



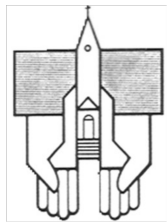
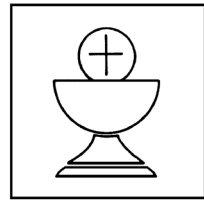
**OUR REDEEMER**  
**Lutheran Church Missouri Synod**  
**Worship Bulletin**

**For 16 January 2022**  
**THE SECOND SUNDAY AFTER EPIPHANY**

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)  
Organist: Barbara Sexton  
Web site: [www.faylcms.org](http://www.faylcms.org)



Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



**WELCOME!** We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



**OLD TESTAMENT**

Then Moses said to the LORD, "See, You say to me, 'Bring up this people.' But You have not let me know whom You will send with me. Yet You have said, 'I know you by name, and you have also found grace in My sight. Now therefore, I pray, if I have found grace in Your sight, show me now Your way, that I may know You and that I may find grace in Your sight. And consider that this nation is Your people.'"

And He said, "My Presence will go with you, and I will give you rest."

Then he said to Him, "If Your Presence does not go with us, do not bring us up from here.

For how then will it be known that Your people and I have found grace in Your sight, except You go with us? So we shall be separate, Your people and I, from all the people who are upon the face of the earth."

So the LORD said to Moses, "I will also do this thing that you have spoken; for you have found grace in My sight, and I know you by name."

And he said, "Please, show me Your glory."

Then He said, "I will make all My goodness pass before you, and I will proclaim the name of the LORD before you. I will be gracious to whom I will be gracious, and I will have compassion on whom I will have compassion."

But He said, "You cannot see My face; for no man shall see Me, and live. And the LORD said, "Here is a place by Me, and you shall stand on the rock. So it shall be, while My glory passes by, that I will put you in the cleft of the rock, and will cover you with My hand while I pass by. Then I will take away My hand, and you shall see My back; but My face shall not be seen."

**EXODUS 33:12-23**

**EPISTLE**

For as we have many members in one body, but all the members do not have the same function, so we, being many, are one body in Christ, and individually members of one another. Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; or ministry, let us use it in our ministering; he who teaches, in teaching; he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.

Let love be without hypocrisy. Abhor what is evil. Cling to what is good.

Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; not lagging in diligence, fervent in spirit, serving the Lord; rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; distributing to the needs of the saints, given to hospitality.

Bless those who persecute you; bless and do not curse. Rejoice with those who rejoice, and weep with those who weep. Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion.

**ROMANS 12:4-16**

Holy Gospel on reverse side.

**DIVINE SERVICE**

**Setting Two**

Hymn of Invocation.....#533  
Confession & Absolution.....p.167

**SERVICE OF THE WORD**

Introit.....Psalm 66:1-5  
The Kyrie.....p.168  
The Hymn of Praise.....p. 171

The Collect  
Old Testament

Gradual.....Psalm 66:8-9

Epistle  
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Alleluia Verse ..... p.173

Holy Gospel  
Collect for the Holy Gospel

Hymn of the Day ..... #408

**SERMON**

Nicene Creed ..... p.174  
Prayer of the Church ..... p.175  
Offering/Offertory.....p. 176

**SERVICE OF THE SACRAMENT**  
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Agnus Dei..... p.180  
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*Te Deum* ..... p.223  
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Announcements

## HOLY GOSPEL

## JOHN 2:1-12

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Now both Jesus and His disciples were invited to the wedding. And when they ran out of wine, the mother of Jesus said to Him, "They have no wine."

