

## OUR REDEEMER

Lutheran Church Missouri Synod Worship Bulletin For 27 June 2021

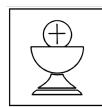
# The Fourth Sunday After Trinity

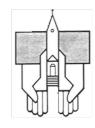
Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)

Organist: Barbara Sexton Web site: www.faylcms.org



Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. For this reason, guests who desire to commune are asked to speak with the pastor before the service.





**WELCOME!** We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



## OLD TESTAMENT

When Joseph's brothers saw that their father was dead, they said, "Perhaps Joseph will hate us, and may actually repay us for all the evil which we did to him." So they sent messengers to Joseph, saying, "Before your father died he commanded, saying, 'Thus you shall say to Joseph: "I beg you, please forgive the trespass of your brothers and their sin; for they did evil to you." 'Now, please, forgive the trespass of the servants of the God of your father." And Joseph wept when they spoke to him.

GENESIS:50:15-21

Then his brothers also went and fell down before his face, and they said, "Behold, we *are* your servants."

Joseph said to them, "Do not be afraid, for am I in the place of God? But as for you, you meant evil against me; but God meant it for good, in order to bring it about as it is this day, to save many people alive. Now therefore, do not be afraid; I will provide for you and your little ones." And he comforted them and spoke kindly to them.



# EPISTLE ROMANS 8:18-23

For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creation eagerly waits for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope; because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groans and labors with birth pangs together until now. Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.

Holy Gospel is printed on reverse side

# **DIVINE SERVICE**

Setting Two	
Hymn of Invocation	#794
Confession & Absolution	p.167

## SERVICE OF THE WORD

Introit	Psalm 27:1-6
The Kyrie	p.168
Hymn of Praise	

The Collect Old Testament

Gradual......Psalm 27:13-14

Epistle
Collect for the Epistle

Alleluia Verse.....p.173

Holy Gospel Collect for the Holy Gospel

Hymn of the Day.....#696

## SERMON

Nicene Creed	.p.174
Prayer of the Church	
Offering/Offertory	

# SERVICE OF THE SACRAMENT

(p.177)

Sanctus	p.178
The Lords Prayer	p.179
The Words of Our Lord	p.179

Distribution #526, #625

IN MEMORIAL OF FRANK HARSHBERGER

Psalm 130
I Thessalonians 4:13-18
John 5::24-27
Prayer
Psalm 121

Benediction

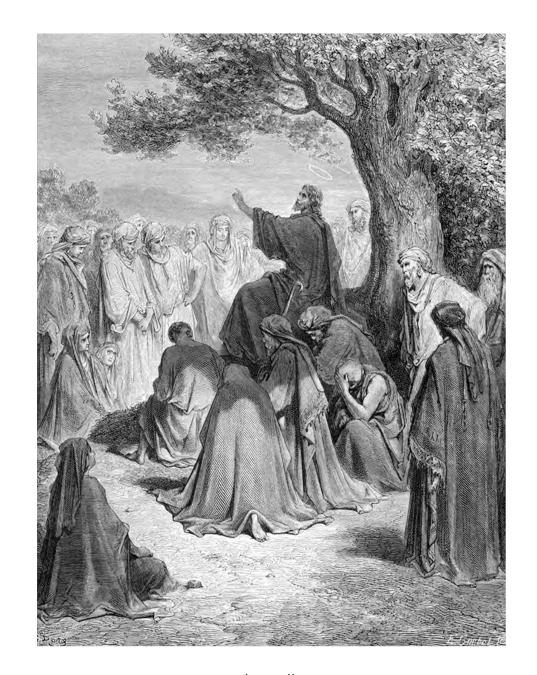
HOLY GOSPEL LUKE 6:36-42

Therefore be merciful, just as your Father also is merciful.

"Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive, and you will be forgiven. Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you."

