

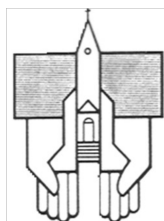
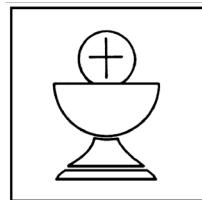


**OUR REDEEMER**  
**Lutheran Church Missouri Synod**  
**Worship Bulletin**  
**For 1 May 2022**  
**Easter III**

**Misericordias Domini**

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)  
Organist: Barbara Sexton  
Web site: [www.faylcms.org](http://www.faylcms.org)

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



**WELCOME!** We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



**OLD TESTAMENT**

Therefore the LORD will wait, that He may be gracious to you; and therefore He will be exalted, that He may have mercy on you. For the LORD is a God of justice; Blessed are all those who wait for Him. For the people shall dwell in Zion at Jerusalem; You shall weep no more. He will be very gracious to you at the sound of your cry; When He hears it, He will answer you. And though the Lord gives you the bread of adversity and the water of affliction, yet your teachers will not be moved into a corner anymore, But your eyes shall see your teachers. Your ears shall hear a word behind you, saying, "This is the way, walk in it," Whenever you turn to the right hand or whenever you turn to the left.

**ISAIAH 30:18-21**

**DIVINE SERVICE**

**Setting Two**

Hymn of Invocation.....#468  
Confession & Absolution.....p.167

**SERVICE OF THE WORD**

Introit.....Psalm 36:5-12  
The Kyrie.....p.168  
Hymn of Praise.....p.171

The Collect  
Old Testament

Gradual.....Psalm 36:9-10

Epistle  
Collect for the Epistle

Alleluia Verse ..... p.173

Holy Gospel  
Collect for the Holy Gospel

Hymn of the Day.....#526

**SERMON**

Nicene Creed ..... p.174  
Prayer of the Church..... p.175  
Offering/Offertory..... #488

**SERVICE OF THE SACRAMENT**  
(p.177)

Sanctus.....p.178  
The Lords Prayer.....p.179  
The Words of Our Lord.....p.179  
Peace is shared

Distribution  
#475, #636

Canticle..... #941  
Prayer.....p.183  
Benediction .....p.183  
Closing Hymn.....#518 v. (1,16,3)

Announcements

**EPISTLE**

Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, in whom the whole building, being fitted together, grows into a holy temple in the Lord, in whom you also are being built together for a dwelling place of God in the Spirit.

**EPHESIANS 2:19-22**

Holy Gospel on reverse side

## HOLY GOSPEL

## JOHN 14:1-14

Let not your heart be troubled; you believe in God, believe also in Me. In My Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, there you may be also. And where I go you know, and the way you know."

Thomas said to Him, "Lord, we do not know where You are going, and how can we know the way?"

