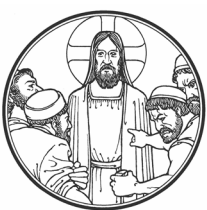


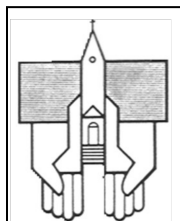
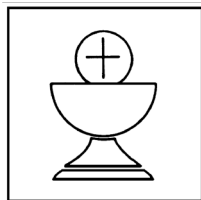
**OUR REDEEMER**  
**Lutheran Church Missouri Synod**  
**Worship Bulletin**  
**For 3 April 2022**

**Fifth Sunday in Lent**  
**Judica**

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)  
Organist: Barbara Sexton  
Web site: [www.faylcms.org](http://www.faylcms.org)



Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



**WELCOME!** We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



**OLD TESTAMENT**

Now it came to pass after these things that God tested Abraham, and said to him, "Abraham!" And he said, "Here I am." Then He said, "Take now your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him, and Isaac his son; and he split the wood for the burnt offering, and arose and went to the place of which God had told him. Then on the third day Abraham lifted his eyes and saw the place afar off. And Abraham said to his young men, "Stay here with the donkey; the lad and I will go yonder and worship, and we will come back to you." So Abraham took the wood of the burnt offering and laid it on Isaac his son; and he took the fire in his hand, and a knife, and the two of them went together. But Isaac spoke to Abraham his father and said, "My father!" And he said, "Here I am, my son." Then he said, "Look, the fire and the wood, but where is the lamb for a burnt offering?" And Abraham said, "My son, God will provide for Himself the lamb for a burnt offering." So the two of them went together. Then they came to the place of which God had told him. And Abraham built an altar there and placed the wood in order; and he bound Isaac his son and laid him on the altar, upon the wood. And Abraham stretched out his hand and took the knife to slay his son. But the Angel of the LORD called to him from heaven and said, "Abraham, Abraham!" So he said, "Here I am." And He said, "Do not lay your hand on the lad, or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me." Then Abraham lifted his eyes and looked, and there behind him was a ram caught in a thicket by its horns. So Abraham went and took the ram, and offered it up for a burnt offering instead of his son. And Abraham called the name of the place, The-LORD-Will-Provide as it is said to this day, "In the Mount of the LORD it shall be provided."

**EPISTLE**

Then indeed, even the first covenant had ordinances of divine service and the earthly sanctuary. For a tabernacle was prepared: the first part, in which was the lampstand, the table, and the showbread, which is called the sanctuary; and behind the second veil, the part of the tabernacle which is called the Holiest of All, which had the golden censer and the ark of the covenant overlaid on all sides with gold, in which were the golden pot that had the manna, Aaron's rod that budded, and the tablets of the covenant; and above it were the cherubim of glory overshadowing the mercy seat. Of these things we cannot now speak in detail.

Now when these things had been thus prepared, the priests always went into the first part of the tabernacle, performing the services. But into the second part the high priest went alone once a year, not without blood, which he offered for himself and for the people's sins committed in ignorance; the Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was still standing. It was symbolic for the present time in which both gifts and sacrifices are offered which cannot make him who performed the service perfect in regard to the conscience—concerned only with foods and drinks, various washings, and fleshly ordinances imposed until the time of reformation.

**GENESIS 22:1-14**

**HEBREWS 9:1-15**

Epistle continued on reverse side

**DIVINE SERVICE**

**Setting One**

Hymn of Invocation.....#437  
Confession & Absolution.....p.151

**SERVICE OF THE WORD**

Introit.....Psalm 43  
The Kyrie.....p.152

The Collect  
Old Testament

Gradual.....Psalm 43:3-4

Epistle  
Collect for the Epistle

Lenten Verse.....p. 157

Holy Gospel  
Collect for the Holy Gospel

Hymn of the Day.....#431

**SERMON**

Nicene Creed .....p.158  
Prayer of the Church.....p.159  
Offering/Offertory.....p.159

**SERVICE OF THE SACRAMENT**  
(p.160)

Sanctus.....p.161  
The Lords Prayer.....p.162  
The Words of Our Lord.....p.162  
Peace is shared

Agnus Dei..... p.163

Distribution

Prayer.....p.166  
Benediction .....p.166  
Closing Hymn.....#434

But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God? And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

**HOLY GOSPEL**

**JOHN 8:31-59**

Then Jesus said to those Jews who believed Him, “If you abide in My word, you are My disciples indeed. And you shall know the truth, and the truth shall make you free.”

