

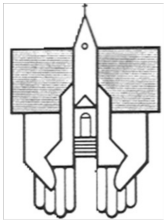
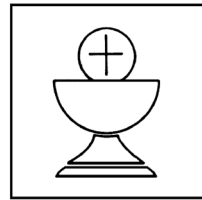


OUR REDEEMER
Lutheran Church Missouri Synod
Worship Bulletin
For 26 June, 2022

TRINITY II

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)
Organist: Barbara Sexton
Web site: www.faylcms.org

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



OLD TESTAMENT

O LORD, You are my God. I will exalt You, I will praise Your name, for You have done wonderful things; Your counsels of old are faithfulness and truth. For You have made a city a ruin, a fortified city a ruin, a palace of foreigners to be a city no more; It will never be rebuilt. Therefore the strong people will glorify You; the city of the terrible nations will fear You. For You have been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shade from the heat; for the blast of the terrible ones is as a storm against the wall. You will reduce the noise of aliens, as heat in a dry place; as heat in the shadow of a cloud, The song of the terrible ones will be diminished. And in this mountain The LORD of hosts will make for all people a feast of choice pieces, a feast of wines on the lees, Of fat things full of marrow, Of well-refined wines on the lees. And He will destroy on this mountain the surface of the covering cast over all people, and the veil that is spread over all nations. He will swallow up death forever, and the Lord GOD will wipe away tears from all faces; the rebuke of His people He will take away from all the earth; for the LORD has spoken. And it will be said in that day: "Behold, this is our God; we have waited for Him, and He will save us. This is the LORD; we have waited for Him; we will be glad and rejoice in His salvation." For on this mountain the hand of the LORD will rest, and Moab shall be trampled down under Him, as straw is trampled down for the refuse heap. And He will spread out His hands in their midst as a swimmer reaches out to swim, and He will bring down their pride together with the trickery of their hands. The fortress of the high fort of your walls He will bring down, lay low, And bring to the ground, down to the dust.

EPISTLE

Do not marvel, my brethren, if the world hates you. We know that we have passed from death to life, because we love the brethren. He who does not love his brother abides in death. Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

By this we know love, because He laid down His life for us. And we also ought to lay down our lives for the brethren. But whoever has this world's goods, and sees his brother in need, and shuts up his heart from him, how does the love of God abide in him?

My little children, let us not love in word or in tongue, but in deed and in truth. And by this we know that we are of the truth, and shall assure our hearts before Him. For if our heart condemns us, God is greater than our heart, and knows all things. Beloved, if our heart does not condemn us, we have confidence toward God. And whatever we ask we receive from Him, because we keep His commandments and do those things that are pleasing in His sight. And this is His commandment: that we should believe on the name of His Son Jesus Christ and love one another, as He gave us commandment.

Now he who keeps His commandments abides in Him, and He in him. And by this we know that He abides in us, by the Spirit whom He has given us.

ISAIAH 25:1-12

Holy Gospel on reverse side

DIVINE SERVICE

Setting Three

Hymn of Invocation #534
Confession & Absolution.....p.184

SERVICE OF THE WORD

Introit.....Psalm 18:1-6
The Kyrie..... p.186
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The Collect
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Gradual.....Psalm18:30-31

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Collect for the Holy Gospel

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Salutation/Benedicamus.....p.201
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Closing Hymn.....#518 v. (1,19,3)