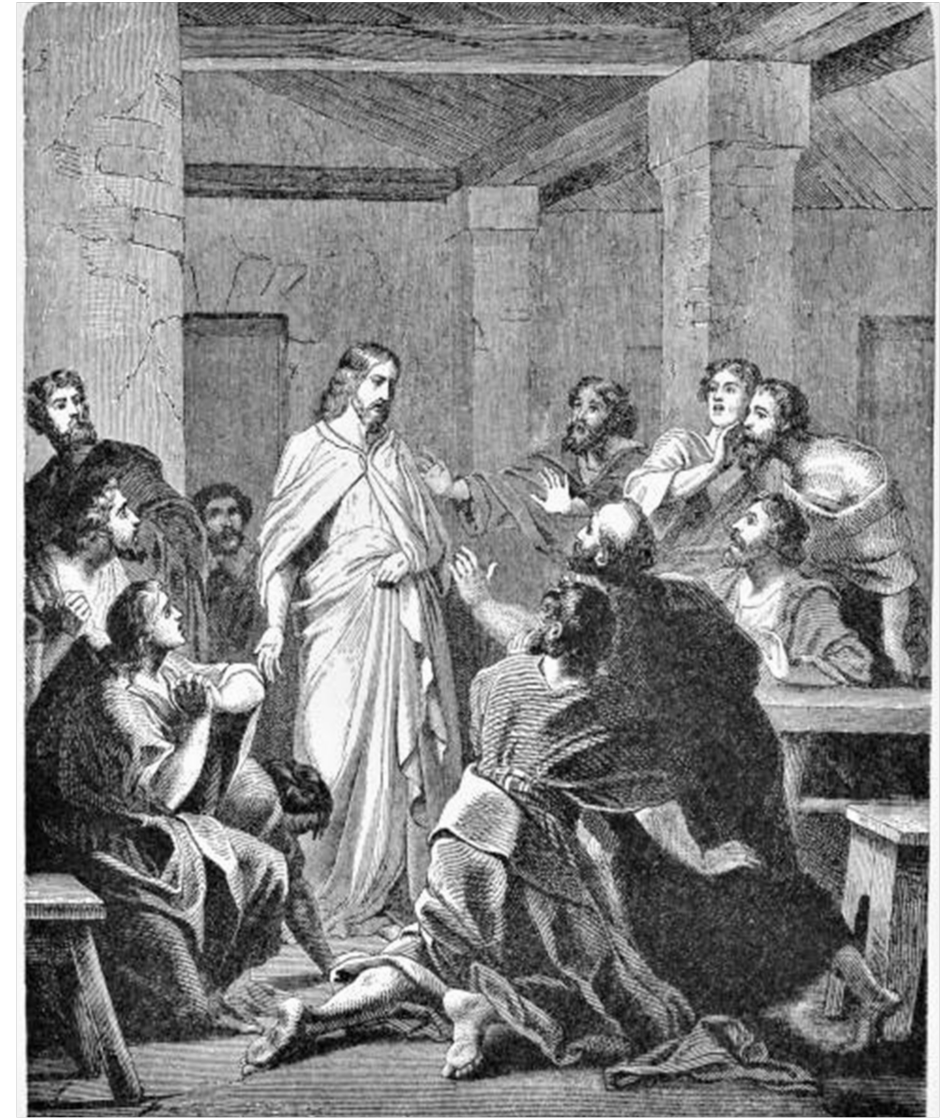
Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me.

"If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him."

Philip said to Him, "Lord, show us the Father, and it is sufficient for us."

Jesus said to him, "Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, 'Show us the Father'? Do you not believe that I am in the Father, and the Father in Me? The words that I speak to you I do not speak on My own authority; but the Father who dwells in Me does the works. Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the works themselves.

"Most assuredly, I say to you, he who believes in Me, the works that I do he will do also; and greater works than these he will do, because I go to My Father. And whatever you ask in My name, that I will do, that the Father may be glorified in the Son. If you ask anything in My name, I will do it.

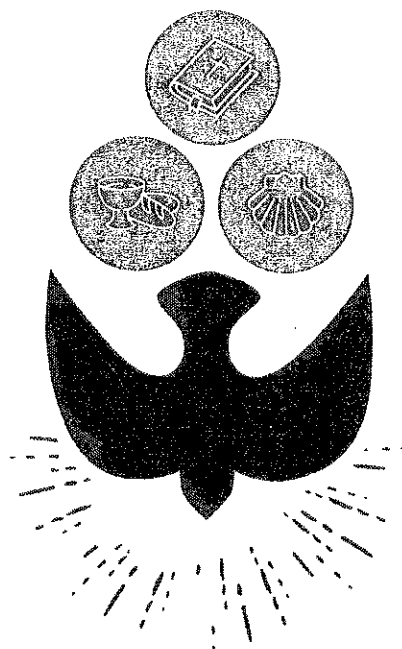


Worship Bulletin  
For  
May 1, 2022  
St. Philip and St. James the lesser

# KIDS IN THE DIVINE SERVICE

## Another great big word of love

In the Bible we hear the wonderful Good News of Jesus and all He has done for us. We hear about how He has saved us from our sins through His perfect life, death and resurrection. What you may not know is how the Holy Spirit fits into the picture. "Sanctification" (pronounced sank-ti-fi-KAY-shun) is the word used by the Church to describe this.



