

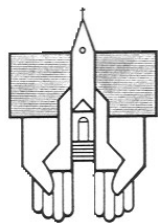


**OUR REDEEMER**  
**Lutheran Church Missouri Synod**  
**Worship Bulletin**

**For 17 January 2021**  
**THE SECOND SUNDAY AFTER EPIPHANY**

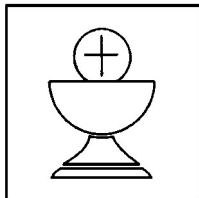
Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)  
Organist: Holly Flansch  
Web site: [www.faylcms.org](http://www.faylcms.org)

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



**WELCOME!** We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



**OLD TESTAMENT**

Then Moses said to the LORD, "See, You say to me, 'Bring up this people.' But You have not let me know whom You will send with me. Yet You have said, 'I know you by name, and you have also found grace in My sight. Now therefore, I pray, if I have found grace in Your sight, show me now Your way, that I may know You and that I may find grace in Your sight. And consider that this nation is Your people.'"

And He said, "My Presence will go with you, and I will give you rest."

Then he said to Him, "If Your Presence does not go with us, do not bring us up from here.

For how then will it be known that Your people and I have found grace in Your sight, except You go with us? So we shall be separate, Your people and I, from all the people who are upon the face of the earth."

So the LORD said to Moses, "I will also do this thing that you have spoken; for you have found grace in My sight, and I know you by name."

And he said, "Please, show me Your glory."

Then He said, "I will make all My goodness pass before you, and I will proclaim the name of the LORD before you. I will be gracious to whom I will be gracious, and I will have compassion on whom I will have compassion."

But He said, "You cannot see My face; for no man shall see Me, and live. And the LORD said, "Here is a place by Me, and you shall stand on the rock. So it shall be, while My glory passes by, that I will put you in the cleft of the rock, and will cover you with My hand while I pass by. Then I will take away My hand, and you shall see My back; but My face shall not be seen."

**EXODUS 33:12-23**

**EPISTLE**

For as we have many members in one body, but all the members do not have the same function, so we, being many, are one body in Christ, and individually members of one another. Having then gifts differing according to the grace that is given to us, let us use them: if prophecy, let us prophesy in proportion to our faith; or ministry, let us use it in our ministering; he who teaches, in teaching; he who exhorts, in exhortation; he who gives, with liberality; he who leads, with diligence; he who shows mercy, with cheerfulness.

Let love be without hypocrisy. Abhor what is evil. Cling to what is good.

Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; not lagging in diligence, fervent in spirit, serving the Lord; rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; distributing to the needs of the saints, given to hospitality.

Bless those who persecute you; bless and do not curse. Rejoice with those who rejoice, and weep with those who weep. Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion.

**ROMANS 12:4-16**

Holy Gospel on reverse side.

**DIVINE SERVICE**

**Setting Two**

Hymn of Invocation.....#533

**SACRAMENT OF HOLY BAPTISM**

**SERVICE OF THE WORD**

Introit.....Psalm 66:1-5  
The Kyrie.....p.168  
The Hymn of Praise.....p. 171

The Collect  
Old Testament

Gradual.....Psalm 66:8-9

Epistle  
Collect for the Epistle

Alleluia Verse ..... p.173

Holy Gospel  
Collect for the Holy Gospel

Hymn of the Day ..... #408

**SERMON**

Nicene Creed ..... p.174  
Prayer of the Church ..... p.175  
Offering/Offertory.....p. 176

**SERVICE OF THE SACRAMENT**  
(p.177)

Sanctus.....p.178  
The Lords Prayer.....p.179  
The Words of Our Lord.....p.179  
Peace is shared

Agnus Dei..... p.180  
Distribution  
#524, #622

*Te Deum* ..... p.223  
Prayer.....p.183  
Benediction .....p.183  
Closing Hymn.....#517 v. (1,10,3)

Announcements

### WEEKLY EVENTS

#### **Today (17 January)**

10:30AM Divine Service  
11:45AM Youth Confirmation  
11:45AM Voters Assembly Meeting  
11:45AM Coffee Hour

