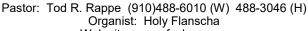
OUR REDEEMER

Lutheran Church Missouri Synod Worship Bulletin

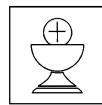
For 4 October 2020 TRINITY XVII



Web site: www.faylcms.org



Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. For this reason, guests who desire to commune are asked to speak with the pastor before the service.





WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



OLD TESTAMENT

And Hannah prayed and said:

"My heart rejoices in the LORD; My horn is exalted in the LORD. I smile at my enemies, Because I rejoice in Your salvation.

"No one is holy like the LORD, For there is none besides You, Nor is there any rock like our God.

"Talk no more so very proudly; Let no arrogance come from your mouth, For the LORD is the God of knowledge; And by Him actions are weighed.

"The bows of the mighty men are broken, And those who stumbled are girded with strength. Those who were full have hired themselves out for bread, And the hungry have ceased to hunger. Even the barren has borne seven, And she who has many children has become feeble.

"The LORD kills and makes alive;
He brings down to the grave and brings up.
The LORD makes poor and makes rich;
He brings low and lifts up.
He raises the poor from the dust
And lifts the beggar from the ash heap,
To set them among princes
And make them inherit the throne of glory.

"For the pillars of the earth are the LORD's,
And He has set the world upon them.
He will guard the feet of His saints,
But the wicked shall be silent in darkness.
"For by strength no man shall prevail.
The adversaries of the LORD shall be broken in pieces;
From heaven He will thunder against them.

The LORD will judge the ends of the earth. "He will give strength to His king, And exalt the horn of His anointed."

DIVINE SERVICE Setting Two

Hymn of Invocation#820 Confession & Absolutionp.167		
SERVICE OF THE WORD		
IntroitPsalm 119:137-144 The Kyriep.168 Hymn of Praisep.171		
The Collect Old Testament		
GradualPsalm 119:137-138		
Epistle Collect for the Epistle		
Alleluia Versep.173		
Holy Gospel Collect for the Holy Gospel		
Hymn of the Day#557		
SERMON		
Nicene Creed		
SERVICE OF THE SACRAMENT (p.177)		
Sanctusp.178 The Lords Prayerp.179 The Words of Our Lordp.179 Peace is shared		
Distribution #533, #625		
11000, 11020		

Epistle reverse side

1 SAMUEL 2:1-10

Announcements

Closing Hymn.....#553

EPISTLE EPHESIANS 4:1-6

I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love, endeavoring to keep the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who is above all, and through all, and in you all.

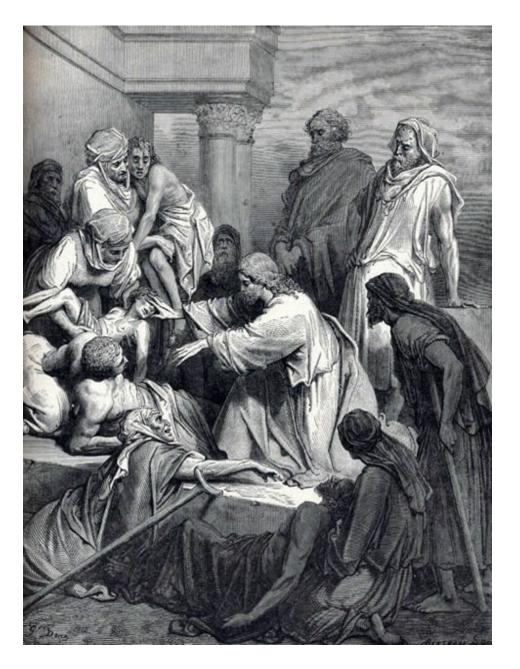


HOLY GOSPEL LUKE 14: 1-11

Now it happened, as He went into the house of one of the rulers of the Pharisees to eat bread on the Sabbath, that they watched Him closely. And behold, there was a certain man before Him who had dropsy. And Jesus, answering, spoke to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath?"

