

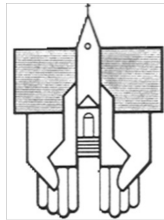
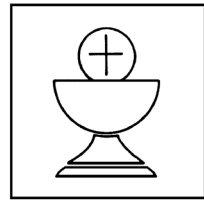
OUR REDEEMER
Lutheran Church Missouri Synod
Worship Bulletin

For 6 February 2022

THE TRANSFIGURATION OF OUR LORD

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)
Organist: Nicole Nelson

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



OLD TESTAMENT

Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian. And he led the flock to the back of the desert, and came to Horeb, the mountain of God. And the Angel of the LORD appeared to him in a flame of fire from the midst of a bush. So he looked, and behold, the bush was burning with fire, but the bush was not consumed. Then Moses said, "I will now turn aside and see this great sight, why the bush does not burn."

So when the LORD saw that he turned aside to look, God called to him from the midst of the bush and said, "Moses, Moses!" And he said, "Here I am."

Then He said, "Do not draw near this place. Take your sandals off your feet, for the place where you stand is holy ground." Moreover He said, "I am the God of your father—the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look upon God.

And the LORD said: "I have surely seen the oppression of My people who are in Egypt, and have heard their cry because of their taskmasters, for I know their sorrows. So I have come down to deliver them out of the hand of the Egyptians, and to bring them up from that land to a good and large land, to a land flowing with milk and honey, to the place of the Canaanites and the Hittites and the Amorites and the Perizzites and the Hivites and the Jebusites. Now therefore, behold, the cry of the children of Israel has come to Me, and I have also seen the oppression with which the Egyptians oppress them. Come now, therefore, and I will send you to Pharaoh that you may bring My people, the children of Israel, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and that I should bring the children of Israel out of Egypt?"

So He said, "I will certainly be with you. And this shall be a sign to you that I have sent you: When you have brought the people out of Egypt, you shall serve God on this mountain."

Then Moses said to God, "Indeed, when I come to the children of Israel and say to them, 'The God of your fathers has sent me to you,' and they say to me, 'What is His name?' what shall I say to them?"

And God said to Moses, "I AM WHO I AM." And He said, "Thus you shall say to the children of Israel, 'I AM has sent me to you.'"

EPISTLE

For we did not follow cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty. For He received from God the Father honor and glory when such a voice came to Him from the Excellent Glory: "This is My beloved Son, in whom I am well pleased." And we heard this voice which came from heaven when we were with Him on the holy mountain.

EXODUS 3:1-14

2 PETER 1:16-21

Epistle continued on reverse side

DIVINE SERVICE

Setting Two

Hymn of Invocation.....#909
Confession & Absolution.....p.167

SERVICE OF THE WORD

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The Kyrie.....p.168
The Hymn of Praise.....p. 171

The Collect
Old Testament

Gradual.....Psalm 84:8-9

Epistle
Collect for the Epistle

Alleluia Verse p.173

Holy Gospel
Collect for the Holy Gospel

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SERMON

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The Words of Our Lord.....p.179
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Agnus Dei..... p.180
Distribution
#527, #628

Te Deum p.223
Prayer.....p.183
Benedictionp.183
Closing Hymn.....#414

Announcements

WEEKLY EVENTS

Today (6 February)

10:30AM Divine Service
11:45AM Youth Confirmation
11:45AM Coffee Hour

Tues. (8 February)

10:00AM Matins & Bible Study

Sat. (12 February)

9:00AM Men's Bible Breakfast
6-8PM Office of the Keys/Confession

Sun. (13 February)

9:00AM Sunday School & Adult Bible Study
10:30AM Divine Service
11:45AM Youth Confirmation
11:45AM Church Council Meeting
11:45AM Coffee Hour

Serving Today

Altar Guild: Lori & John Hill
Acolyte:: Liam Willard

Serving Next Sunday

Altar Guild: Alexandria Tate
Acolyte: Lillian Blank

FROM THE BOARD OF FINANCE

Attendance January 30.....85
General Fund Income.....\$3719.00
Altar Guild.....\$160.00
General Fund weekly difference from
Budget(.\$740.00)
The annual budget adopted by the Voters'
assembly requires weekly giving of
\$4459.00 to sustain it.
Thank you for your Contributions.

DAILY LECTIONARY

06 Feb. - Psalm 63 & Exodus 16-18
07 Feb. - Psalm 64 & Exodus 19-21
08 Feb. - Psalm 65 & Exodus 22-24
09 Feb. - Psalm 66 & Exodus 25-27
10 Feb. - Psalm 67 & Exodus 28-30
11 Feb. - Psalm 68 & Exodus 31-33
12 Feb. - Psalm 69 & Exodus 34-36



ALTAR FLOWERS today are
given to the glory of God
by Cheryl & Sonny Snook in
loving memory of Cheryl's
father's birthday.

Men's Bible Breakfast next Saturday, February 12th at 9:00AM.
All men are invited. Please bring a breakfast dish to share.

Church Council Meets next Sunday February 13th right after
worship service. Open to the congregation.