#### **Tues. (19 January)**

10:00AM Matins & Bible Study

#### **Sat. (23 January)**

6-8PM Office Of The Keys/Confession

#### **Sun. (24 January)**

9:00AM Sunday School & Adult Bible Study  
10:30AM Divine Service  
11:45AM Youth Confirmation  
11:45AM Coffee Hour

#### Serving Today

**Altar Guild:** Margi & Molly Beyersdorf

**Acolyte:** Alex Hitt

#### Serving Next Sunday

**Altar Guild:** Lori & John Hill

**Acolyte:** Lillian Blank

**Torch Bearers:** Lauren Boileau & Liam Willard

**While the psalmist urges us to "make a joyful noise to the Lord",** he did NOT

mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned off.

#### **PLEASE COMPLETE A COMMUNION CARD.**

Fill in the names of only those who are communing and hand it to the usher as you proceed to the altar.

#### **NURSERY ROOM** is available for

Children under 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers in it to hear the service.

### FROM THE BOARD OF FINANCE

Attendance January 6.....22  
Attendance January 10.....74  
General Fund Income.....\$6043.00  
Building Fund.....\$100.00  
Altar Guild.....\$90.00  
General Fund weekly difference from Budget .....\$1985.15  
The annual budget adopted by the Voters' assembly requires weekly giving of \$4057.85 to sustain it.  
Thank you for your Contributions

#### **DAILY LECTIONARY**

17 Jan. - Psalm 45 & Genesis 7-9  
18 Jan. - Psalm 46 & Genesis 10-12  
19 Jan. - Psalm 47 & Genesis 13-15  
20 Jan. - Psalm 48 & Genesis 16-18  
21 Jan. - Psalm 49 & Genesis 19-21  
22 Jan. - Psalm 50 & Genesis 22-24  
23 Jan. - Psalm 51 & Genesis 25-27

**ALTAR FLOWERS** today are given to the glory of God by Eric & Margi Beyersdorf in loving memory of Margi's father Ken Zastrow.



#### **Wedding Anniversaries This Week**

Jim & n Pauline Crocker 1/20

If we have missed anybody's birthday or anniversary, please let us know.



**Baptised Today** William James Schmidt Jr., son of Megan and William Schmidt Sr. Sponsors are Joel and Laura Sattgast. We welcome William Jr. Into the family of God.



Voters Meeting

**Voters Assembly Meeting Today** right after worship service. Please stay if you are voting member. We need a quorum. If you would like become a voting member, please see Vice Chairman Mike Rehmert.

**Minutes From Last Weeks Church Council Meeting** are posted on the church bulletin board in the hallway next to the church office for the congregation's review.

**End OF Year Offering Statement Are Ready:** They are located on the table in the church Narthex in alphabetical order. If you do not see yours, please see Cheryl Snook financial secretary.

**Offering Envelopes for 2021 Are Ready:** They are located on the table in the church narthex.

**Altar Flower Chart** for 2021 is hanging up in the church hallway next to the church office. Please honor a loved one/remember an important event or celebrate an event by signing up to sponsor flowers. The price is \$40.00 for both bouquets per Sunday.



#### **Potluck**

The last Sunday of this month January 31st. Please plan on staying for some good food. Please bring a dish to share.

**Donations Needed:** We are so excited to be finished with the construction of our final renovation project Thank you to all who helped make this possible. There are a few more items that need our attention and additional funds. Window blinds have been ordered.

- Upstairs flooring- material and labor.
- Narthex furnishings.
- New efficiency windows for the nursery to be the same as offices.
- Storage racks for elder robes and coats.

office storage cabinets.

The approximate price for the flooring upstairs is \$7,000.00.. This includes materials, labor, baseboards and installation of baseboards and tax and freight.

We also need new flooring for the nursery which will cost \$1200.00.

If you can help with funds- please memo on your check what you would like it to go towards. We greatly appreciate your donation.

### **The Confession Of St. Peter - January 18**

The date and title have been suggested by the Episcopal Calendar. The martyrdoms of Peter and Paul are jointly commemorated on June 29. Paul has a separate festival January 25, marking his conversion, and it seems logical, therefore, to have a separate day for Peter as well. Since the Week of Prayer for Christian Unity concludes on January 25, The conversion of St. Paul, the Episcopal church has introduced a festival of Peter's confession that Jesus is "the Christ, the Son of the living God." With this confession the Week of Prayer for Christian Unity begins.