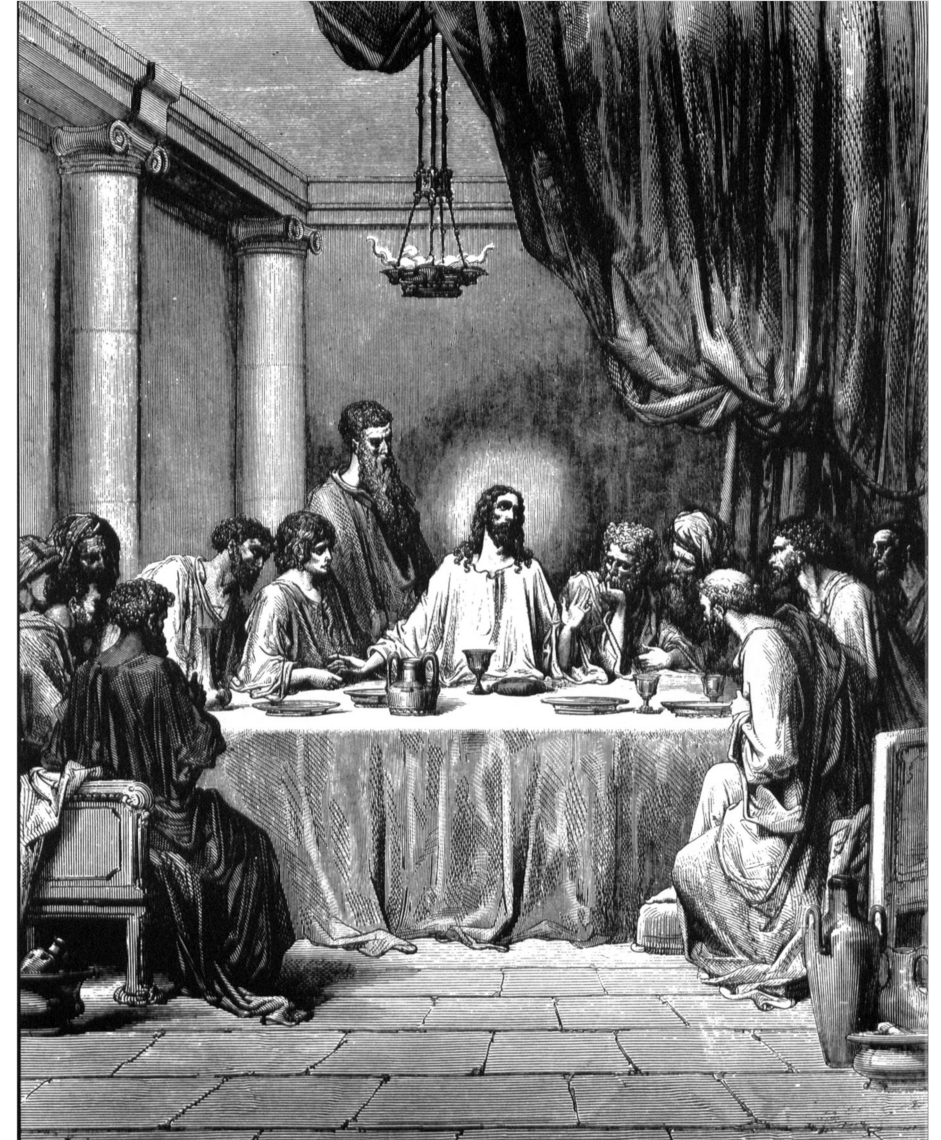
Announcements

HOLY GOSPEL

LUKE 14:15-24

Now when one of those who sat at the table with Him heard these things, he said to Him, “Blessed is he who shall eat bread in the kingdom of God!”

Then He said to him, “A certain man gave a great supper and invited many, and sent his servant at supper time to say to those who were invited, ‘Come, for all things are now ready.’ But they all with one accord began to make excuses. The first said to him, ‘I have bought a piece of ground, and I must go and see it. I ask you to have me excused.’ And another said, ‘I have bought five yoke of oxen, and I am going to test them. I ask you to have me excused.’ Still another said, ‘I have married a wife, and therefore I cannot come.’ So that servant came and reported these things to his master. Then the master of the house, being angry, said to his servant, ‘Go out quickly into the streets and lanes of the city, and bring in here the poor and the maimed and the lame and the blind.’ And the servant said, ‘Master, it is done as you commanded, and still there is room.’ Then the master said to the servant, ‘Go out into the highways and hedges, and compel them to come in, that my house may be filled. For I say to you that none of those men who were invited shall taste my supper.’”



Worship Bulletin
For
June 26, 2022
Trinity II

509

There Still Is Room

Luke 14: 22, 23

Es ist noch Raum

Author unknown

Tr., William M. Czarnacki, 1933

10. 6. 10. 6. 9. 9. 4. 4.