The Ladies OF LWML Will Meet Today Right After Worship
Service. We would like all ladies of the church to be in attendance
since it is a very important meeting. Thank you.

Altar Flower Chart for 2022 is hanging up in the church hallway
next to the church office. Please honor a loved one/remember an
important event or celebrate an event by signing up to sponsor
flowers. The price is \$40.00 for both bouquets per Sunday.

2021 Year End Contribution Statements Are Ready. They are
located on the table in the church narthex in alphabetical order. If
you do not see yours, please let Cheryl Snook the church financial
secretary know.

Just A Reminder From Our Church Treasurer John Hill: Our
Redeemer now has a Pay Pal account for offerings. When send-
ing money use the e-mail address:

orlc_treasurer@ncrbiz.com

If you know your envelope number you can put that in as a mes-
sage. Change "Goods and Services" to "Friends and Family". With
"Friends and Family" there will be no service charges. If you do
not change it and leave it on "Goods and Services" there will be a
2.2% charge plus a \$0.30 processing fee. For \$100.00 this will be
\$2.50 and for \$1,000.00 this will be \$22.30. Please also note if you
want your money to go towards a specific fund, please make a
note in the memo section. If there are any questions, please con-
tact John.

While the psalmist urges us to "make a
joyful noise to the Lord", he did NOT mean cell
phone ringtones, children's noisy toys or other mod-
ern electronic marvels. Rather, these should be
SILENT while we lift our voices and hearts in wor-
ship through song and prayer to our Lord. Please
see that all cell phones, toys and anything else that
might disrupt our worship are turned off.

PLEASE COMPLETE A COMMUNION CARD.

Fill in the names of only those who are
communing and hand it to the usher
as you proceed to the altar.

NURSERY ROOM is available for

Children under 5 years of age who are
having difficulty the service.
also a rocking chair in the room. The
room also has speakers in it to hear the ser-
vice.

If You Are A Visitor we welcome you to Our
Redeemer. Please sign the church visitor
register that is located in the church narthex.

And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts; knowing this first, that no prophecy of Scripture is of any private interpretation, for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.

HOLY GOSPEL

MATTHEW 17:1-13

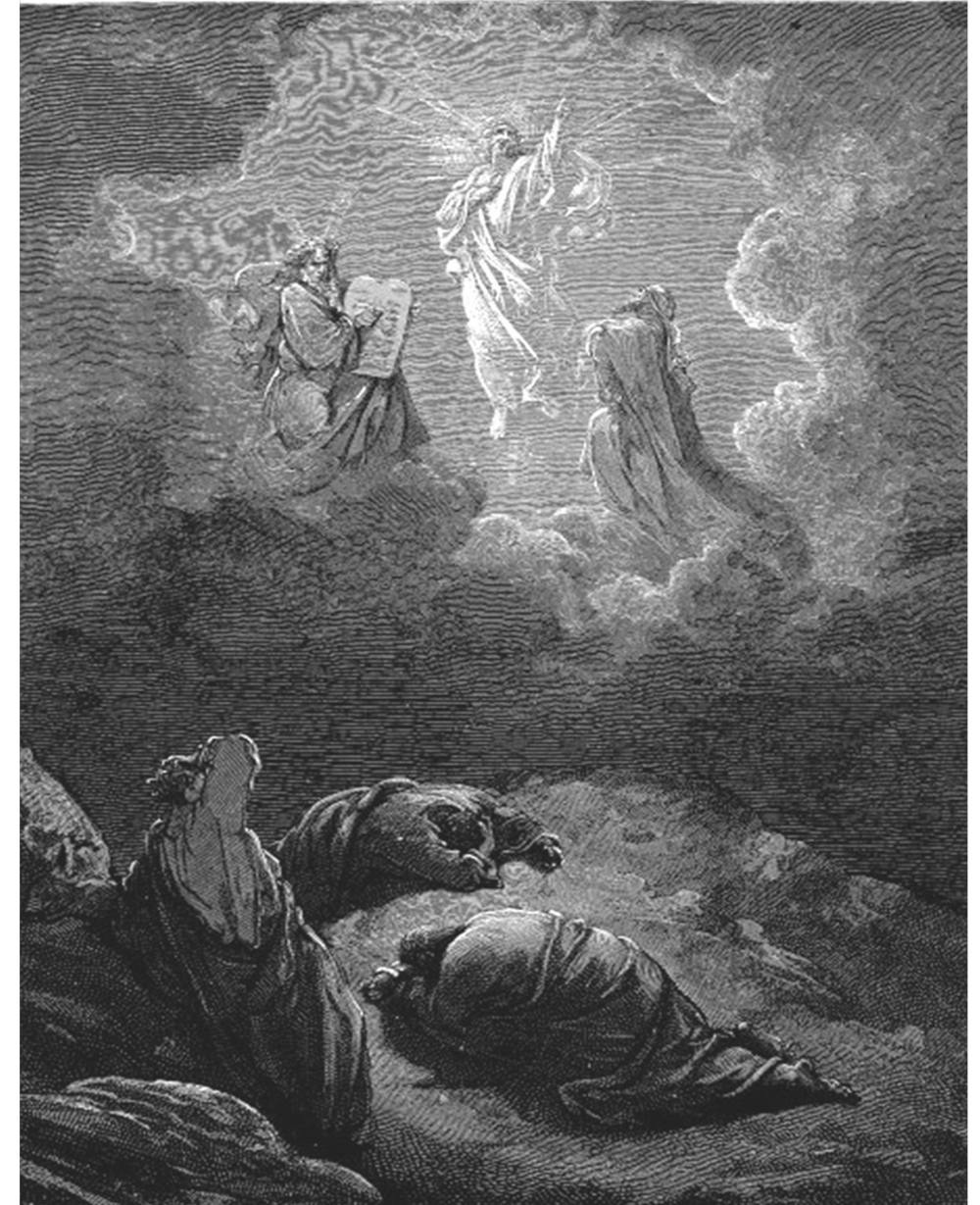
Now after six days Jesus took Peter, James, and John his brother, led them up on a high mountain by themselves; and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light. And behold, Moses and Elijah appeared to them, talking with Him. Then Peter answered and said to Jesus, “Lord, it is good for us to be here; if You wish, let us make here three tabernacles: one for You, one for Moses, and one for Elijah.”

