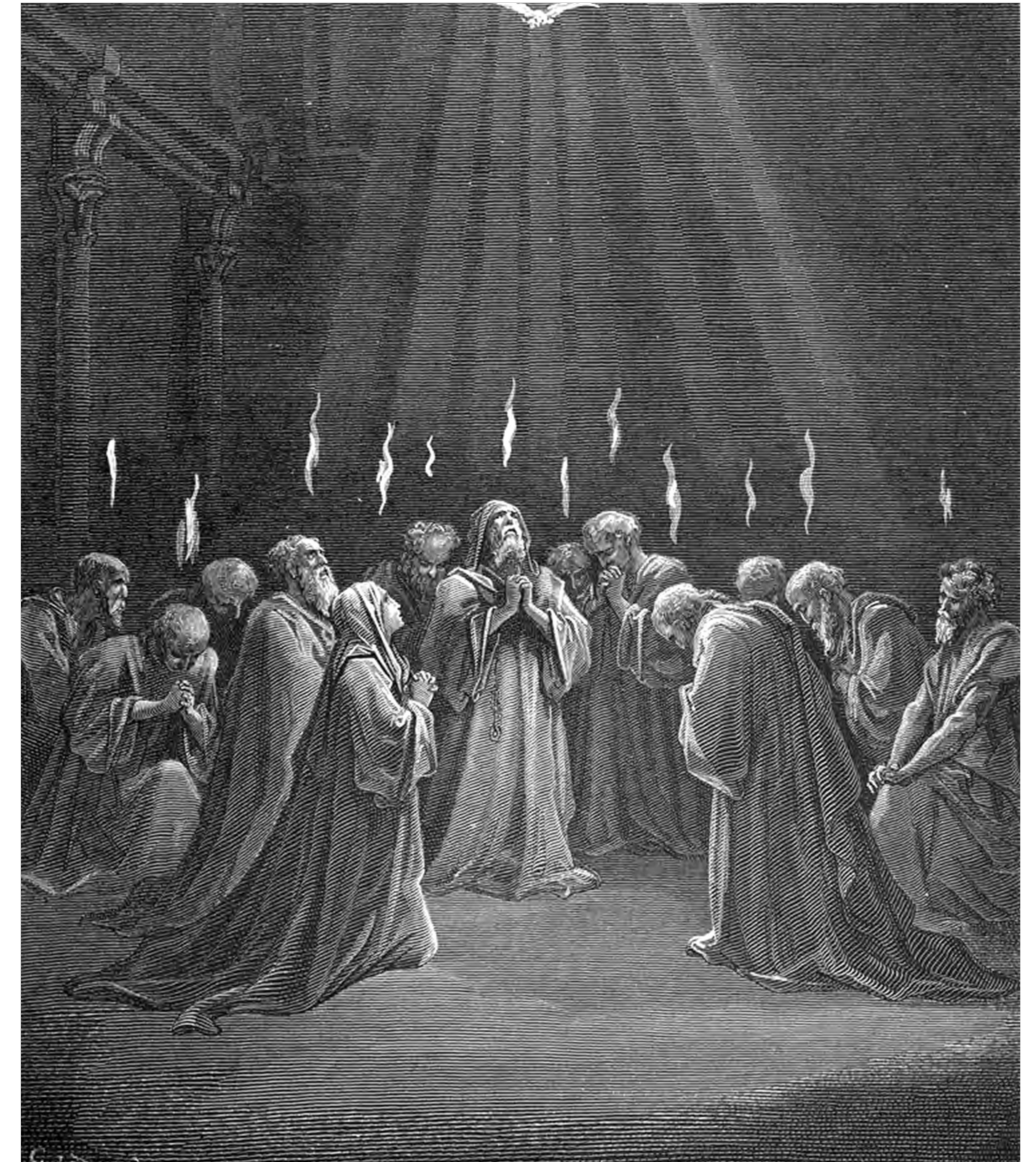
HOLY GOSPEL

JOHN 14:23-31

Jesus answered and said to him, “If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him. He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father’s who sent Me.

