

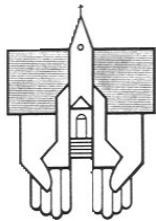
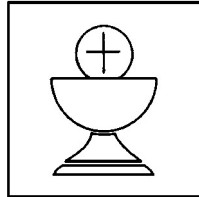


OUR REDEEMER
Lutheran Church Missouri Synod
Worship Bulletin

For 1 November 2020
ALL SAINTS' DAY (OBSERVED)

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)
Organist: Holly Flansch
Web site: www.faylcms.org

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



HOLY GOSPEL

And seeing the multitudes, He went up on a mountain, and when He was seated His disciples came to Him. Then He opened His mouth and taught them, saying:

"Blessed are the poor in spirit,
For theirs is the kingdom of heaven.
Blessed are those who mourn,
For they shall be comforted.
Blessed are the meek,
For they shall inherit the earth.
Blessed are those who hunger and thirst for righteousness,
For they shall be filled.
Blessed are the merciful,
For they shall obtain mercy.
Blessed are the pure in heart,
For they shall see God.
Blessed are the peacemakers,
For they shall be called sons of God.
Blessed are those who are persecuted for righteousness' sake,
For theirs is the kingdom of heaven.

"Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake. Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you.

MATTHEW 5:1-12

DIVINE SERVICE

Setting Two

Hymn of Invocation #672
Confession & Absolution p.167

SERVICE OF THE WORD

Introit Psalm 116:1-6
The Kyrie p.168
Hymn of Praise p.171

The Collect
Old Testament

Gradual Psalm 116:14-15

Epistle
Collect for the Epistle

Alleluia Verse p.173

Holy Gospel
Collect for the Holy Gospel

Hymn of the Day #677

SERMON

Nicene Creed p.174
Prayer of the Church p.175
Offering/Offertory p.176

SERVICE OF HOLY COMMUNION
(p.177)

Distribution
#670, #617

Te Deum p.223
Prayer p.183
Benediction p.183
Closing Hymn #673

Announcements

WEEKLY EVENTS

Today (1 November)
10:30AM Divine Service
11:45AM Youth Confirmation
11:45AM Coffee Hour

Tues. (3 November)
10:00AM Matins & Bible Study

Sat. (7 November)
6-8:00PM Office of the Keys/Confession

Sun. (8 November)
9:00AM Sunday School & Adult Study
10:30AM Divine Service
11:45AM Youth Confirmation
11:45AM Coffee Hour

SERVING TODAY

Altar Guild: Alexandria Rappe
Acolyte: Gabriel Voight
Torch Bearers: Lauren Boileau & Liam Willard

SERVING NEXT SUNDAY

Altar Guild: Terri & Mike Rehmert
Acolyte: Samuel Voight

NURSERY ROOM is available for children under 5 years of age who are having difficulty during the service. There is also a rocking chair in the room. The room also has speakers to hear the service.

<u>STEWARDSHIP</u>	
Attendance October 25.....	63
General Fund Income.....	\$2766.00
Altar Guild.....	\$40.00
Caroline Fowler Memorials.....	\$225.00
General Fund weekly difference from Budget(\$1291.85)

DAILY LECTIONARY

01 Nov. - Exodus 15:1-18 & Hosea 8-10

02 Nov. - Psalm 122 & Hosea 11-14

03 Nov. - Psalm 123 & Joel

04 Nov. - Psalm 124 & Amos 1-5

05 Nov. - Psalm 125 & Amos 6-9

06 Nov. - Psalm 126 & Obadiah, Jonah

07 Nov. - Psalm 127 & Micah 1-3

THE LWML CHRISTMAS LUNCHEON will be Saturday, December 5th here at the church in the parish hall. We will meet at noon .The two main dishes will be catered by Luigi's restaurant. All ladies of the church are invited. We ask that you bring rolls, or breadsticks, and/or salad and a desert to share. If you are planning to attend, please sign your name on sign up sheet on the bulletin board next to the church office. We just need a head count for Luigi's.

Donations Needed: We are so excited to be finished with the construction of our final renovation project Thank you to all who helped make this possible. There are a few more items that need our attention and additional funds. Window blinds have been ordered.

