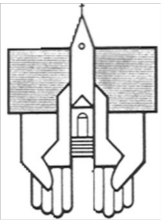
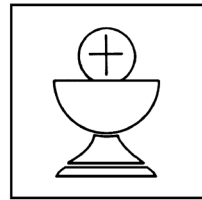


**OUR REDEEMER**  
**Lutheran Church Missouri Synod**  
**Worship Bulletin**  
**For 27 March 2022**

**Fourth Sunday in Lent**  
**Laetare**

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)  
Organist: Barbara Sexton  
Web site: [www.faylcms.org](http://www.faylcms.org)

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



**WELCOME!** We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



## OLD TESTAMENT

Then the whole congregation of the children of Israel complained against Moses and Aaron in the wilderness. And the children of Israel said to them, "Oh, that we had died by the hand of the LORD in the land of Egypt, when we sat by the pots of meat and when we ate bread to the full! For you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "Behold, I will rain bread from heaven for you. And the people shall go out and gather <sup>1</sup>a certain quota every day, that I may test them, whether they will walk in My law or not. And it shall be on the sixth day that they shall prepare what they bring in, and it shall be twice as much as they gather daily." Then Moses and Aaron said to all the children of Israel, "At evening you shall know that the LORD has brought you out of the land of Egypt. And in the morning you shall see the glory of the LORD; for He hears your complaints against the LORD. But what are we, that you complain against us?" Also Moses said, "This shall be seen when the LORD gives you meat to eat in the evening, and in the morning bread to the full; for the LORD hears your complaints which you make against Him. And what are we? Your complaints are not against us but against the LORD." Then Moses spoke to Aaron, "Say to all the congregation of the children of Israel, 'Come near before the LORD, for He has heard your complaints.' " Now it came to pass, as Aaron spoke to the whole congregation of the children of Israel, that they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. And the LORD spoke to Moses, saying, "I have heard the complaints of the children of Israel. Speak to them, saying, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. And you shall know that I am the LORD your God.' " So it was that quail came up at evening and covered the camp, and in the morning the dew lay all around the camp. And when the layer of dew lifted, there, on the surface of the wilderness, was a small round substance, as fine as frost on the ground. So when the children of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "This is the bread which the LORD has given you to eat. This is the thing which the LORD has commanded: 'Let every man gather it according to each one's need, one omer for each person, according to the number of persons; let every man take for those who are in his tent.' " Then the children of Israel did so and gathered, some more, some less. So when they measured it by omers, he who gathered much had nothing left over, and he who gathered little had no lack. Every man had gathered according to each one's need. And Moses said, "Let no one leave any of it till morning." notwithstanding they did not heed Moses. But some of them left part of it until morning, and it bred worms and stank. And Moses was angry with them. So they gathered it every morning, every man according to his need. And when the sun became hot, it melted.

Epistle on reverse side

## EXODUS 16:2-21

## DIVINE SERVICE

### Setting Three

Hymn of Invocation ..... #743  
Confession & Absolution ..... p.184

### SERVICE OF THE WORD

Introit ..... Psalm 122  
The Kyrie ..... p.186

The Collect  
Old Testament

Gradual ..... Psalm 122:1-2

Epistle  
Collect for the Epistle

Holy Gospel  
Collect for the Holy Gospel

Nicene Creed ..... p.191  
Hymn of the Day ..... #642

### SERMON

Offering/Offertory ..... p.192  
The Prayer of the Church ..... p.193

### SERVICE OF THE SACRAMENT (p.194)

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Lord's Prayer ..... p.196  
Words of Our Lord ..... p.197  
Peace is shared

Agnus Dei ..... p.198

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Prayer ..... p.201  
Salutation/Benedicamus ..... p.201  
Benediction ..... p.202  
Closing Hymn ..... #434

## EPISTLE

Tell me, you who desire to be under the law, do you not hear the law? For it is written that Abraham had two sons: the one by a bondwoman, the other by a freewoman. But he who was of the bondwoman was born according to the flesh, and he of the freewoman through promise, which things are symbolic. For these are the two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar— for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children— but the Jerusalem above is free, which is the mother of us all. For it is written: Rejoice, O barren, You who do not bear! Break forth and shout, You who are not in labor! For the desolate has many more children than she who has a husband." Now we, brethren, as Isaac was, are children of promise. But, as he who was born according to the flesh then persecuted him who was born according to the Spirit, even so it is now. Nevertheless what does the Scripture say? "Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman." So then, brethren, we are not children of the bondwoman but of the free.