“These things I have spoken to you while being present with you. But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid. You have heard Me say to you, ‘I am going away and coming back to you.’ If you loved Me, you would rejoice because I said, ‘I am going to the Father,’ for My Father is greater than I.

“And now I have told you before it comes, that when it does come to pass, you may believe. I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me. But that the world may know that I love the Father, and as the Father gave Me commandment, so I do. Arise, let us go from here.



Worship Bulletin
For
June 5, 2022
The Day of Pentecost

WEEKLY EVENTS

Today (5 June)

10:30AM Divine Service
11:45AM Coffee Hour

Tues. (7 June)

10:00AM Matins & Bible Study

Sat. (11 June)

9:00AM Men's Bible Breakfast
6-8PM Office of the Keys/Confession

Sun. (12 June)

9:00AM Adult Bible Class
10:30AM Divine Service
11:45AM Church Council Meeting
11:45AM Coffee Hour

Serving Today

Altar Guild: Terrie & Mike Rehmert
Acolyte: Lillian Blank
Torch Bearers: Alex Hitt & Liam Willard

Serving Next Sunday

Altar Guild: Lorri & Dave Rettig
Acolyte: Trinity Williams

While the psalmist urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned off. fill out one per family.

PLEASE COMPLETE A COMMUNION CARD.

Fill in the names of only those who are communing and hand it to the usher as you proceed to the altar. You can fill out one per family.

NURSERY ROOM is available for children under 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers in it to hear the service

FROM THE BOARD OF FINANCE

Attendance May 26.....23
Attendance May 29.....96
General Fund Income.....\$3609.00
General Fund weekly difference from Budget(\$850.00)
The annual budget adopted by the Voters' assembly requires weekly giving of \$4459.00 to sustain it.
Thank you for your Contributions.

DAILY LECTIONARY

05 June - Psalm 3 & Acts 23-24
06 June - Psalm 4 & Acts 25-26
07 June - Psalm 5 & Acts 27-28
08 June - Psalm 6 & Joshua 1-5
09 June - Psalm 7 & Joshua 6-8
10 June - Psalm 8 & Joshua 9-11
11 June - Psalm 9 & Joshua 12-16



ALTAR FLOWERS today are given to the glory of God by Cheryl Snook in loving memory of her mother's birthday.



Birthdays This Week

Colin Glassley 5/31



If we have missed anyone's birthday or anniversary, please let us know.

Confirmed Today: Lillian Mary Blank and Trinity Catalina Williams. We welcome Lillian and Trinity into Our Redeemer Lutheran Church Family. The ladies of LWML have provided a cake to celebrate the Lillian's and Trinity's confirmation. Please come and join us for cake in the parish hall after worship service.

Our Redeemer has gone totally electronic. We will now be e-mailing Pastor Rappe's weekly Invitation to worship instead of sending out postcards. If you do not have an e-mail, we will continue to send you postcards thru the mail. However, if you do have an e-mail, please make sure the church secretary, Cheryl Snook has it. Thank you.

Church Council Meets next Sunday right after worship service. Open to the congregation.



Men's Bible Breakfast next Saturday, June 11th at 9:00AM. All men are invited. Please bring a breakfast dish to share.

**Baby Boy**

LWML is hosting a baby shower for Alexandria Tate Saturday, June 18th at 11:30AM right after women's bible study. All women are invited. Please bring a breakfast dish to share, for the women's Bible Breakfast. We will meet at 9:00AM that morning to decorate the parish hall. Please come and help us if you can. She is registered at:

www.babylister.com/alexandria—tate.

Come join us for lots of fun.



ST BARNABAS, APOSTLE-JUNE 11TH:

Barnabas, one of Christian disciples, was originally called Joseph. After Paul's conversion, it was Barnabas who introduced the former persecutor of Christians to the apostles. With Paul he organized the first missionary journey, but he was soon overshadowed by Paul. At the council of Jerusalem he defended the claims of the Gentile Christians. In the Eastern Church, Barnabas is commemorated as one of the seventy commissioned by Jesus, and the observance dates from the fifth century. Tradition asserts that he martyred at Salamis, Cyprus, in A. D. 61. He is regarded as the founder of the church on Cyprus.