- October 11, Church Council Meeting**
Minutes are posted in church hallway on the bulletin board next to the church office for the congregation's review.



Worship Bulletin
For
November 1, 2020
All Saints' Day (Observed)

The city is laid out as a square; its length is as great as its breadth. And he measured the city with the reed: twelve thousand furlongs. Its length, breadth, and height are equal. Then he measured its wall: one hundred and forty-four cubits, according to the measure of a man, that is, of an angel. The construction of its wall was of jasper; and the city was pure gold, like clear glass. The foundations of the wall of the city were adorned with all kinds of precious stones: the first foundation was jasper, the second sapphire, the third chalcedony, the fourth emerald, the fifth sardonyx, the sixth sardius, the seventh chrysolite, the eighth beryl, the ninth topaz, the tenth chrysoprase, the eleventh jacinth, and the twelfth amethyst. The twelve gates were twelve pearls: each individual gate was of one pearl. And the street of the city was pure gold, like transparent glass.

But I saw no temple in it, for the Lord God Almighty and the Lamb are its temple. The city had no need of the sun or of the moon to shine in it, for the glory of God illuminated it. The Lamb is its light. And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it. Its gates shall not be shut at all by day (there shall be no night there). And they shall bring the glory and the honor of the nations into it. But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb's Book of Life.

And he showed me a pure river of water of life, clear as crystal, proceeding from the throne of God and of the Lamb. In the middle of its street, and on either side of the river, was the tree of life, which bore twelve fruits, each tree yielding its fruit every month. The leaves of the tree were for healing of the nations. And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him. They shall see His face, and His name shall be on their foreheads. There shall be no night there: They need no lamp nor light of the sun, for the Lord God gives them light. And they shall reign forever and ever.

(The Holy Gospel in the bulletin)

OLD TESTAMENT

ISAIAH 26:1-21

In that day this song will be sung in the land of Judah:

We have a strong city;
God will appoint salvation for walls and bulwarks.
Open the gates,
That the righteous nation which keeps the truth may enter in.
You will keep him in perfect peace,
Whose mind is stayed on You,
Because he trusts in You.
Trust in the LORD forever,
For in YAH, the LORD, is everlasting strength.
For He brings down those who dwell on high,
The lofty city;
He lays it low,
He lays it low to the ground,
He brings it down to the dust.
The foot shall tread it down—
The feet of the poor
And the steps of the needy.”

The way of the just is uprightness;
O Most Upright,
You weigh the path of the just.
Yes, in the way of Your judgments,
O LORD, we have waited for You;
The desire of our soul is for Your name
And for the remembrance of You.
With my soul I have desired You in the night,
Yes, by my spirit within me I will seek You early;
For when Your judgments are in the earth,
The inhabitants of the world will learn righteousness.
Let grace be shown to the wicked,
Yet he will not learn righteousness;
In the land of uprightness he will deal unjustly,
And will not behold the majesty of the LORD.
LORD, when Your hand is lifted up, they will not see.
But they will see and be ashamed
For their envy of people;
Yes, the fire of Your enemies shall devour them.

LORD, You will establish peace for us,
For You have also done all our works in us.
O LORD our God, masters besides You
Have had dominion over us;

But by You only we make mention of Your name.
They are dead, they will not live;
They are deceased, they will not rise.
Therefore You have punished and destroyed them,
And made all their memory to perish.
You have increased the nation, O LORD,
You have increased the nation;
You are glorified;
You have expanded all the borders of the land.

LORD, in trouble they have visited You,
They poured out a prayer when Your chastening was upon them.
As a woman with child
Is in pain and cries out in her pangs,
When she draws near the time of her delivery,
So have we been in Your sight, O LORD.
We have been with child, we have been in pain;
We have, as it were, brought forth wind;
We have not accomplished any deliverance in the earth,
Nor have the inhabitants of the world fallen.

Your dead shall live;
Together with my dead body they shall arise.
Awake and sing, you who dwell in dust;
For your dew is like the dew of herbs,
And the earth shall cast out the dead.

Come, my people, enter your chambers,
And shut your doors behind you;
Hide yourself, as it were, for a little moment,
Until the indignation is past.
For behold, the LORD comes out of His place
To punish the inhabitants of the earth for their iniquity;
The earth will also disclose her blood,
And will no more cover her slain.