## GALATIANS 4:21-31

## HOLY GOSPEL

After these things Jesus went over the Sea of Galilee, which is the Sea of Tiberias. Then a great multitude followed Him, because they saw His signs which He performed on those who were diseased. And Jesus went up on the mountain, and there He sat with His disciples. Now the Passover, a feast of the Jews, was near. Then Jesus lifted up His eyes, and seeing a great multitude coming toward Him, He said to Philip, "Where shall we buy bread, that these may eat?" But this He said to test him, for He Himself knew what He would do. Philip answered Him, "Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little." One of His disciples, Andrew, Simon Peter's brother, said to Him, "There is a lad here who has five barley loaves and two small fish, but what are they among so many?"

Then Jesus said, "Make the people sit down." Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when He had given thanks He distributed them to the disciples, and the disciples to those sitting down; and likewise of the fish, as much as they wanted. So when they were filled, He said to His disciples, "Gather up the fragments that remain, so that nothing is lost." Therefore they gathered them up, and filled twelve baskets with the fragments of the five barley loaves which were left over by those who had eaten. Then those men, when they had seen the sign that Jesus did, said, "This is truly the Prophet who is to come into the world."

Therefore when Jesus perceived that they were about to come and take Him by force to make Him king, He departed again to the mountain by Himself alone.

## JOHN 6:1-15



Worship Bulletin  
For  
March 27 2022  
The Fourth Sunday in Lent  
Laetare

# Join us for a Ba-B Shower...

It Could be a **Boy** or It could be a **Girl**. We will have to wait and see.

LWML is hosting a baby shower for Holly Flansch Saturday, April 16th at 11:30AM right after women's bible study. All women are invited. Please bring breakfast to share for the women's bible breakfast. We will meet at 9:00AM that morning to decorate the parish hall. Please come and help us if you can.

Come join us for lots of fun.

Holly is register at: <https://www.babylist.com/baby-holly-flansch>

Holly & Luke want the baby's gender to be a surprise, so you can place your baby bets at the following link:

Betting Pool: <https://www.babybookie.com/pools/85712-baby-flansch>



**Easter Lilies:** It's time to sign up for Easter lilies. The sign up sheet is located in the church hallway. The cost of each plant is \$14.00. Beside your name, please indicate the number of plants you would like to purchase. Envelopes are available. Thank you.

**The Altar Guild** will be meeting Saturday, April 9 at 10:00AM to clean the Sanctuary in preparation for Holy Week. All members of the congregation are invited to help! Please feel free to bring your cleaning supplies. Thank you for your help.

**Easter Breakfast Will Be** 8:30AM April 17th, Easter Sunday in the Parish Hall. The Elders will be hosting the breakfast. They will be cooking up some good eats. Congregation can bring a breakfast dish to share and/or donate breakfast items.

**All Children Are Invited** to attend a Sunday School lesson on Easter morning at 9:15 after breakfast. Our lesson will consist of the Easter story and craft. After our lesson all children will be invited to hunt for Easter eggs. All parents are asked to bring 1 dozen filled plastic eggs per child and please bring your Easter baskets!

**From The Propst Family:** After Dave & Lorri's visit yesterday afternoon, we were overwhelmed with generosity and kindness as to the gifts that the Our Redeemer family shared with us during our time of distress with Elizabeth's illness. Forgive us for not having the words right now to thank you enough for so many expressions of kindness. We will communicate our thoughts and thanks again a little bit later. In the meantime, Dave wanted me to make sure you folks had the following invitation sent to you.

So mark the date in case you haven't already been made aware of this event and advertise as you see fit. The location is the same as where we met for Synago (3550 Hafer Rd., Claremont, NC) the last two years. Lodging accommodations other than tents and RVs are available locally if needed but reservations are on your own. Ya'll are invited! Let me know if you have questions.

Blessings in Christ,  
Barry

After the great time had by all at last year's Sunago retreat, we thought it would be fun to get together again for a low-key spring campout the weekend of **May 13-15, 2022. (Yes, we are keeping the original dates announced previously.)** Would you like a chance to hang out and have fun with fellow confessional Lutherans from around the Carolinas? This is your opportunity! There will be no program other than morning and evening prayer, and Divine Service will be at Salem Lutheran Church in Taylorsville on Sunday morning. Tent and RV camping spots will be available, and there will be no cost besides a freewill offering. Participants are asked to bring their own food, games, and equipment. (There will be a community barbecue grill available for folks to use.) There is access to the river, so plan on bringing swimsuits, kayaks, paddle boards, inner tubes, or anything else for fun in the water. RV campers requiring hookups should register as soon as possible, as those sites are limited.