Es ist genug

"Geistliche Arion"

Mühlhausen, 1673



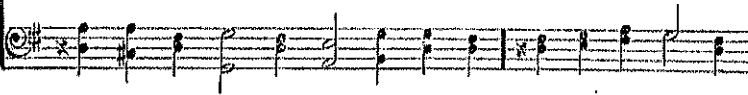
- 1 There still is room! His house is not yet filled, Not all the guests are there.
 2 There still is time! The Master's voice still rings, And all His her-alds plead:
 3 Now is the time! How fast the moments fly! How soon each hour is gone!



Oh, bring them in! Their hunger shall be stilled With bread, yea, bread to spare,
 "Oh, hide be-neath! The cov-ert of His wings A- gainst the time of need!"
 Ye vir-gins, hear And heed the mid-night ery; Look for the break of dawn.



Go, call them from the lanes and by-ways, From wind-ing roads and
 The gra-cious call is still ex-tend-ed; The day of grace is
 The Bride-groom comes; pre-pare to greet Him! Rise! Trim your lamps! Go



crowd-ed high-ways. There still is room! There still is room!
 not yet end-ed. There still is time! There still is time!
 out to meet Him! Now is the time! Now is the time! A-men.



WEEKLY EVENTS

Today (26 June)

10:30AM Divine Service
11:45AM Coffee Hour

Tues. (28 June)

10:00AM Matins & Bible Study

Sat. (2 July)

6-8PM Office of the Keys/Confession

Sun. (3 July)

9:00AM Adult Bible Class
10:30AM Divine Service
11:45AM Coffee Hour

Serving Today

Altar Guild: Holly Flansch
Acolyte: Alex Hitt

Serving Next Sunday

Altar Guild: Kelly & Ken Tucker
Acolyte: Liam Willard

While the psalmist urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned off.

PLEASE COMPLETE A COMMUNION CARD. Fill in the names of only those who are communing and hand it to the usher. You can fill out one per family.

NURSERY ROOM is available for children under 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers in it to hear the Service.

FROM THE BOARD OF FINANCE

Attendance June 19.....65
General Fund Income.....\$6107.00
Altar Guild.....\$130.00
General Fund weekly difference from Budget\$1648.00
The annual budget adopted by the Voters' assembly requires weekly giving of \$4459.00 to sustain it.
Thank you for your Contributions.

DAILY LECTIONARY

26 June - Psalm 24 & 1 Samuel 13-15
27 June - Psalm 25 & 1 Samuel 16-18
28 June - Psalm 26 & 1 Samuel 19-21
29 June - Psalm 27 & 1 Samuel 22-24
30 June - Is. 12:1-6 & 1 Samuel 25-27
01 July - Deut. 32:1-4 & 1 Sam.28-31
02 July - Psalm 28 & 2 Samuel 1-3



Altar Flowers

ALTAR FLOWERS today are given to the glory of God by Ray & Gretchen Klingensmith in celebration of their wedding anniversary.



Birthdays This Week

Alexandria Tate 6/28
David Cornwell 6/30



Wedding Anniversaries This Week

Ray & Gretchen Klingensmith 6/26

If we have missed anybody's birthday or anniversary, please let us know.

Our Redeemer has gone totally electronic. We will now be e-mailing Pastor Rappe's weekly Invitation to worship instead of sending out postcards. If you do not have an e-mail, we will continue to send you postcards thru the mail. However, if you do have an e-mail, please make sure the church secretary, Cheryl Snook has it. Thank you.

ST PETER AND ST. PAUL APOSTLES——JUNE 29TH

The two great apostles whose ministry embraced the whole Jewish and Gentile world have been associated in Christian devotion since earliest times. The date chosen to commemorate two apostles seems to be not the day of their martyrdom but the anniversary of a joint observance in their honor. The day of Peter and Paul is one of the oldest of saints' days, having been observed at least since 258. Tradition says that Peter went to Rome and was martyred there (c.64) by being crucified upside down. The scriptures leave Paul in Rome but tradition asserts that he went to Spain and returned to Rome where he was beheaded in the persecution under Nero. The ecumenical significance of this dual foundation of the church at Rome, the mother church of the West, is worth pondering, for it suggest that vocation to be both Petrine and Pauline, both "catholic" and "evangelical."

If Your Are a Visitor To Our Redeemer, we welcome you. Please sign the guest book located in the church narthex. Thank you.