They answered Him, “We are Abraham’s descendants, and have never been in bondage to anyone. How can You say, ‘You will be made free?’”

Jesus answered them, “Most assuredly, I say to you, whoever commits sin is a slave of sin. And a slave does not abide in the house forever, but a son abides forever. Therefore if the Son makes you free, you shall be free indeed.

“I know that you are Abraham’s descendants, but you seek to kill Me, because My word has no place in you. I speak what I have seen with My Father, and you do what you have seen with your father.”

They answered and said to Him, “Abraham is our father.”

Jesus said to them, “If you were Abraham’s children, you would do the works of Abraham. But now you seek to kill Me, a Man who has told you the truth which I heard from God. Abraham did not do this. You do the deeds of your father.”

Then they said to Him, “We were not born of fornication; we have one Father—God.”

Jesus said to them, “If God were your Father, you would love Me, for I proceeded forth and came from God; nor have I come of Myself, but He sent Me. Why do you not understand My speech? Because you are not able to listen to My word.

You are of your father the devil, and the desires of your father you want to do. He was a murderer from the beginning, and does not stand in the truth, because there is no truth in him. When he speaks a lie, he speaks from his own resources, for he is a liar and the father of it. But because I tell the truth, you do not believe Me. Which of you convicts Me of sin? And if I tell the truth, why do you not believe Me? He who is of God hears God’s words; therefore you do not hear, because you are not of God.”

Then the Jews answered and said to Him, “Do we not say rightly that You are a Samaritan and have a demon?”

Jesus answered, “I do not have a demon; but I honor My Father, and you dishonor Me. And I do not seek My own glory; there is One who seeks and judges. Most assuredly, I say to you, if anyone keeps My word he shall never see death.”

Then the Jews said to Him, “Now we know that You have a demon! Abraham is dead, and the prophets; and You say, ‘If anyone keeps My word he shall never taste death.’ Are You greater than our father Abraham, who is dead? And the prophets are dead. Who do You make Yourself out to be?”

Jesus answered, “If I honor Myself, My honor is nothing. It is My Father who honors Me, of whom you say that He is your God. Yet you have not known Him, but I know Him. And if I say, ‘I do not know Him,’ I shall be a liar like you; but I do know Him and keep His word. Your father Abraham rejoiced to see My day, and he saw it and was glad.”

Then the Jews said to Him, “You are not yet fifty years old, and have You seen Abraham?”

Jesus said to them, “Most assuredly, I say to you, before Abraham was, I AM.”

Then they took up stones to throw at Him; but Jesus hid Himself and went out of the temple, going through the midst of them, and so passed by.



Worship Bulletin  
For  
April 3, 2022  
The Fifth Sunday in Lent  
Judica

# Join us for a Ba- Shower...

It Could be a Boy or It could be a Girl. We will have to wait and see.

LWML is hosting a baby shower for Holly Flanscha Saturday, April 16th at 11:30AM right after women's bible study. All women are invited. Please bring breakfast to share for the women's bible breakfast. We will meet at 9:00AM that morning to decorate the parish hall. Please come and help us if you can.

Come join us for lots of fun.

Holly is register at: <https://www.babylist.com/baby-holly-flanscha>

Holly & Luke want the baby's gender to be a surprise, so you can place your baby bets at the following link:

Betting Pool: <https://www.babybookie.com/pools/85712-baby-flanscha>



**Easter Lilies:** It's time to sign up for Easter lilies. The sign up sheet is located in the church hallway. The cost of each plant is \$14.00. Beside your name, please indicate the number of plants you would like to purchase. Envelopes are available. Thank you.

**The Altar Guild** will be meeting next Saturday, April 9 at 10:00AM to clean the Sanctuary in preparation for Holy Week. All members of the congregation are invited to help! Please feel free to bring your cleaning supplies. Thank you for your help.