Registration will be simple: Contact All Saints Lutheran Church at this email address or at 704-752-4287. Give us the name and number of attendees from your family, and let us know if you will be staying in a tent or RV—and if in an RV, whether you will need hookups. Space is limited, particularly for RVs, so registration is first come, first served.

We look forward to having a great, relaxing time together in May!

Katy Cloninger

**All Saints Lutheran Church (LCMS)**

17030 Lancaster Highway

Charlotte, NC 28277

704-752-4287

[www.allsaintslutheran.org](http://www.allsaintslutheran.org)

[allsaintscharlotte@outlook.com](mailto:allsaintscharlotte@outlook.com)

## WEEKLY EVENTS

### Today (27 March)

10:30AM Divine Service  
11:45AM Youth Confirmation  
11:45AM Coffee Hour

### Tue. (29 March)

10:00AM Matins & Bible Study

### Wed. (30 March)

6:00PM Lenten Supper  
7:00PM Evening Prayer

### Sat. (2 April)

6-8PM Office of the Keys/Confession

### Sun. (3 April)

9:00AM Sunday School & Adult Bible Study  
10:30AM Divine Service  
11:45AM Youth Confirmation  
11:45AM Coffee Hour

### Serving Today

Altar Guild: Kelly & Ken Tucker  
Acolyte: Trinity Williams

### Serving Wednesday

Altar Guild: Kelly & Ken Tucker  
Acolyte: Trinity Williams  
Torch Bearers: Liam Willard & Lilian Blank

### Serving Next Sunday

Altar Guild: Holly Flansch  
Acolyte: Lauren Boileau

**While the psalmist** urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned off.

**NURSERY ROOM** is available for children under 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers in it to hear the service

## FROM THE BOARD OF FINANCE

Attendance March 16.....35  
Attendance March 20.....99  
General Fund Income.....\$3700.52  
Altar Guild.....\$28.00  
General Fund weekly difference from Budget .....(\$758.49)  
The annual budget adopted by the Voters' assembly requires weekly giving of \$4459.00 to sustain it.  
Thank you for your Contributions.

## DAILY LECTIONARY

27 Mar. - Psalm 110 & Luke 16-17  
28 Mar. - Psalm 111 & Luke 18-19  
29 Mar. - Psalm 112 & Luke 20-21  
30 Mar. - Psalm 113 & Luke 22  
31 Mar. - Isaiah 64:1-9 & Luke 23-24  
01 Apr. - Isaiah 25:1-9 & Romans 1-3  
02 Apr. - Psalm 114 & Romans 4-6



### Altar Flowers

**ALTAR FLOWERS** today are given to the glory of God by Dick & Chucki Davis in celebration of their daughter Stacey's birthday.



### Birthdays This Week

Brenda Baker 3/31  
Steve Cage 4/01

If we have missed anybody's birthday or anniversary, please let us know.

## PLEASE COMPLETE A COMMUNION CARD.

Fill in the names of only those who are communing and hand it to the usher. You can fill out one per family.



**Choir Practice Today** after worship service. We will meet around the organ at 11:45AM for music. Anyone interested in special music for Easter season is welcome.

**The Minutes From The** March 13th church council meeting and the emergency church council voters meeting of last Sunday are posted in the church hallway next to the church office for the congregation's review.

**From Our Treasurer John Hill:** The congregation can now use Zelle to transfer money to the church if their bank has that option. They also can use Pay Pal. The e-mail address for both is:

[orlc\\_treasurer@ncrrbiz.com](mailto:orlc_treasurer@ncrrbiz.com)



**Lenten Service** will be this Wednesday, March 30th at 7:00PM. This year again we will be sharing supper prior to worship. Meals will begin at 6:00PM. If you are unable to bring a cooked dish to the suppers due to time constraints, children or the inability to cook, NEVER FEAR! We want you to come anyway! If you would like to bring bread, drinks or dessert that would be great. Our church family's attendance is the important thing. (But, of course, good cooking is great too!) The Lenten suppers are as follows:

**March 30-Mexican Night**

**April- 06-Cookout Night**

**DID YOU KNOW?** During the Lenten Season we:

- ◆ Put away the Alleluias and the Hymn of Praise
- ◆ We enter the sanctuary with reverence and hold our conversations until we leave the sanctuary.
- ◆ We don't sing hymns during the distribution of the Sacraments.