## HOLY GOSPEL

## JOHN 2:1-12

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Now both Jesus and His disciples were invited to the wedding. And when they ran out of wine, the mother of Jesus said to Him, "They have no wine."

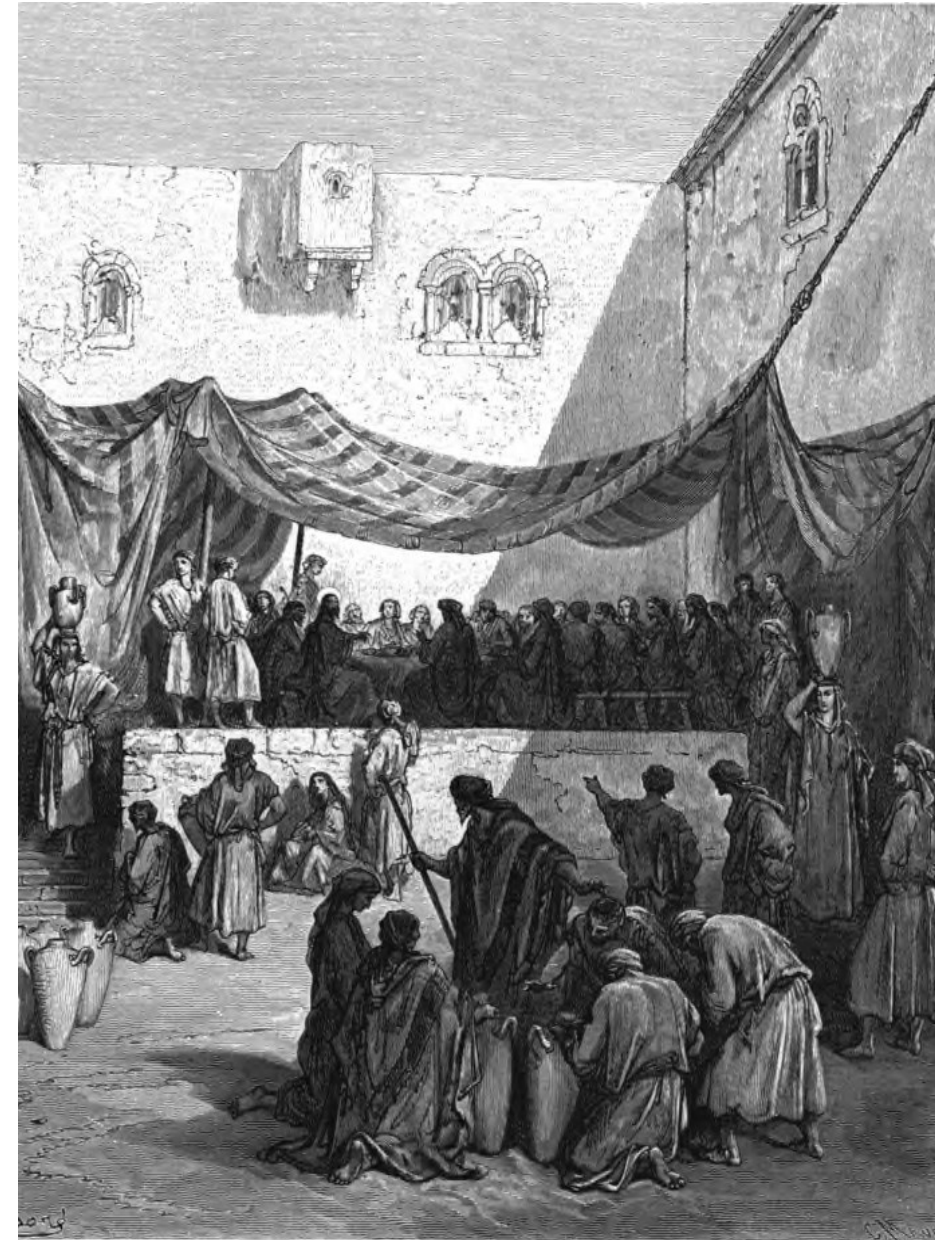
Jesus said to her, "Woman, what does your concern have to do with Me? My hour has not yet come."