## What does "sanctification" mean?

"Sanctification" comes from the root word "sanctify" which means "to make holy." The Holy Spirit sanctifies, or makes us holy, by giving us faith in Jesus and enabling us to do good works. All of this He does for us through the wonderful Gospel, and the Gospel can be found all wrapped up in the Word and Sacraments. Wow! The Holy Spirit is really at work in our lives!

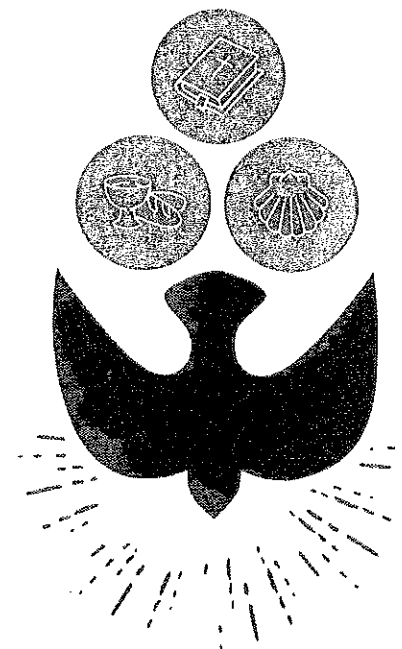


**Parents:** Our Savior paid the price, and the Holy Spirit delivers the gifts! What a great combination and promise. Before or after the service, visit the baptismal font with your children and remind them that this is where the work of sanctification began. In Baptism we are washed clean and made holy before God!

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## Sunday School Notes

Week of: Sunday, May 1, 2022

Season: Easter

**Today is: The 3rd Sunday of Easter, Misericordias Domini.**

"Misericordias Domini" is Latin for "mercies of".

Another 'theme' people refer to today is 'Good Shepherd' Sunday, we see this in our Old Testament reading and our Gospel readings.

*"We praise You, Lord, for Philip,  
Blest guide to Greek and Jew,  
And for young James the faithful,  
Who heard and followed You.  
O grant us grace to know You,  
The way, the truth, the life,  
To wrestle with temptation,  
To triumph in the strife." (v.16)*

**Church Paraments:** Because these Saints days on a Sunday, the paraments are **red** this week. Along with **red banners** on the showbread table.

**Sunday School Lesson:** Today we learn about the Lord's Supper in "Forever Food" (Luke 22:7-23). Jesus sends Peter and John to prepare the Passover for Himself and the others. They follow a man carrying water to a home with a furnished upper room, where they prepare the Passover meal. During the meal, Jesus institutes what we now call the Lord's Supper. Through the bread and wine, Jesus lovingly gives them, and us, His very body and blood.

**Parents:** Jesus states, "This is my body" and "This is my blood". Remind your child(ren) that the physical state, bread and wine, are not a symbol, but rather, as Jesus says, true flesh and blood. This is one of the mysterious, but sound, sacraments! (1 Corinthians 10:16). Teach them that in the Old Testament, people used a lamb without blemish to be sacrificed, but Jesus is now our Passover Lamb who was sacrificed for us! He loves us and forgives us of all sins. Luther's Small Catechism goes over the Lord's Supper, along with questions and answers. Parents, especially the head of household, use this to guide your children!