EPISTLE

REVELATION 21:1-22:5

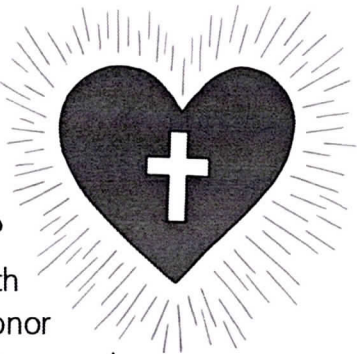
Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea. Then I John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from heaven saying, "Behold, the tabernacle of God is with men, and He will dwell with them, and they shall be His people. God Himself will be with them and be their God. And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away."

Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful."

And He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts. He who overcomes shall inherit all things, and I will be his God and he shall be My son. But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death.

Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, "Come, I will show you the bride, the Lamb's wife." And he carried me away in the Spirit to a great and high mountain, and showed me the great city, the holy Jerusalem, descending out of heaven from God, having the glory of God. Her light was like a most precious stone, like a jasper stone, clear as crystal. Also she had a great and high wall with twelve gates, and twelve angels at the gates, and names written on them, which are the names of the twelve tribes of the children of Israel: three gates on the east, three gates on the north, three gates on the south, and three gates on the west.

Now the wall of the city had twelve foundations, and on them were the names of the twelve apostles of the Lamb. And he who talked with me had a gold reed to measure the city, its gates, and its wall.



What is “All Saints’ Day”?

All Saints’ Day is the day during the Church Year that we celebrate, remember and honor all of those who have died with faith in Jesus and are now with Him in heaven.

Why do we celebrate All Saints’ Day?

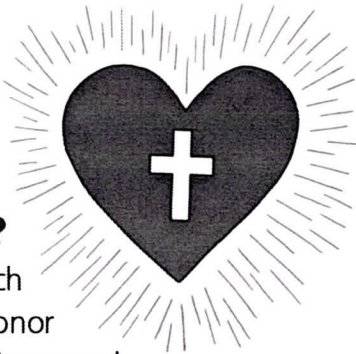
The word “saint” comes from the Latin word *sanctus* which means “holy” or “sacred.” Saints are God’s holy people. We thank God for the saints who have gone before us because of their great example of faith and God’s great mercy in their lives!

Do you have to die to be a saint?

No way! All of God’s faithful people are His saints! We were washed clean of our sins at our Baptism and made holy before God. That’s what it means when we hear God’s Word say: “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb” (Rev. 7:14). Isn’t it great to know that it is not what we have done that makes us a saint, but what Jesus has done for us through His death and resurrection? He gives all of this to us through Baptism. He is the one who makes us a saint!



Parents: Talk to your children about those in your own family who have died in the faith. Explain that they are now with Jesus in heaven. Remind them that this is a fulfillment of God’s promises at our Baptism.



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Sunday School Notes

Week of: Sunday, November 1, 2020

Season: Trinity

Today is: The 21st Sunday after Trinity. Trinity season lasts several weeks, leading us into Advent season, making it the longest season in the church year. In the church year, we now celebrate the doctrine of the Holy Trinity—Father, Son, and Holy Spirit.

Today is also: All Saints Day; this day we commemorate our family members, friends, brothers and sisters in Christ who have died (merely, fallen asleep) and now live eternally with Jesus. This gives us bittersweet feelings, as we miss them, but know the joy they have now and the joy we, too, will have when we are called home. In the meantime, the Church in heaven and the Church on earth is one holy Christian Church; and we gather with the saints at the altar and pray “Come, Lord Jesus”.

Church Paraments: Today the paraments and banners are **white**, for this special festival Sunday.

Sunday School Lesson: Today we learned about Zacchaeus in “A Tree View”. Zacchaeus, a wealthy tax collector, anxiously awaits the arrival of Jesus. Short of stature, Zacchaeus climbs a tree to see the Savior. Despite criticism, Jesus invites Himself to the tax collector’s home. Zacchaeus then confesses his sin and promises to make restitution.

Parents: When walking about in our daily lives, it is so easy to ignore our own sin and point to others and their sinfulness. During conversations as a family, talk about repentance and how Jesus came to seek and save us all who are lost in sin. Jesus knows our name and calls us through His Word and baptism!

