OUR REDEEMER

Lutheran Church Missouri Synod **Worship Bulletin**



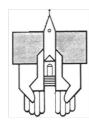
For 23 January 2022 THE THIRD SUNDAY AFTER EPIPHANY

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H) Organist: Nicole Nelson Web site: www.faylcms.org



Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. For this reason, guests who desire to commune are asked to speak with the pastor before the service.





WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution. that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



OLD TESTAMENT

ISAIAH 35:1-10

The wilderness and the wasteland shall be glad for them. And the desert shall rejoice and blossom as the rose; It shall blossom abundantly and rejoice, Even with joy and singing. The glory of Lebanon shall be given to it, The excellence of Carmel and Sharon. They shall see the glory of the LORD, The excellency of our God. Strengthen the weak hands, And make firm the feeble knees. Say to those who are fearful-hearted. "Be strong, do not fear! Behold, your God will come with vengeance, With the recompense of God: He will come and save you." Then the eyes of the blind shall be opened, And the ears of the deaf shall be unstopped. Then the lame shall leap like a deer, And the tongue of the dumb sing. For waters shall burst forth in the wilderness. And streams in the desert. The parched ground shall become a pool, And the thirsty land springs of water; In the habitation of jackals, where each lay, There shall be grass with reeds and rushes. A highway shall be there, and a road, And it shall be called the Highway of Holiness. The unclean shall not pass over it, But it shall be for others. Whoever walks the road, although a fool, Shall not go astray. No lion shall be there, Nor shall any ravenous beast go up on it; It shall not be found there. But the redeemed shall walk there, And the ransomed of the LORD shall return, And come to Zion with singing, With everlasting joy on their heads. They shall obtain joy and gladness,

And sorrow and sighing shall flee away.

Epistle on reverse side

DIVINE SERVICE Setting Three

| Hymn of Inv Confession | ocation#790 & Absolutionp.184 |
|-----------------------------|---|
| SERV | ICE OF THE WORD |
| The Kyrie | Psalm 97:7-12 p.186 celsisp.18 |
| | The Collect Old Testament |
| Gradual | Psalm 97:11-12 |
| Col | Epistle lect for the Epistle |
| Alleluia Vers | sep.190 |
| Collec | Holy Gospel t for the Holy Gospel |
| Nicene Cree Hymn of the | edp.191 Day#510 |
| | SERMON |
| Offering/Off The Prayer | ertoryp.192 of the Churchp.193 |
| SERVICE | OF THE SACRAMENT (p.194) |
| Lord's Praye Words of O | p.195 erp.196 ur Lordp.197 Peace is shared |
| Agnus Dei | p.198 |
| | Distribution #525, #625 |
| Salutation/B Benediction | isp.199p.201 enedicamusp.201p.202 |

Announcements

EPISTLE ROMANS 12:16-21

Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion.

Repay no one evil for evil. Have regard for good things in the sight of all men.

If it is possible, as much as depends on you, live peaceably with all men.

Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord.

Therefore "If your enemy is hungry, feed him; If he is thirsty, give him a drink;

For in so doing you will heap coals of fire on his head." Do not be overcome by evil, but overcome evil with good.



HOLY GOSPEL MATTHEW 8:1-13

When He had come down from the mountain, great multitudes followed Him. And behold, a leper came and worshiped Him, saying, "Lord, if You are willing, You can make me clean."

Then Jesus put out His hand and touched him, saying, "I am willing; be cleansed." Immediately his leprosy was cleansed.

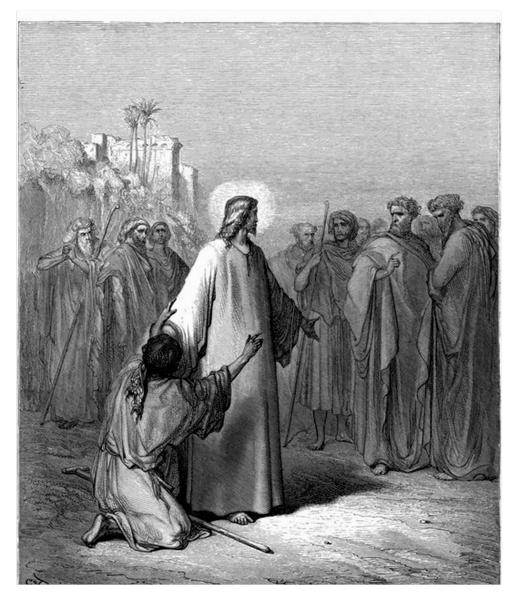
And Jesus said to him, "See that you tell no one; but go your way, show yourself to the priest, and offer the gift that Moses commanded, as a testimony to them."

Now when Jesus had entered Capernaum, a centurion came to Him, pleading with Him, saying, "Lord, my servant is lying at home paralyzed, dreadfully tormented."

And Jesus said to him, "I will come and heal him."

The centurion answered and said, "Lord, I am not worthy that You should come under my roof. But only speak a word, and my servant will be healed. For I also am a man under authority, having soldiers under me. And I say to this one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it."

When Jesus heard it, He marveled, and said to those who followed, "Assuredly, I say to you, I have not found such great faith, not even in Israel! And I say to you that many will come from east and west, and sit down with Abraham, Isaac, and Jacob in the kingdom of heaven. But the sons of the kingdom will be cast out into outer darkness. There will be weeping and gnashing of teeth." Then Jesus said to the centurion, "Go your way; and as you have believed, so let it be done for you." And his servant was healed that same hour.



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For January 23, 2022

The Third Sunday After Epiphany