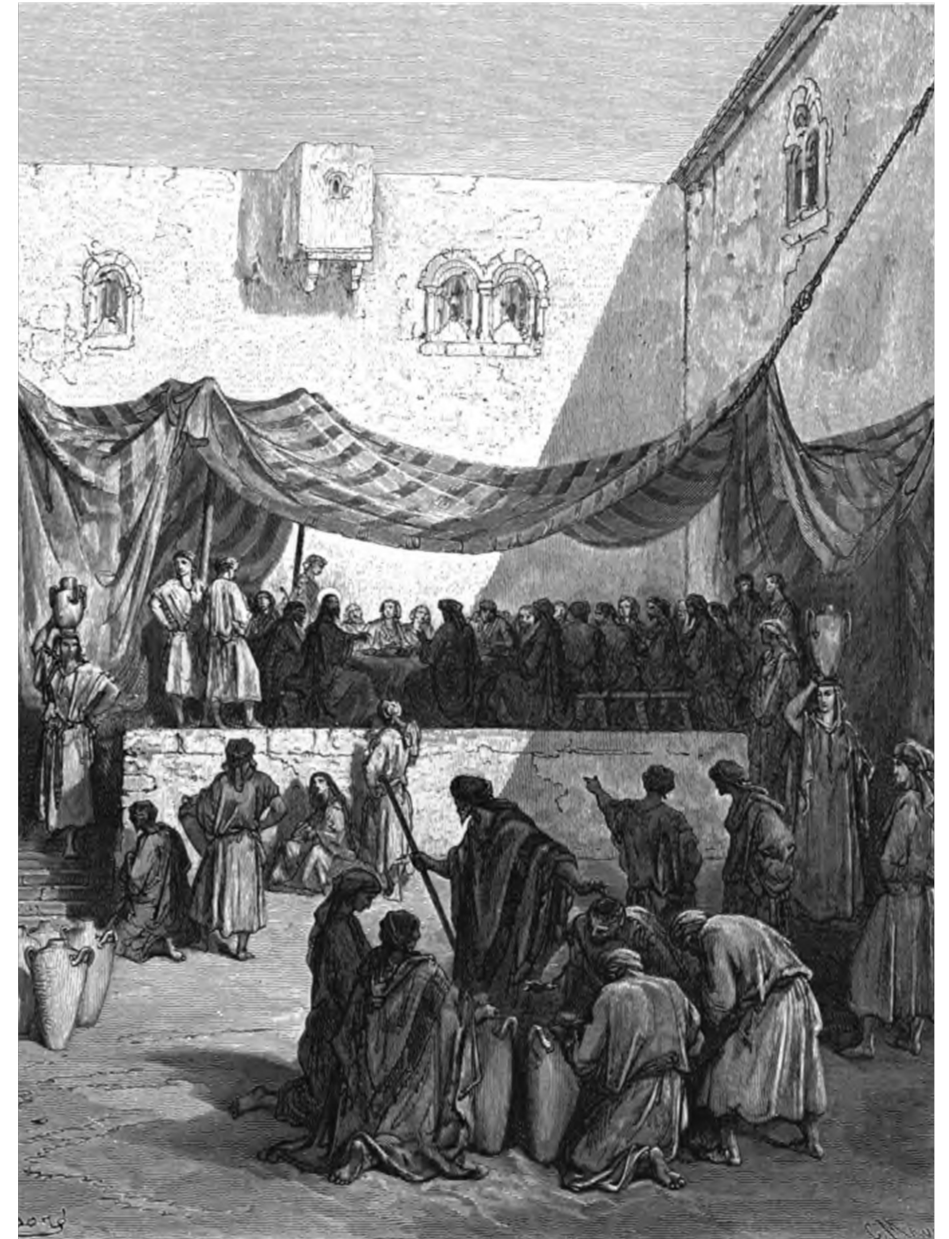
Jesus said to her, "Woman, what does your concern have to do with Me? My hour has not yet come."

His mother said to the servants, "Whatever He says to you, do it."

Now there were set there six waterpots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece. Jesus said to them, "Fill the waterpots with water." And they filled them up to the brim. And He said to them, "Draw some out now, and take it to the master of the feast." And they took it. When the master of the feast had tasted the water that was made wine, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom. And he said to him, "Every man at the beginning sets out the good wine, and when the guests have well drunk, then the inferior. You have kept the good wine until now!"

This beginning of signs Jesus did in Cana of Galilee, and manifested His glory; and His disciples believed in Him.

After this He went down to Capernaum, He, His mother, His brothers, and His disciples; and they did not stay there many days.



Worship Bulletin  
For  
January 16, 2022  
The Second Sunday after Epiphany

## WEEKLY EVENTS

### **Today (16 January)**

10:30AM Divine Service  
11:45AM Youth Confirmation  
11:45AM Voters Assembly Meeting  
11:45AM Coffee Hour

### **Sun. (23 January)**

9:00AM Sunday School & Adult Bible Study  
10:30AM Divine Service  
11:45AM Coffee Hour

### Serving Today

**Altar Guild:** Randy & Karen Notestine  
**Acolyte:** Trinity Williams

### Serving Next Sunday

**Altar Guild:** Christa & Jim Boileau  
**Acolyte:** Lauren Boileau

**While the psalmist** urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned off.

### **PLEASE COMPLETE A COMMUNION CARD.**

Fill in the names of only those who are communing and hand it to the usher.

**NURSERY ROOM** is available for children under 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers in it to hear the service

## FROM THE BOARD OF FINANCE

Attendance January 6.....24  
Attendance January 9.....86  
General Fund Income.....\$5670.00  
Building Fund.....\$20.00  
General Fund weekly difference from Budget .....\$2,821.83  
The annual budget adopted by the Voters' assembly requires weekly giving of \$4285.17 to sustain it.  
Thank you for your Contributions.