**Easter Breakfast Will Be** 8:30AM April 17th, Easter Sunday in the Parish Hall. The Elders will be hosting the breakfast. They will be cooking up some good eats. Congregation can bring a breakfast dish to share and/ or donate breakfast items.

**All Children Are Invited** to attend a Sunday School lesson on Easter morning at 9:15 after breakfast. Our lesson will consist of the Easter story and craft. After our lesson all children will be invited to hunt for Easter eggs. All parents are asked to bring 1 dozen filled plastic eggs per child and please bring your Easter baskets!

## WEEKLY EVENTS

### Today (3 April)

10:30AM Divine Service  
11:45AM Youth Confirmation  
11:45AM Coffee Hour

### Tue. (5 April)

10:00AM Matins & Bible Study

### Wed. (6 April)

6:00PM Lenten Supper  
7:00PM Evening Prayer

### Sat. (9 April)

9:00AM Men's Bible Breakfast  
6-8PM Office of the Keys/Confession

### Sun. (10 April)

9:00AM Sunday School & Adult Bible Study  
10:30AM Divine Service  
11:45AM Church Council Meeting  
11:45AM Youth Confirmation  
11:45AM Coffee Hour

### Serving Today

Altar Guild: Holly Flansch  
Acolyte: Lauren Boileau

### Serving Wednesday

Altar Guild: Holly Flansch  
Acolyte: Lauren Boileau  
Torch Bearers: Alex Hitt & Lillian Blank

### Serving Next Sunday

Altar Guild: Cheryl Snook  
Acolyte: Liam Willard

**While the psalmist** urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned off.

**NURSERY ROOM** is available for children under 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers in it to hear the service

## FROM THE BOARD OF FINANCE

Attendance March 23.....36  
Attendance March 27.....90  
General Fund Income.....\$3711.03  
Altar Guild.....\$144.00  
General Fund weekly difference from Budget .....(\$747.97)  
The annual budget adopted by the Voters' assembly requires weekly giving of \$4459.00 to sustain it.  
Thank you for your Contributions.

## DAILY LECTIONARY

03 Apr. - Psalm 115 & Romans 7-9  
04 Apr. - Psalm 116 & Romans 10-13  
05 Apr. - Psalm 117 & Romans 14-16  
06 Apr. - Psalm 118 & 1 Cor. 1-3  
07 Apr. - Ps. 119:1-8 & 1 Cor. 4-6  
08 Apr. - Ps. 119:9-16 & 1 Cor. 7-9  
09 Apr. - Ps. 119:17-24 & 1 Cor. 10-11

**ALTAR FLOWERS** today are given to the glory of God by Ray & Gretchen Klingensmith.



## Birthdays This Week

Wesley Price 4/09



## Wedding Anniversaries This Week

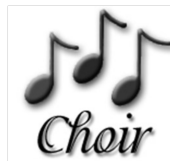
Zechariah & Jessica Rappe 4/05



If we have missed anybody's birthday or anniversary, please let us know.

## PLEASE COMPLETE A COMMUNION CARD.

Fill in the names of only those who are communing and hand it to the usher. You can fill out one per family.



**Choir Practice Today** after worship service. We will meet around the organ at 11:45AM for music. Anyone interested in special music for Easter season is welcome.

**Church Council Meets** next Sunday right after worship service. Open to the congregation.

**Men's Bible Breakfast** next Saturday, April 9th at 9:00AM. All men are invited. Please bring a breakfast dish to share.

**From Our Treasurer John Hill:** The congregation can now use Zelle to transfer money to the church if their bank has that option. They also can use Pay Pal. The e-mail address for both is:

[orlc\\_treasurer@ncrbiz.com](mailto:orlc_treasurer@ncrbiz.com)



**The Last Lenten Service** will be this Wednesday, April 6 at 7:00PM. Lenten Supper will be at 6:00PM prior to the Evening Prayer Service. Pastor will be grilling hamburgers, hot dogs, and brats. Everyone is invited. You may a side dish and/or desert to share.

## April- 06-Cookout Night

**DID YOU KNOW?** During the Lenten Season we:

- ◆ Put away the Alleluias and the Hymn of Praise
- ◆ We enter the sanctuary with reverence and hold our conversations until we leave the sanctuary.
- ◆ We don't sing hymns during the distribution of the Sacraments.