His mother said to the servants, "Whatever He says to you, do it."

Now there were set there six waterpots of stone, according to the manner of purification of the Jews, containing twenty or thirty gallons apiece. Jesus said to them, "Fill the waterpots with water." And they filled them up to the brim. And He said to them, "Draw some out now, and take it to the master of the feast." And they took it. When the master of the feast had tasted the water that was made wine, and did not know where it came from (but the servants who had drawn the water knew), the master of the feast called the bridegroom. And he said to him, "Every man at the beginning sets out the good wine, and when the guests have well drunk, then the inferior. You have kept the good wine until now!"

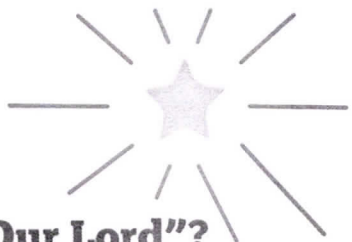
This beginning of signs Jesus did in Cana of Galilee, and manifested His glory; and His disciples believed in Him.

After this He went down to Capernaum, He, His mother, His brothers, and His disciples; and they did not stay there many days.



Worship Bulletin  
For  
January 17, 2021  
The Second Sunday after Epiphany





## What is “The Epiphany of Our Lord”?

The word “epiphany” (pronounced ee-PIF-uh-nee) comes from the Greek word meaning “manifestation.” Jesus was made known to all people simply by being born. If we had been alive back then, we could have actually reached out and touched Jesus! He was real, and the evidence was in His birth!

## Why do we celebrate Epiphany?

Epiphany is the third part of the Christmas season. During this special season in the Church Year, we remember the visit of the Wise Men. Traditionally, this visit is celebrated on Jan. 6.



Epiphany also brings to mind many other important events in Jesus' life. For example, we remember Jesus' Baptism, the star that guided the Wise Men, and most importantly, His birth! Wow! There sure is a lot happening after Christmas!



**Parents:** "God in flesh made manifest" is a hard statement for children to understand. Be sure to remind them that Jesus is real, alive and once walked on the earth for all to see. When Holy Communion is offered, be sure to let your children attend with you. Instruct them that this is where Christ manifests and gives His true body and blood for us.



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**Sunday School Notes**  
**Week of: Sunday, January 17, 2021**  
**Season: Epiphany**

Today is: **2<sup>nd</sup> Sunday after Epiphany.**  
“**Epiphany**” is Greek for “to reveal” or “make manifest”. During this season, we focus on the revelation of “who” Jesus is: true God and man.  
The Festival of Epiphany begins with the reading of the magi’s visit to Jesus, where they present their gifts to the newborn king, Christ, the Son of God.  
**Church Paraments:** The church paraments are now **green**. Epiphany is green, like in the Trinity season. Epiphany's message of Christ's revelation to the Gentiles calls for the use of green-the color symbolic of growth.  
**Sunday School Lesson:** We learned about Pentecost in “A Telling Truth”. With the sound of a rushing wind and tongues of fire, the promised Holy Spirit descends on the disciples. As they speak “in other tongues” (v.4), their hearers, from a multitude of nations, hear about the “mighty works of God” (v.11) in their own languages. Beginning with the Old Testament prophecies, Peter’s sermon proclaims Jesus, the promised Messiah.  
**Parents:** The Holy Spirit is the 3<sup>rd</sup> person in the trinity and comes as our helper and defender. Remind your children we think we can understand and trust in God by our own power and we think we are able to save ourselves, but we cannot. We are dead in our sins (Ephesians 2:1)! However, the Holy Spirit works faith in us as we hear His word proclaimed.  
Remember our catechism: “...*the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the truth faith.*”  
**Bible Verse: “You will receive the gift of the Holy Spirit.” Acts 2:38**  
**Reminders: We welcome children Pre-K through 5<sup>th</sup> grade to join Sunday School at 9am.**

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