**Bible Verse: "By this we know love, that He laid down His life for us."  
1 John 3:16**

**Reminder: We invite all children Pre-K through middle school to join us at 9:00 am. Please be on time.**

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## WEEKLY EVENTS

### **Today (1 May)**

10:30AM Divine Service  
11:45AM Youth Confirmation  
11:45AM Coffee Hour

### **Tue. (3rd May)**

10:00AM Matins & Bible Study

### **Sat. (7th May)**

11:00AM Loci/Charlotte  
6-8PM Office of the Keys/Confession

### **Sun. (5 May)**

9:00AM Sunday School/Adult Bible Class  
10:30AM Divine Service  
11:45AM Youth Confirmation  
11:45AM Coffee Hour

### Serving Today

**Altar Guild:** Christa & Jim Boileau  
**Acolyte:** Lillian Blank

### Serving Next Sunday

**Altar Guild:** Margi & Molly Beyersdorf  
**Acolyte:** Trinity Williams

While the psalmist urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned off.

**.PLEASE COMPLETE A COMMUNION CARD.** Fill in the names of only those who are communing and hand it to the usher. You can fill out one per family.

**NURSERY ROOM** is available for children under 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers in it to hear the service.

## FROM THE BOARD OF FINANCE

Attendance April 24.....77  
General Fund Income.....\$4130.52  
General Fund weekly difference from Budget .....(\$328.48)  
The annual budget adopted by the Voters' assembly requires weekly giving of \$4459.00 to sustain it.  
Thank you for your Contributions.

## DAILY LECTIONARY

01 May - 1 Sam. 2:1-10 & Titus, Philemon  
02 May - Psalm 121 & Hebrews 1-4  
03 May - Psalm 122 & Hebrews 5-7  
04 May - Psalm 123 & Hebrews 8-10  
05 May - Psalm 124 & Hebrews 11-13  
06 May - Psalm 125 & James 1-3  
07 May - Psalm 126 & James 4-5



**ALTAR FLOWERS** today are given to the glory of God by Dave & Lorri Rettig in celebration of their wedding anniversary.



## **Birthdays This Week**

Charles Heron 5/05



## **Wedding Anniversaries This Week**

Dave & Lorri Rettig 5/03

If we have missed anybody's birthday or anniversary, please let us know.



**We Still Need Volunteers to sign up help with the yard sale.** If you have some items for the yard sale we ask that you price them before you bring them to church. We need volunteers to d price the items. A sign up sheet for volunteers is posted on the bulletin board next to the church office. Thank you for volunteering.

## **We Invite Those Who Decorated THE BABY BOTTLE BANK FOR THE AGAPE**

**PREGNANCY CENTER** to take them home and continue dropping change into them. Bring them back to church whenever you want and we will make sure Agape gets your change. Than you.

**Donations are needed** are needed to host coffee hour. You may donate cash or write a check. You may make your check out to Our Redeemer. Thank you.

**Just A Reminder From Our Treasurer John Hill:** The congregation can now use PayPal or Zelle for your offering to Our Redeemer. If you have any questions, please see John. The e-mail address for both are:

[orc\\_treasurer@ncrrbiz.com](mailto:orc_treasurer@ncrrbiz.com)



## **Potluck**

**Is Sunday, May 29th Right After Worship Service.** Plan on staying for some good food. Please bring a dish to share.

## **St. Philip and St. James, Apostles-May 1**

Philip, Like Peter and Andrew, was born at Bethsaida and was one of the first disciples of Jesus. After he became an apostle, he brought Nathaniel to Jesus. Philip may have been of Greek ancestry (his name is Greek), for when "certain Greeks" wanted to see Jesus, they came to Philip. He is apparently not to be confused with Philip the evangelist and deacon of Acts 6:5. According to tradition, Philip was martyred in Phrygia. James, the son of Alphaeus, is traditionally entitled "the less" to distinguish him from James, the brother of John, and from James, the brother of Our Lord. Philip and James are commemorated together because the remains of the two saints were placed in the Church of the Apostles in Rome on this day in 561.