We laud and magnify our Lord Jesus and His passion every season of the church year. Yet, this magnification is intensified during Lent. God speaks to us and we speak to God during the service. **We speak to each other after the service when we have left the sanctuary.** With quiet reverence, therefore, enter the sanctuary keeping in mind the exhortation from our Father:

**"Be still and know that I am God." (Ps. 46)**



# KIDS IN THE DIVINE SERVICE



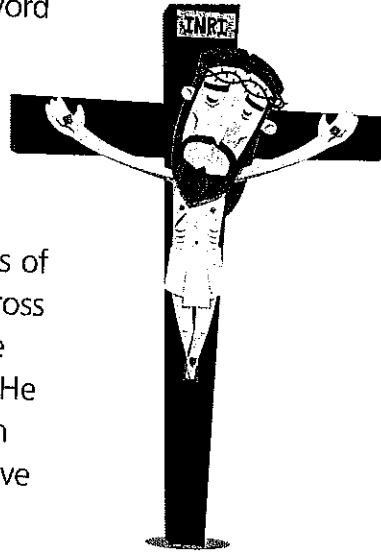
## A great big word of love.

A word that you often hear used in the church is the word "redemption" (pronounced ree-DEMP-shun). All of the events in Jesus' life work together to form God's plan of redemption.

### What does "redemption" mean?

The word "redemption" is a very important word used to describe what Jesus has done for us.

Redemption comes from the root word "redeem" which means "to buy back." God's plan of redemption was His plan to buy us back from sin, death and the power of the devil. This all happened when Jesus fulfilled the requirements of the Law perfectly and died on the cross in our place. He paid the high price for sin, and He bought us back! But He didn't stop there. He overcame death for us and rose from the dead to prove it! What a great Redeemer we have!



#### Parents:

What our God has done for us in Jesus reflects the Fatherly love He has for all people. As parents, we share this love with our children through the means our Lord has provided: Word and Sacrament. This is where we receive the real fruits of redemption.



Copyright © 2017 LCMS Worship. Created by Christopher Thoma. LCMS congregations and schools have permission to reproduce "KIDS In the Divine Service" for their use.  
lcms.org | 888-THE LCMS

# KIDS IN THE DIVINE SERVICE



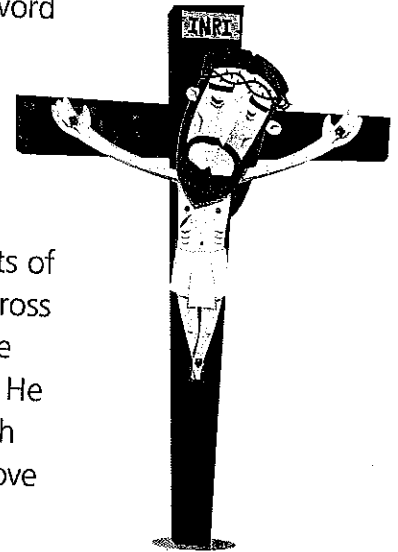
## A great big word of love.

A word that you often hear used in the church is the word "redemption" (pronounced ree-DEMP-shun). All of the events in Jesus' life work together to form God's plan of redemption.

### What does "redemption" mean?

The word "redemption" is a very important word used to describe what Jesus has done for us.

Redemption comes from the root word "redeem" which means "to buy back." God's plan of redemption was His plan to buy us back from sin, death and the power of the devil. This all happened when Jesus fulfilled the requirements of the Law perfectly and died on the cross in our place. He paid the high price for sin, and He bought us back! But He didn't stop there. He overcame death for us and rose from the dead to prove it! What a great Redeemer we have!



#### Parents:

What our God has done for us in Jesus reflects the Fatherly love He has for all people. As parents, we share this love with our children through the means our Lord has provided: Word and Sacrament. This is where we receive the real fruits of redemption.