While he was still speaking, behold, a bright cloud overshadowed them; and suddenly a voice came out of the cloud, saying, “This is My beloved Son, in whom I am well pleased. Hear Him!” And when the disciples heard it, they fell on their faces and were greatly afraid. But Jesus came and touched them and said, “Arise, and do not be afraid.” When they had lifted up their eyes, they saw no one but Jesus only.

Now as they came down from the mountain, Jesus commanded them, saying, “Tell the vision to no one until the Son of Man is risen from the dead.”

And His disciples asked Him, saying, “Why then do the scribes say that Elijah must come first?”

Jesus answered and said to them, “Indeed, Elijah is coming first and will restore all things. But I say to you that Elijah has come already, and they did not know him but did to him whatever they wished. Likewise the Son of Man is also about to suffer at their hands.” Then the disciples understood that He spoke to them of John the Baptist.



Worship Bulletin
For
February 6, 2022
The Transfiguration of Our Lord

KIDS IN THE DIVINE SERVICE

What is "The Transfiguration of our Lord"?

Have you ever wondered what Jesus might look like in His glory? The Bible gives us a glimpse in the story of Jesus' transfiguration (pronounced trans-fig-yer-A-shun) in Matthew 17. The word "transfigure" means "to change form or appearance." Scripture tells us that Jesus led Peter, James and John up a high mountain. When they got up there, Jesus' appearance changed right before their eyes. His face became as bright as the sun, and His clothes became as white as light.

Why didn't Jesus always appear like this while He was on earth?

If Jesus would have been on earth in His state of glory, He wouldn't have been able to take our place under the Law and then they wouldn't have crucified Him. It was very important for Jesus to die on the cross as a man to pay for our sins. We too will see Jesus as He is in glory on the Last Day! Until then, we see Him: as our crucified and risen Savior revealed to us in the Word and Sacraments!



Parents: Read the story of Jesus' transfiguration in Matt. 17:1-13 with your children. Remind them that we will see Him in glory when we die just as the disciples saw Him on the mountain!



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Sunday School Notes
Week of: Sunday, February 6, 2022
Season: Epiphany

Today is: **The Transfiguration of our Lord.**

"**Epiphany**" is Greek for "to reveal" or "make manifest". During this season, we focus on the revelation of "who" Jesus is: true God and man. The Festival of Epiphany begins with the reading of the magi's visit to Jesus, where they present their gifts to the newborn king, Christ, the Son of God.

Church Paraments: For today's festival, the paraments are **white**.

Sunday School Lesson: In "*A Prophet Serves*" (1 Samuel 3): Having been raised in the tabernacle from the time he was a young child, Samuel continues to serve Eli the priest. One night, Samuel runs to Eli, thinking Eli is calling his name. Eli sends Samuel back to bed, assuring him he had not called. As the pattern repeats, Eli tells Samuel to lie down once again but then next time respond, "Speak, Lord, for Your servant hears" (1 Samuel 3:9). When the Lord calls once again, He gives Samuel a vision of how Samuel will succeed Eli, rather than Eli's "worthless" sons.

Parents: Remind your child(ren) that when it comes to following God's commandments, we are to serve God first and then neighbor. Of course, our sinful flesh makes this difficult and we often ignore Him and others. Thankfully, God opens our ears to His saving Word in Jesus and empowers us to follow Him and serve others. Teach them when it comes to serving God and neighbor, age doesn't matter! Wherever God has placed us, our work and obedience is to glorify Him. A helpful tool to use is the "**Table of Duties**" in the Small Catechism!

Bible Verse: "Speak, Lord, for Your servant hears." 1 Samuel 3:9

Reminders: We welcome children Pre-K through 5th grade to join Sunday School at 9am.

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