Bible Verse: “The Son of Man came to seek and to save the lost.” Luke 19:10

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To: All the ladies
Please join us for a
Bridal Shower Brunch honoring
Alexandria Rappe

Saturday November 21st
Following Bible Study
Noon – 2:00

Hosted by: LWML
RSVP to Darline @ darsrappe@gmailcom

Alexandria and Ronnie are registered at
Target and Bed Bath & Beyond

A MealTrain is set up for our member Lorri Rettig who is recovering from a stroke. This will help her and her husband Dave with meals. If you can help please go to www.MealTrain.com. There you will find a sign up sheet on the website calendar. If you cannot get into the web site see the church secretary Cheryl Snook or Darline Rappe. Thank you for helping.

The Altar Guild is looking for volunteers to serve. Teams will be scheduled every 2 to 3 months to prepare for communion. You may do your duties early Sunday morning if you prefer. Everyone is invited to join — Men Too! Please see Kelly Tucker or Cheryl Snook if you would like to serve.

From Church Council Chairman Ken Tucker: Please take some time and review the proposed Constitution which will be voted on during the January Voter's Assembly. The current and proposed versions may be found at <http://www.faylcms.org/constitution-committee/> on the Church's website. There is also an email address to which you may send your questions and/or concerns with regard to the proposed Constitution.

There Five Sundays This Month Which Means POTLUK November 29th right after worship service. Please join us for some good food and bring your favorite dish to share.

BRENDA REID JACKSON

Director

ASSISTANT DIRECTORS

Vacant

Legal Services

Crystal Black

Adult Services

Vacant

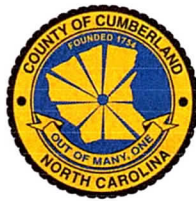
Children's Services

John Nalbone

Business Operations

Vivian Tookes

Economic Services



CUMBERLAND
COUNTY
NORTH CAROLINA

DEPARTMENT OF SOCIAL SERVICES

SECTION CHIEFS

Sharon McLeod
Children's Services

Vacant
Economic Services

Kristin Bonoyer
Adult Services

Vacant
Business Operations

October 7, 2020

Dear Partner,

Cumberland County Department of Social Services currently serves over 900 children in foster care who have been removed from their families because of abuse, neglect or dependency. The holidays can be a very difficult time for many of these children. In an effort to remind our foster children that they are special, we are partnering with the community to ensure that these children are not forgotten during the holiday season.

We need your assistance to create a joyful season for children in foster care. We are seeking churches, local businesses, and organizations to assist us with providing holiday gifts or gift cards for children of all ages. We understand that you cannot help every child in our custody, but we welcome and appreciate all that you can do. Every little bit helps and makes a significant impact in the lives of our foster children.

If you would like to donate gifts and gift cards to our children in foster care, you may bring them to Cumberland County Department of Social Services at 1225 Ramsey St. We will be more than happy to come to your church or organization to pick up donations if you are unable to deliver them to CCDSS. ***We would like to receive all donations between December 1, 2020, and December 7, 2020, to ensure that we have ample time to distribute the gifts to our children before the Holidays.***

We are also asking this year that toys be dropped off on the side of the building across from parking lot B. There is a side door that will be available for toys to be dropped off to help maintain as much social distancing as possible in an effort to keep our vendors as well as staff safe in this COVID environment.

The toys that we could use mostly this year are larger items. For example: Baby dolls, doll houses, games, bicycles, stuff animals, footballs, basketballs, soccer balls, educational toys, cars, trucks, action figures, Lego's, Barbie dolls, coloring books and age appropriate toys for infant and toddlers just to name a few. Please attempt to minimize the number of small toys donated as they can be choking hazard for small children.

If you have any questions, please feel free to contact me at 910-677-2551 or ChristopherGreen@ccdssnc.com or my Supervisor, Latanya Burgan, at 910-677-2535 or LatanyaBurgan@ccdssnc.com.

It is only with the collaboration and support of the entire community that the Cumberland County Department of Social Services can continue to make a positive difference for the children of Cumberland County. Thank you in advance for partnering with our agency to spread holiday

We stand united to strengthen individuals and families and to protect children and vulnerable adults...