Copyright © 2017 LCMS Worship. Created by Christopher Thoma. LCMS congregations and schools have permission to reproduce "KIDS In the Divine Service" for their use.  
lcms.org | 888-THE LCMS

**Sunday School Notes**  
**Week of: Sunday, April 3, 2022**  
**Season: Lent**

Today is: **The Fifth Sunday in Lent, Judica.**

"Judica" is Latin, from "judge". We sing in reference to this in our Psalm today: **"Vindicate me, O God, and defend my cause against an ungodly people."** (Psalm 43:1). The term "Lent" (Middle English) means "spring." The season of Lent lasts 40 days, not counting Sundays, in commemoration of Jesus' 40 days in the wilderness.

**Church Paraments:** The church paraments are now **purple**. They will continue to be purple throughout the Lenten season. Purple is used to represent somberness, penitence, and prayer—all things we hold in remembrance during Lent.

**Parents:** As we continue in the Lenten season, be mindful that we enter the Sanctuary in silence and in a state of reflection. At home, discuss Jesus' passion leading to His death on the cross—the ultimate sacrifice for our sins. Each Sunday in Lent will have a different name, you can see it change on the hymn boards.

**Sunday School Lesson:** Today we learned another miracle done by Jesus, in "The Thankful One" (Luke 17:11-19). Encountering ten lepers on His way to Jerusalem, Jesus has mercy on them and sends them to show themselves to the priests. As they go, the lepers are healed; but only one, a Samaritan, returns to thank Jesus.

**Parents:** *Remind your children Jesus does miracles because He is true God.* As Jesus healed the lepers, we are reminded in His death and resurrection, Jesus heals me from the sickness of sin and overcomes death for us. This is also another example of Jesus showing mercy. Lead your child(ren) that we are also to show and provide mercy to our neighbors. Point out every Sunday we cry to God for Him to show mercy on us and the whole world when we sing The Kyrie; meaning "Lord, have mercy."

**Bible Verse:** "Then they cried unto the Lord in their trouble, and He delivered them from their distress." Psalm 107:19

**Reminder:** We invite ALL children Pre-k age through middle school to join for Sunday School.

**Sunday School starts at 9:00 am in the Sanctuary. Please be on time ☐**

**Join us for midweek service this Wednesday at 7:00 pm.**

**Sunday School Notes**  
**Week of: Sunday, April 3, 2022**  
**Season: Lent**

Today is: **The Fifth Sunday in Lent, Judica.**

"Judica" is Latin, from "judge". We sing in reference to this in our Psalm today: **"Vindicate me, O God, and defend my cause against an ungodly people."** (Psalm 43:1). The term "Lent" (Middle English) means "spring." The season of Lent lasts 40 days, not counting Sundays, in commemoration of Jesus' 40 days in the wilderness.

**Church Paraments:** The church paraments are now **purple**. They will continue to be purple throughout the Lenten season. Purple is used to represent somberness, penitence, and prayer—all things we hold in remembrance during Lent.

**Parents:** As we continue in the Lenten season, be mindful that we enter the Sanctuary in silence and in a state of reflection. At home, discuss Jesus' passion leading to His death on the cross—the ultimate sacrifice for our sins. Each Sunday in Lent will have a different name, you can see it change on the hymn boards.

**Sunday School Lesson:** Today we learned another miracle done by Jesus, in "The Thankful One" (Luke 17:11-19). Encountering ten lepers on His way to Jerusalem, Jesus has mercy on them and sends them to show themselves to the priests. As they go, the lepers are healed; but only one, a Samaritan, returns to thank Jesus.

**Parents:** *Remind your children Jesus does miracles because He is true God.* As Jesus healed the lepers, we are reminded in His death and resurrection, Jesus heals me from the sickness of sin and overcomes death for us. This is also another example of Jesus showing mercy. Lead your child(ren) that we are also to show and provide mercy to our neighbors. Point out every Sunday we cry to God for Him to show mercy on us and the whole world when we sing The Kyrie; meaning "Lord, have mercy."

**Bible Verse:** "Then they cried unto the Lord in their trouble, and He delivered them from their distress." Psalm 107:19

**Reminder:** We invite ALL children Pre-k age through middle school to join for Sunday School.

**Sunday School starts at 9:00 am in the Sanctuary. Please be on time ☐**

**Join us for midweek service this Wednesday at 7:00 pm.**