

OUR REDEEMER Lutheran Church Missouri Synod **Worship Bulletin** For 14 March 2021

Fourth Sunday in Lent Laetare

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)

Organist: Barbara Sexton Web site: www.faylcms.org

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. For this reason, guests who desire to commune are asked to speak with the pastor before the service.





WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution. that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



OLD TESTAMENT

EXODUS 16:2-21 Then the whole congregation of the children of Israel complained against Moses and Aaron in the wilderness. And the children of Israel said to them, "Oh, that we had died by the hand of the LORD in the land of Egypt, when we sat by the pots of meat and when we ate bread to the full! For you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses. "Behold. I will rain bread from heaven for you. And the people shall go out and gather a certain quota every day, that I may test them, whether they will walk in My law or not. And it shall be on the sixth day that they shall prepare what they bring in, and it shall be twice as much as they gather daily. Then Moses and Aaron said to all the children of Israel, "At evening you shall know that the LORD has brought you out of the land of Egypt. And in the morning you shall see the glory of the LORD; for He hears your complaints against the LORD. But what are we, that you complain against us?" Also Moses said, "This shall be seen when the LORD gives you meat to eat in the evening, and in the morning bread to the full; for the LORD hears your complaints which you make against Him. And what are we? Your complaints are not against us but against the LORD." Also Moses said, "This shall be seen when the LORD gives you meat to eat in the evening, and in the morning bread to the full; for the LORD hears your complaints which you make against Him. And what are we? Your complaints are not against us but against the LORD." Then Moses spoke to Aaron, "Say to all the congregation of the children of Israel, 'Come near before the LORD, for He has heard your complaints." Now it came to pass, as Aaron spoke to the whole congregation of the children of Israel, that they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. And the LORD spoke to Moses, saying, "I have heard the complaints of the children of Israel. Speak to them, saying, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. And you shall know that I am the LORD your God." So it was that quails came up at evening and covered the camp, and in the morning the dew lay all around the camp. And when the layer of dew lifted, there, on the surface of the wilderness, was a small round substance, as fine as frost on the ground. So when the children of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "This is the bread which the LORD has given you to eat. This is the thing which the LORD has commanded: 'Let every man gather it according to each one's need, one omer for each person, according to the number of persons; let every man take for those who are in his tent." Then the children of Israel did so and gathered, some more, some less. So when they measured it by omers, he who gathered much had nothing left over, and he who gathered little had no lack. Every man had gathered according to each one's need. And Moses said, "Let no one leave any of it till morning." Notwithstanding they did not heed Moses. But some of them left part of it until morning, and it bred worms and stank. And Moses was angry with them. So they gathered it every morning, every man according to his need. And when the sun became hot, it melted.

DIVINE SERVICE

Setting One
Hymn of Invocation#743 Confession & Absolutionp.151
SERVICE OF THE WORD
IntroitPsalm 122 The Kyriep.152
The Collect Old Testament
GradualPsalm 122:1-2
Epistle Collect for the Epistle
Lenten Versep.157
Holy Gospel Collect for the Holy Gospel Hymn of the Day#642
SERMON
Nicene Creed
SERVICE OF THE SACRAMENT (p.160)
Sanctusp.161 The Lords Prayerp.162 The Words of Our Lordp.162 Peace is shared
Agnus Deip.163
Distribution
Prayerp.166

Closing Hymn.....#517 v. (1,14,3)

EPISTLE GALATIANS 4:21-31

Tell me, you who desire to be under the law, do you not hear the law? For it is written that Abraham had two sons: the one by a bondwoman, the other by a freewoman. But he who was of the bondwoman was born according to the flesh, and he of the freewoman through promise, which things are symbolic. For these are the two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar— for this Hagar is Mount Sinai in Arabia, and corresponds to Jerusalem which now is, and is in bondage with her children— but the Jerusalem above is free, which is the mother of us all. For it is written: Rejoice, O barren, You who do not bear! Break forth and shout, You who are not in labor! For the desolate has many more children than she who has a husband. Now we, brethren, as Isaac was, are children of promise. But, as he who was born according to the flesh then persecuted him who was born according to the Spirit, even so it is now. Nevertheless what does the Scripture say? "Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman." So then, brethren, we are not children of the bondwoman but of the free.