## DAILY LECTIONARY

16 Jan. - Psalm 44 & Genesis 4-6  
17 Jan. - Psalm 45 & Genesis 7-9  
18 Jan. - Psalm 46 & Genesis 10-12  
19 Jan. - Psalm 47 & Genesis 13-15  
20 Jan. - Psalm 48 & Genesis 16-18  
21 Jan. - Psalm 49 & Genesis 19-21  
22 Jan. - Psalm 50 & Genesis 22-24



**Altar Flowers**

**ALTAR FLOWERS** today are given to the glory of God by Randy & Karen Notestine in celebration of their new grandson.



## Birthdays This Week

Matthew Bobby Sr. 1/24



## Wedding Anniversaries This Week

Jacob & Catherine Notestine 1/19  
Jim & Pauline Crocker 1/20

If we have missed anybody's birthday or anniversary, please let us know.

**NO Matins** this Tuesday. Pastor will be out of town at Fort Wayne.

**Women's Bible Breakfast** will be Saturday, January 29th at 10:00AM. All women are invited. Please bring a breakfast dish to share.

**Pastor Rappe will be away at Ft. Wayne** this week. If you need to get in touch with him, please call the church office or the parsonage.



**For Voters Assembly Meeting** today right after worship service. We will be voting on the church budget and voting on the church officers that will be serving for the year 2022. If you would like to serve on the church council, please contact our Council Chairman, Wesley Price. All voting members are urged to attend. We must have a quorum.

**Minutes From The January 9th Church Council Meeting** are posted on the bulletin board next to the church office for the congregations review.

**Altar Flower Chart** for 2022 is hanging up in the church hallway next to the church office. Please honor a loved one/remember an important event or celebrate an event by signing up to sponsor flowers. The price is \$40.00 for both bouquets per Sunday.

**2021 Year End Contribution Statements Are Ready.** They are located on the table in the church narthex in alphabetical order. If you do not see yours, please let Cheryl Snook the church financial secretary know.



**Ladies Paint Day** is Saturday, February 5th at 2:00PM in the church parish hall. The theme will be the beach. All ladies are invited. Please feel free to bring a friend. We ask that you sign up on the sheet on the bulletin board next to the church office if you are planning to attend by yourself or with a guest so we will know how much material we need.



**Potluck is Sunday, January 30th** right after worship service. Plan on staying for some good food. Please bring a dish to share.

# KIDS IN THE DIVINE SERVICE



## What is "The Epiphany of Our Lord"?

The word "epiphany" (pronounced ee-PIF-uh-nee) comes from the Greek word meaning "manifestation." Jesus was made known to all people simply by being born. If we had been alive back then, we could have actually reached out and touched Jesus! He was real, and the evidence was in His birth!

## Why do we celebrate Epiphany?

Epiphany is the third part of the Christmas season. During this special season in the Church Year, we remember the visit of the Wise Men. Traditionally, this visit is celebrated on Jan. 6.



Epiphany also brings to mind many other important events in Jesus' life. For example, we remember Jesus' Baptism, the star that guided the Wise Men, and most importantly, His birth! Wow! There sure is a lot happening after Christmas!



**Parents:** "God in flesh made manifest" is a hard statement for children to understand. Be sure to remind them that Jesus is real, alive and once walked on the earth for all to see. When Holy Communion is offered, be sure to let your children attend with you. Instruct them that this is where Christ manifests and gives His true body and blood for us.

# KIDS IN THE DIVINE SERVICE



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## Sunday School Notes

**Week of: Sunday, January 16, 2022**

**Season: Epiphany**

**Today is: 2<sup>nd</sup> Sunday in Epiphany.** Epiphany season starts when the Maji visit Jesus, Joseph, and Mary.

**Church Paraments:** The church paraments are now **green**.

**Sunday School Lesson:** Today we were in the book of Judges. God calls Gideon to lead His chosen people against their Midianite enemies. God leads Gideon to reduce his army from 32,000 men to a mere 300 strong. Reassured by the Lord, Gideon moves forward with God's improbable plan. Armed with just torches and trumpets, Gideon's mini army defeats the mighty Midianite force without lifting a sword.

**Parents:** This is a good reminder that God rescues us from our own enemies, sin, and all evil. Talk to your child(ren) about enemies, who those look like, and remind them we are not to be friends of this world. Remind them especially about God is faithful in our doubt and persistent in His love for us. Romans 8 expresses this in great detail. Another good point is God uses us, His children, for His glory no matter our size or skill or talent. Gideon was the smallest and weakest and God still chose him to lead.

Reminder, Martin Luther says in the Small Catechism, 7<sup>th</sup> petition in the Lords Prayer: "*...that our Father would **rescue us from every evil** of body and soul, possessions and reputation, and finally, when our last hour comes, give us a blessed end, and graciously takes us from this valley of sorrow to Himself in heaven.*"

**Bible Verse: "The Lord is my helper; I will not fear."**

**Reminders: We welcome all Pre-K—7<sup>th</sup> grade students for Sunday School! We begin in the sanctuary at 9:00 am.**

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