But they kept silent. And He took him and healed him, and let him go. Then He answered them, saying, "Which of you, having a donkey or an ox that has fallen into a pit, will not immediately pull him out on the Sabbath day?" And they could not answer Him regarding these things.

So He told a parable to those who were invited, when He noted how they chose the best places, saying to them: "When you are invited by anyone to a wedding feast, do not sit down in the best place, lest one more honorable than you be invited by him; and he who invited you and him come and say to you, 'Give place to this man,' and then you begin with shame to take the lowest place. But when you are invited, go and sit down in the lowest place, so that when he who invited you comes he may say to you, 'Friend, go up higher.' Then you will have glory in the presence of those who sit at the table with you. For whoever exalts himself will be humbled, and he who humbles himself will be exalted."



Worship Bulletin For October 4, 2020 Trinity XVII



To: All the ladies
Please join us for a
Bridal Shower Brunch honoring
Alexandria Rappe

Saturday November 21st Following Bible Study Noon – 2:00

Hosted by: LWML RSVP to Darline @ darsrappe@gmailcom

Alexandria and Ronnie are registered at Target and Bed Bath & Beyond

Baby Shower for Megan Schmidt will be Saturday, October 17th right after women's bible breakfast, starting at 11:30AM. We will just be serving cake since we will have our breakfast dishes at our bible study at 10:00AM. Megan says instead of bringing a gift for her new bundle of joy, (since she has everything she needs) she would like you to bring diapers and baby wipes to be given to the Agape Pregnancy Support Center. This is a Christian organization that helps mothers who decide to keep there babies instead of choosing abortion. They help pregnant women choose life for their unborn children, and to provide a stable support system where needed. Love is the first thing they hand out. From there they meet the needs of the mother's as they are presented. They are strictly non profit and depend on donations and volunteers.

<u>A MealTrain</u> is set up for our member Lorri Rettig who is recovering from a stroke. This will help her and her husband Dave with meals. If you can help please go to www.MealTrain.com. There you will find a sign up sheet on the website calendar. Thank you for helping.

<u>The Altar Guild</u> is looking for volunteers to serve. Teams will be scheduled every 2 to 3 months to prepare for communion. You may do your duties early Sunday morning if you prefer. Everyone is invited to join — Men Too! Please see Kelly Tucker or Cheryl Snook if you would like to serve..

WEEKLY EVENTS

Today (4 October) 10:30AM Divine Service 11:45AM Youth Confirmation 11:45AM Coffee Hour

Tues. (6 October))

Matins & Bible Study 10:00AM

Sat. (10 October)

Men's Bible Breakfast 9:00AM 6-8PM Office OF The Kevs/Confession

Sun. (11 October)

Sunday School & Adult Bible Study 9:00AM 10:30AM Divine Service

11:45AM Youth Confirmation 11:45AM Church Council Meeting

11:45AM Coffee Hour

Serving Today

Altar Guild: Karen & Randy Notestine

Acolyte: Alex Hitt

Serving Next Sunday

Altar Guild: Christa & Jim Boileau

Acolyte: Xavier Hitt

While the psalmist urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned off.

PLEASE COMPLETE A COMMUNION CARD.

Fill in the names of only those who are communing and hand it to the usher as you proceed to the altar.

Nursery Room is available for children under 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers in it to hear the service.

STEWARDSHIP

Attendance September 27	82
General Fund Income	\$4544.38
Altar Guild	\$50.00
Narthex Furnishing Fund	\$100.00
Pastor Benevolence Fund	\$35.00
Lutheran Witness	\$12.94
General Fund weekly difference from	
Budget	\$486.53

The annual budget adopted by the Voters' assembly requires weekly giving of \$4057.85 to sustain it. Thank you for your Contributions

DAILY LECTIONARY

04 Oct. - Psalm 116 & Jeremiah 41-43 05 Oct. - Psalm 117 & Jeremiah 44-47 06 Oct. - Psalm 118 & Jeremiah 48-50 07 Oct. - Psalm 119:1-8 & Jeremiah 51-52 08 Oct. - Psalm 119:9-16 & Lamentations 1-2 09 Oct. - Psalm 119:17-24 & Lamentations 3-5 10 Oct. - Psalm 119:25-32 & Ezekiel 1-3



ALTAR FLOWERS today are given to the glory of God by Ray & Gretchen Klingensmith in loving memory of both their mothers, Dorothy and Irene's birthdays.