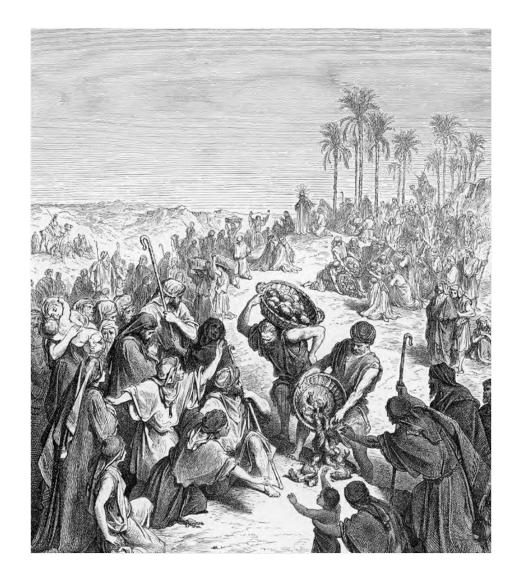
HOLY GOSPEL JOHN 6:1-15

After these things Jesus went over the Sea of Galilee, which is the Sea of Tiberias. Then a great multitude followed Him, because they saw His signs which He performed on those who were diseased. And Jesus went up on the mountain, and there He sat with His disciples. Now the Passover, a feast of the Jews, was near. Then Jesus lifted up His eyes, and seeing a great multitude coming toward Him, He said to Philip, "Where shall we buy bread, that these may eat?" But this He said to test him, for He Himself knew what He would do.

Philip answered Him, "Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little." One of His disciples, Andrew, Simon Peter's brother, said to Him, "There is a lad here who has five barley loaves and two small fish, but what are they among so many?"

Then Jesus said, "Make the people sit down." Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when He had given thanks He distributed them to the disciples, and the disciples to those sitting down; and likewise of the fish, as much as they wanted. So when they were filled, He said to His disciples, "Gather up the fragments that remain, so that nothing is lost." Therefore they gathered them up, and filled twelve baskets with the fragments of the five barley loaves which were left over by those who had eaten. Then those men, when they had seen the sign that Jesus did, said, "This is truly the Prophet who is to come into the world."

Therefore when Jesus perceived that they were about to come and take Him by force to make Him king, He departed again to the mountain by Himself alone.



Worship Bulletin For March 14, 2021 The Fourth Sunday in Lent Laetare <u>We Would Like To Welcome Families With Children</u> to get together on this Friday, March 19th from 9:30-11:00AMM. We will meet at the church and if it is nice out we will try to pay outside. Please feel free to BYO snacks. (Please note that we do have some children with food allergies). If there are any questions, please feel free to contact Laura Sattgast via text or phone call at **402-618-5703.**

<u>Donations Needed:</u> We are so excited to be finished with the construction of our final renovation project Thank you to

all who helped make this possible. There are a few more items that need our attention and additional funds. Window blinds have been ordered.

- Upstairs flooring- material and labor.
- Narthex furnishings.
- New efficiency windows for the nursery to be the same as offices.
- Storage racks for elder robes and coats.

office storage cabinets.

The approximate price for the flooring upstairs is \$7,000.00.. This includes materials, labor, baseboards and installation of baseboards and tax and freight.

We also need new flooring for the nursery which will cost \$1200.00.

If you can help with funds- please memo on your check what you would like it to go towards. We greatly appreciate your donation.

St. Joseph Guardian Of Jesus March 19 He was "a son of David" and could claim royal or priestly descent. He was faithful in his care of Christ, and deserved to be called His "father". He never appears in the Gospels after Christ was twelve years of age and became a "son of the Law", which may suggest that he died during the interval. This would explain why Jesus at his death asked John to take care of His mother. He died, tradition says, at age 111 years, when Jesus was eighteen years of age.

<u>The Altar Guild</u> will be meeting Saturday March 27th at 10:00AM to clean the Sanctuary in preparation for Holy Week. Please feel free to bring cleaning supplies. All members of the congregation are invited to help! Thank you for your help.