And He spoke a parable to them: "Can the blind lead the blind? Will they not both fall into the ditch? A disciple is not above his teacher, but everyone who is perfectly trained will be like his teacher. And why do you look at the speck in your brother's eye, but do not perceive the plank in your own eye? Or how can you say to your brother, 'Brother, let me remove the speck that is in your eye,' when you yourself do not see the plank that is in your own eye? Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck that is in your brother's eye.





Worship Bulletin For June 27, 2021 The Fourth Sunday After Trinity

## **WEEKLY EVENTS**

Today (27 June)) 10:30AM Divine Service 11:45AM Coffee Hour

Tues. (29 June)

10:00AM Matins & Bible Study

Sat. (3 July)

6-8PM Office of the Keys/Confession

Sun. (4 July)

9:00AM Adult Bible Study 10:30AM Divine Service 11:45AM Coffee Hour

Serving Today

Altar Guild: Cheryl Snook Lillian Blank Acolyte:

**Serving Next Sunday** 

Altar Guild: Julie Thayer **Trinity Williams** Acolyte:

While the psalmist urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned off.

# PLEASE COMPLETE A COMMUNION CARD.

Fill in the names of only those who are communing and hand it to the usher as you proceed to the altar.

**Nursery Room** is available for Children under 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers in it to hear the service.

# FROM THE BOARD OF FINANCE

Attendance June 2072	
General Fund Income\$3578.00	į
Pastor's Benevolence Fund\$1,000.00	
Nursery Window's Fund\$25.00	
Altar Guild\$80.00	)
General Fund weekly difference from	
Budget(\$707.12)	
The annual budget adopted by the Voters'	
assembly requires weekly giving of	
\$4285.17 to sustain it.	
Thank you for your Contributions	

### **DAILY LECTIONARY**

27 June - Psalm 25 & 1 Samuel 16-18 28 June - Psalm 26 & 1 Samuel 19-21 29 June - Psalm 27 & 1 Samuel 22-24 30 June - Is. 12:1-6 & 1 Samuel 25-27 01 July - Deut. 32:1-4 & 1 Sam.28-31 02 July - Psalm 28 & 2 Samuel 1-3 03 July - Psalm 29 & 2 Samuel 4-6

## **ALAR FLOWERS**

today are given to the glory of God by Ray & Gretchen Klingensmith in celebration of their wedding anniversary.

# **Birthdays This Week**

Alexandria Tate 6/28 David Cornwell 6/30

# Wedding Anniversaries This Week

William & Megan Schmidt 6/30

If we have missed anyone's birthday or anniversary, please let us know.



**Volunteers Are Needed** to help serve breakfast to those in need at Operation Inasmuch in town on Tuesday June 29th @ 7:00am-9:00am. This organization feeds the low income and homeless in the Fayetteville area. We will meet in the church parking lot at 6:45am. If you can help out ησ for please contact Darline Rappe after service or 910-813-3806. Inasmuch as you did it for the least of these, you did it for me- Jesus. Matt 25:40

## ST PETER AND ST. PAUL APOSTLES——-JUNE 29TH

The two great apostles whose ministry embraced the whole Jewish and Gentile world have been associated in Christian devotion since earliest times. The date chosen to commemorate two apostles seems to be not the day of their martyrdom but the anniversary of a joint observance in their honor. The day of Peter and Paul is one of the oldest of saints' days, having been observed at lest since 258. Tradition says that Peter went to Rome and was martyred there (c.64) by being crucified upside down. The scriptures leave Paul in Rome but tradition asserts that he went to Spain and returned to Rome where he was beheaded in the persecution under Nero. The ecumenical significance of this dual foundation of the church at Rome, the mother church of the West, is worth pondering, for it suggest that vocation to be both Petrine and Pauline, both "catholic" and "evangelical."

**Donations Are Still Needed** to finish with the construction of our final renovation project of the church. If you would like to donate just put it in the memo on your check.

If You Are A Visitor We welcome you to Our Redeemer. Please sign the guest book in the church narthex. Thank you.