Church Council Meeting next Sunday, October 11th right after worship service. Open to the congregation.

Men's Bible Breakfast next Saturday, October 10th at 9:00am. All men are invited. Please bring a breakfast dish to share.



Confirmation Youth Confirmation Classes have begun. It's never to late to join. The students will be meeting each Sunday immediately following worship service. If you have a young person in grades 6-8 and would like them to be included, please see Pastor Rappe.



Sunday School Has Started. Parents please fill out enclosed registration form and either give it to Darline Rappe or the church secretary, Cheryl Snook. Thank you.

Narthex Design Plans are posted in the Parish hall. We would like the congregation's input on these designs and also welcome suggestions and ideas. Please see Darline Rappe. Thank you.

2021 Lutheran Witness Subscriptions: If you would like to have home delivery of the Lutheran Witness or if you wish to renew your subscription, please sign up on the sheet in the church hallway next to the church office. The cost is \$12.95. Please write a check to ORLC an note that it is for the Lutheran Witness. Deadline to sign up is Sunday, October 18th.



REFORMATION Potluck Sunday, October 25h right after worship service. Come join us for lots of good food and bring your favorite German dish to share or any dish.

Reformation Day





What is a "canticle"?

The word "canticle" (pronounced KAN-ti-kle) comes from the Latin word "cantus," which means "song." A canticle is a song based on a text from Holy Scripture. What could be better than to sing praises to God with the words He gives us?

What's the difference between a canticle and a hymn?

Hymns and canticles both put God's Word to music. You'll know you are singing a hymn when all of the verses are sung to the same melody. You'll know you are singing a canticle when the verses continue without repeating the melody. What glorious variety our Lord gives in the Divine Service!



Parents: The best way to differentiate between canticles and hymns is to look and listen. Usually the "songs" in a hymnal are appropriately designated as a hymn or a canticle. Help your children to compare the differences. You can see and hear the differences. Point out the differences and discuss the words. Take a look at the texts in the Bible that have inspired the canticle or hymn.



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KIDS IN THE DIVINE SERVICE

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Sunday School Notes Week of: Sunday, October 4, 2020 Season: Trinity

<u>Today is: The 17^h Sunday after Trinity.</u> Trinity season lasts several weeks, leading us into Advent season, making it the longest season in the church year. In the church year, we now celebrate the doctrine of the Holy Trinity—Father, Son, and Holy Spirit.

<u>Church Paraments</u>: The church paraments are now **green**. This season is sometimes referred to as the "green meadow" season. This is because there are several weeks in the Trinity season; also, the Sundays to come emphasize and teach us about growing and maturing as believers of Jesus Christ.

Sunday School Lesson: This Sunday we studied another miracle of Jesus in "A Hearing Aide", when Jesus heals a deaf man (Mark 7: 31-37). "Ephphatha...be opened," Jesus says to a deaf man as He places His fingers in the man's ears and touches his tongue. The man's ears open and his tongue releases, but Jesus warns the crowd not to tell anyone. But the good news cannot be contained, and those who witness this miracle share the story.

Parents: Christ's compassion and mercy are shown in our lesson today and of course throughout all the Gospel accounts, leading to the ultimate act of mercy: dying for our sins. And in our walk as Christians on this earth, we are called to also show love and mercy to our neighbors. One of Pastor's example of loving our neighbor is giving someone a pencil in your class, when they ask for one!

Bible Verse: "Great is Your mercy, O Lord." Psalm 119:156
Reminders:

We invite all children Pre-k through 5th grade to join us for Sunday School at 9 am.

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