Easter Lilies It's time to sign up for Easter Lilies. The sign up sheet is in the church hallway. The cost is of each plant is \$12.00. Beside your name please indicate the number of plants you would like to purchase. Envelopes are available.

<u>Easter Breakfast Wil Be</u> 8:30AM April 4th, Easter Sunday in the Parish Hall. The Elders will be hosting the breakfast. They will be cooking up some good eats. We encourage the congregation to bring a breakfast dish to share and/ or donate breakfast items.

<u>All Children Are Invited</u> to attend a Sunday School lesson on Easter morning at 9:15 after breakfast. Our lesson will consist of the Easter story and craft. After our lesson all children will be invited to hunt for Easter eggs. All parents are asked to bring 1 dozen filled plastic eggs per child and please bring your Easter baskets!

WEEKLY EVENTS

Today (14 March) 10:30AM Divine Service 11:45AM Youth Confirmation 11:45AM **Church Council Meeting** 11:45AM Coffee Hour

Tues. (16 March)

10:00AM Matins & Bible Study

Wed. (17 March) 6:00PM Lenten Supper 7:00PM **Evening Prayer**

Sun. (21 March) Order Of Matins 10:30AM 11:45AM Coffee Hour

Serving Today

Altar Guild: Kelly & Ken Tucker Trinity Williams Acolyte:

Serving Wednesday

Altar Guild: Kelly & Ken Tucker Acolvte: Lauren Boileau

Torch Bearers: Lillian Blank & Liam Willard

Serving Next Sunday

Altar Guild: Cheryl Snook Acolyte: Lauren Boileau

While the psalmist urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, tovs and anything else that might disrupt our worship are turned off.

PLEASE COMPLETE A COMMUNION CARD.

Fill in the names of only those who are communing and hand it to the usher as you proceed to the altar.

FROM THE BOARD OF FINANCE

I	Attendance March 333		
I	Attendance March 776		
I	General Fund Income\$7186.40		
I	Building Fund115.00		
I	Altar Guild\$40.00		
I	General Fund weekly difference from		
I	Budget\$2901.23		
I	The annual budget adopted by the Voters'		
I	assembly requires weekly giving of		
I	\$4285.17 to sustain it.		
	Thank you for your Contributions		

DAILY LECTIONARY

14 Mar. - Psalm 97 & Deut. 19-21 15 Mar. - Psalm 98 & Deut. 22-24 16 Mar. - Psalm 99 & Deut. 25-27 17 Mar. - Psalm 100 & Deut. 28-30 18 Mar. - Psalm 101 & Deut. 31-34 19 Mar. - Psalm 102 & Luke 1 20 Mar. - Psalm 103 & Luke 2-3



ALTAR FLOWERS today are given to the glory of God by Dennis & Eddie Bruner in celebration of Altar Flowers their wedding anniversary.



Birthdays This Week

Rowan Price 3/16 Gavin Rayman 3/18 Donald Rayman 3/19

Wedding Anniversaries This Week

Dennis & Eddie Bruner	3/15
Jeremiah & Susanna Hitt	3/17
Eric & Glenda Engstrom	3/20

If we have missed anyone's birthday or anniversary, please let us know.

Nursery Room is available for Children under 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers in it to hear the service.

Church Council Meets today right after worship service. Open to the congregation.

NO Women's Breakfast this Saturday. Pastor and his family will be out of town at their son Mathias's wedding.

Sunday School Is Looking For Additional Teachers.: We would like to have a rotating schedule. Please let Darline Rappe know if you are interested. Thank you for volunteering.

Thank you note From Our Member Pauline Crocker for all the nice cards she received from the Dorcas Prayer Group while she is recovering from a fractured knee. It is posted on the bulletin beside church office.