We laud and magnify our Lord Jesus and His passion every season of the church year. Yet, this magnification is intensified during Lent. God speaks to us and we speak to God during the service. **We speak to each other after the service when we have left the sanctuary.** With quiet reverence, therefore, enter the sanctuary keeping in mind the exhortation from our Father:

**"Be still and know that I am God." (Ps. 46)**



# KIDS IN THE DIVINE SERVICE

## Why do we have a week called "Holy Week"?

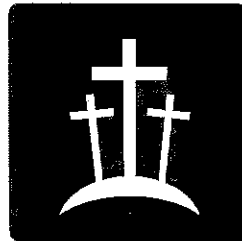
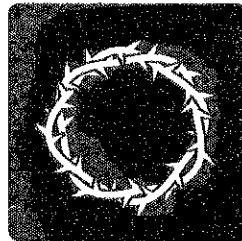
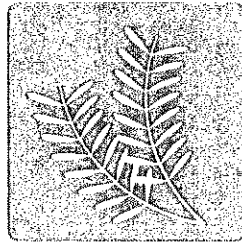
Why would we refer to a week as being holy? The word "holy" means that it is from God. That's why we call the Bible "holy." It isn't just any book. It is God's living Word given to us for our salvation! The same goes for Holy Week. This is "God's Week." This is the week in the Church Year when Jesus actually paid for our sins and won our salvation!

## Which days are in Holy Week?

There are particular days during Holy Week that are extra special. During Holy Week we celebrate **Palm Sunday**, when Jesus went to Jerusalem and people celebrated His arrival; **Maundy Thursday**, when Jesus instituted the Lord's Supper; **Good Friday**, when Jesus died on the cross; and **Holy Saturday**, when we await His resurrection on Easter Sunday!

### Parents:

During worship, help your children to look for other things in the church that are considered holy (i.e. God's Word, the Sacraments, etc.) Ask them: "How does God use these things to give us His forgiveness?"



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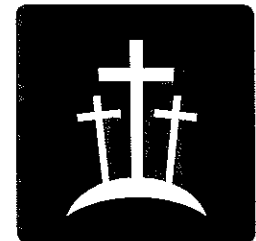
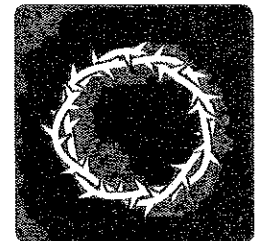
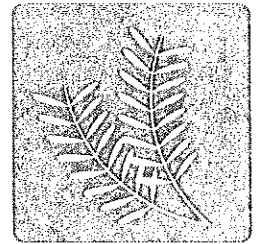
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**Sunday School Notes**  
**Week of: Sunday, March 27, 2022**  
**Season: Lent**

Today is: **The Fourth Sunday in Lent, Laetare.**

"Laetare" is Latin, from "laetari", meaning to "rejoice". We sing in reference to this in our Psalm today: **"I was glad when they said to me, 'Let us go to the house of the Lord!'"** (Psalm 122:1).

The term "Lent" (Middle English) means "spring." The season of Lent lasts 40 days, not counting Sundays, in commemoration of Jesus' 40 days in the wilderness.

**Church Paraments:** The church paraments are now **purple**. They will continue to be purple throughout the Lenten season. Purple is used to represent somberness, penitence, and prayer—all things we hold in remembrance during Lent.

**Parents:** As we continue in the Lenten season, be mindful that we enter the Sanctuary in silence and in a state of reflection. At home, discuss Jesus' passion leading to His death on the cross—the ultimate sacrifice for our sins. Each Sunday in Lent will have a different name, you can see it change on the hymn boards.

**Sunday School Lesson:** Today we learned another miracle done by Jesus, in "A Resurrection Sign". Mary and Martha's brother, Lazarus, falls seriously ill. When word of his illness comes to Jesus, He delays two days, assuring His disciples the disease would not lead to death but to God's glory. Despite death threats, Jesus reassures the disciples when deciding to return to Judea. They set out for Bethany, arriving four days after Lazarus is placed in the tomb. Jesus tells Martha that He is the resurrection and the life, as she boldly confesses, "I believe You are the Christ, the Son of God" (v 27). Deeply moved by grief, Jesus calls Lazarus back to life.

**Parents:** Remind your children Jesus does miracles because He is true God. This is a good lesson to teach or introduce about death and resurrection. Ask them "How has Jesus overcome death?" Guide your child(ren) to understand Jesus overcame death by His death on the cross and because He lives, we live too! Jesus and the New Testament defines "death" for Christians as "sleeping"; being Jesus one day will raise to life all believers who have died. Verses to share with your child(ren) are: 1 Thessalonians 4:14, Romans 6:5, Romans 8:11, John 6:40.

**Bible Verse: "I am the resurrection and the life." John 11:25**

**We invite all children Pre-k through middle school to join us for Sunday School at 9 am. Please join us for this midweek service at 7pm.**

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