Lenten Service will be this Wednesday, March 17th at 7:00PM. This year again we will be sharing supper prior to worship. Meals will begin at 6:00PM. If you are unable to bring a cooked dish to the suppers due to time constraints, children or the inability to cook, NEVER FEAR! We want you to come anyway! If you would like to bring bread, drinks or dessert that would be great. Our church family's attendance is the important thing. (But, of course, good cooking is great too!) The Lenten suppers are as follows:

> March -17-Mexican Night March- 24-Cookout Night

DID YOU KNOW? During the Lenten Season we:

- Put away the Alleluias and the Hymn of Praise
- We enter the sanctuary with reverence and hold our conversations until we leave the sanctuary.
- We don't sing hymns during the distribution of the Sacraments.

We laud and magnify our Lord Jesus and His passion every season of the church year. Yet, this magnification is intensified during Lent. God speaks to us and we speak to God during the service. We speak to each other after the service when we have left the sanctuary. With quiet reverence, therefore, enter the sanctuary keeping in mind the exhortation from our Father:

"Be still and know that I am God." (Ps. 46)

+ + + KIDS IN THE DIVINE SERVICE + + +



Do Lutherans honor and remember the saints?

Yes. Remembering and honoring the saints is very "Lutheran." God's Word and the Lutheran Confessions teach that remembering and honoring the saints is a great thing to do.



The Apology of the Augsburg Confession, which explains what Lutherans believe, teaches that we honor the saints for three reasons. Thanksgiving. When we honor the saints, we thank God for "showing (his people) examples of his mercy, revealing his will to save men, and giving teachers and other gifts to the church." Strengthening our faith. When we see how our Lord forgives the saints, we are "encouraged to believe that grace does abound more than sin."(Do you remember when Peter, one of the disciples, denied Jesus three times? Even the Apostles sinned and received forgiveness.) "the imitation, first of their faith and then of their other virtues ..." We pray that God would keep us as strong in the faith as they were!



Parents: Explain to your children that we are not praying to the saints; we are simply honoring them on a special day in the Church Year. Remind them that, when we die, we will be with our Lord in heaven, which is where the saints are right now!



(B)



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Sunday School Notes

Week of: Sunday, March 14, 2021

Season: Lent

<u>Today is: The **4th Sunday** in Lent, **Laetare.**</u> "Laetare" is Latin, from "laetari", meaning to "rejoice". We sing in reference to this in our Psalm today: "**I was glad** when they said to me, 'Let us go to the house of the Lord!" (Psalm 122:1).

The season of Lent lasts 40 days, not counting Sundays, in commemoration of Jesus' 40 days in the wilderness.

Today we also commemorate Saint Joseph, Guardian of Jesus. We sing about him in our last hymn, verse 14":

We sing our thanks for Joseph
The guardian of our Lord,
Who faithfully taught Jesus
Through craft and deed and word.
Grant wisdom, Lord, and patience
To parents ev'rywhere
Who guide and teach the children
Entrusted to their care.

<u>Church Paraments</u>: The church paraments are now **purple**. They will continue to be purple through the Lenten season. Purple is used to represent somberness, penitence, and prayer—all things we hold in remembrance during Lent.

Parents: As we continue in the Lent season, be mindful we now enter the Sanctuary in silence and in a state of reflection. At home, discuss during Lent we remember Jesus' passion leading to His death on the cross—the ultimate sacrifice for our sins. Each Sunday in Lent will have a different name, you can see it change on the hymn boards.

Sunday School Lesson: We continued with Abraham and Sarah in today's lesson, learning about the birth of Isaac, in "A Laughable Promise" (Genesis 18:1-15). The Lord and two angels appear to Abraham in human form, promising the birth of a son to Abraham and Sarah within the year. Sarah conceives and gives birth to Isaac, as the Lord fulfills His promise of generations to come and the promised future Offspring—the Savior, Jesus.

Parents: Just like we talked about last week, we are doubtful, just like Abraham and Sarah. Because of Sarah's age, she was not able to bear any children, however, God promised and kept it. Reassure your child(ren) God keeps His promises and He blesses us with good things. He chooses us and loves us!

Bible Verse: "The Lord has done great things for us; we are glad."
Psalm 126:3
Reminders: We welcome children Pre-K through 5th grade to join
Sunday School at 9am.
Please join us for midweek service at 7 pm.

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