

WEEKLY EVENTS

Today (25 October)
10:30AM Divine Service
11:45AM Reformation Potluck

Tues. (27 October)
10:00AM Matins & Bible Study

Sat. (31 October)
6-8:00PM Office of the Keys/Confession

Sun. (1 November)
9:00AM Sunday School & Adult Bible Study
10:30AM Devine Service
11:45AM Youth Confirmation
11:45AM Coffee Hour

SERVING TODAY

Altar Guild: John & Lori Hill
Acolyte: Paden Boileau

SERVING NEXT SUNDAY

Altar Guild: Alexandria Rappe
Acolyte: Gabriel Voight
Torch Bearers: Lauren Boileau & Liam Willard

While the psalmist urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned off.

NURSERY ROOM is available for children under 5 years of age who are having difficulty during the service. There is also a rocking chair in the room. The room also has speakers to hear the service.


PLEASE COMPLETE A COMMUNION CARD. Fill in the names of only those who are communing and hand it to the usher as you proceed to the altar.

STEWARDSHIP

Attendance October 18.....85
General Fund Income.....\$5714.00
Upstairs Flooring Fund.....\$300.00
General Fund weekly difference from Budget.....\$1656.15
The annual budget adopted by the Voters' Assembly requires weekly giving of \$4057/85 to sustain it.
Thank you for your contributions.

DAILY LECTIONARY

25 Oct. - Ps.119:145-152 & Ezekiel 46-58
26 Oct. - Ps.119:153-160 & Daniel 1-3
27 Oct. - Ps.119:161-168 & Daniel 4-6
28 Oct. - Ps.119:169-176 & Daniel 7-9
29 Oct. - Psalm 120 & Daniel 10-12
30 Oct. - Psalm 121 & Hosea 1-4
31 Oct. - Jonah 2:2-9 & Hosea 5-7


ALTAR FLOWERS today are given to the glory of God by Cheryl Snook in celebration of Reformation.



Birthdays This Week

Jacob Notestine	10/25
Kay Beeson	10/27
Lauren Boileau	10/29
William Schmidt	10/29
Ken Tucker	10/29

If we have missed anyone's birthday or anniversary, please let us know.

DIVINE SERVICE

Setting One

Hymn of Invocation #656
Confession & Absolution p.151

SERVICE OF THE WORD

Introit..... Psalm 46:1-7
The Kyrie..... p.152
Hymn of Praise p.155

The Collect
Old Testament

Gradual.....Psalm 46:10-11

Epistle
Collect for the Epistle

Alleluia Verse p.156

Holy Gospel
Collect for the Holy Gospel

Hymn of the Day #661

SERMON

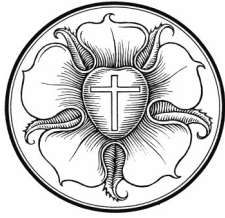
Nicene Creed p.158
Prayer of the Church..... p.159
Offering/Offertory p.159

SERVICE OF THE SACRAMENT (p.160)

Distribution
#537 , #625

Te Deum..... p.223
Prayer..... p.166
Benediction.....p.166
Closing Hymn.....#518 v. (1,28,3)

Announcements

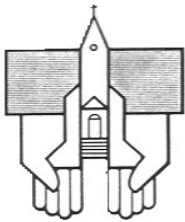
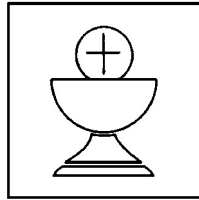


OUR REDEEMER
Lutheran Church Missouri Synod
Worship Bulletin

25 October, 2020
REFORMATION OBSERVED

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)
Organist: Holly Flanscha
Web site: www.faylcms.org

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



OLD TESTAMENT

PSALM 46

God is our refuge and strength,
A very present help in trouble.
Therefore we will not fear,
Even though the earth be removed,
And though the mountains be carried into the midst of the sea;
Though its waters roar and be troubled,
Though the mountains shake with its swelling. Selah
There is a river whose streams shall make glad the city of God,
The holy place of the tabernacle of the Most High.
God is in the midst of her, she shall not be moved;
God shall help her, just at the break of dawn.
The nations raged, the kingdoms were moved;
He uttered His voice, the earth melted.
The LORD of hosts is with us;
The God of Jacob is our refuge. Selah
Come, behold the works of the LORD,
Who has made desolations in the earth.
He makes wars cease to the end of the earth;
He breaks the bow and cuts the spear in two;
He burns the chariot in the fire.
Be still, and know that I am God;
I will be exalted among the nations,
I will be exalted in the earth!
The LORD of hosts is with us;
The God of Jacob is our refuge. Selah

EPISTLE

REVELATION 14:1-7

Then I looked, and behold, a Lamb standing on Mount Zion, and with Him one hundred and forty-four thousand, having His Father's name written on their foreheads. And I heard a voice from heaven, like the voice of many waters, and like the voice of loud thunder. And I heard the sound of harpists playing their harps. They sang as it were a new song before the throne, before the four living creatures, and the elders; and no one could learn that song except the hundred and forty-four thousand who were redeemed from the earth. These are the ones who were not defiled with women, for they are virgins. These are the ones who follow the Lamb wherever He goes. These were redeemed from among men, being firstfruits to God and to the Lamb. And in their mouth was found no deceit, for they are without fault before the throne of God.

Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth - to every nation, tribe, tongue, and people - saying with a loud voice, "Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water."

Holy Gospel on reverse side

HOLY GOSPEL

MATTHEW 11:12-19

And from the days of John the Baptist until now the kingdom of heaven suffers violence, and the violent take it by force. For all the prophets and the law prophesied until John. And if you are willing to receive it, he is Elijah who is to come. He who has ears to hear, let him hear!

“But to what shall I liken this generation? It is like children sitting in the marketplaces and calling to their companions, and saying:

‘We played the flute for you,
And you did not dance;
We mourned to you,
And you did not lament.’

For John came neither eating nor drinking, and they say, ‘He has a demon.’ The Son of Man came eating and drinking, and they say, ‘Look, a glutton and a winebibber, a friend of tax collectors and sinners!’ But wisdom is justified by her children.”



Reformation Potluck Today : Please join us for some good German food and lots of other good eats and fun right after worship service.

THE LWML CHRISTMAS LUNCHEON will be this Saturday, December 5th here at the church in the parish hall. We will meet at noon. It will be catered by Luigi's. restaurant. All ladies of the church are invited. We ask that you bring a desert to share. If you are planning to attend, please sign your name on sign up sheet in church hallway. We just need a head count for Luigi's.

Mark Your Calendars For Voters Assembly Meeting will be Sunday, January 17th right after worship service. We will be voting on the church budget and be voting on the church officers that will be serving for the year 2021. If you would like to serve on the church council, please contact our Council Chairman, Ken Tucker. We are looking for a chairman to replace Ken. He has done a fantastic job serving as our church council chairman. Thank you Ken. All voting members are urged to attend. We must have a quorum.

Donations Needed: We are so excited to be finished with the construction of our final renovation project Thank you to all who helped make this possible. There are a few more items that need our attention and additional funds. Window blinds have been ordered.

- Upstairs flooring- material and labor
- Narthex furnishings
- New efficiency windows for the nursery to be the same as offices
- storage racks for elder robes and coats

office storage cabinets

If you can help with funds- please memo on your check what you would like it to go towards. We greatly appreciate your donation.



TURN YOUR CLOCKS BACK NEXT SATURDAY NIGHT

**DAYLIGHT SAVINGS TIME
ENDS
NOVEMBER 1**



To: All the ladies
Please join us for a
Bridal Shower Brunch honoring
Alexandria Rappe

Saturday November 21st
Following Bible Study
Noon – 2:00

Hosted by: LWML
RSVP to Darline @ darsrappe@gmailcom

Alexandria and Ronnie are registered at
Target and Bed Bath & Beyond

A MealTrain is set up for our member Lorri Rettig who is recovering from a stroke. This will help her and her husband Dave with meals. If you can help please go to www.MealTrain.com. There you will find a sign up sheet on the website calendar. If you cannot get into the web site see the church secretary Cheryl Snook or Darline Rappe. Thank you for helping.

The Altar Guild is looking for volunteers to serve. Teams will be scheduled every 2 to 3 months to prepare for communion. You may do your duties early Sunday morning if you prefer. Everyone is invited to join — Men Too! Please see Kelly Tucker or Cheryl Snook if you would like to serve.

St. Luke, Evangelist—October 18

Luke was a Gentile physician, a follower of Christ, and a companion of Paul. Little else is known of his life. The two volume work, the third gospel and Acts, is attributed to him. Tradition says that he was perhaps the other disciple with Cleopas on the road to Emmanus, that he was a painter, that he preached in Bithynia, and that he died at the age of 84 in Boetia. He is commemorated in both East and West on October 18. His symbol is a winged ox, suggested by Ezekiel 1:1-10 and 10:8-14.

ST. JAMES, THE BROTHER OF JESUS, OCT. 23

The traditional Western identification of James, the brother of the Lord, with James the Younger (the Less) is rejected by nearly all New Testament scholars, since there is no evidence in the gospels that Jesus' brother was a disciple until he became a witness to the resurrection. The Eastern church commemorates James on this date and the festival has been accepted by several Anglican calendars. St. Paul and the book of Acts both testify to James's presence in the church at Jerusalem and his diplomatic resolution of the dispute between Jew and Gentile at the Council of Jerusalem (Galatians 2: Acts 15). According to church traditions and the Jewish historian Josephus, he was stoned to death, c. 62

KIDS IN THE
DIVINE SERVICE

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DIVINE SERVICE

What is the “processional cross”?

The processional cross is the cross attached to a long pole that is carried into the sanctuary during a processional hymn. During the Entrance Hymn on festival Sundays, a crucifer will carry the processional cross followed by the acolyte and pastor. Maybe you have seen this happen in your church. When the processional cross is not being used in a procession, it sits in a stand in the front of the sanctuary. **See if you can find it right now.**

A stylized illustration of a processional cross. It features a white Celtic-style cross with four rounded ends, mounted on a dark, slender vertical pole that sits on a circular base. The background is a light gray with a pattern of small, dark geometric shapes.

Why do we use a processional cross?

When the processional cross enters the sanctuary, we stand to honor our risen Lord and remember that He comes to be with His Church. We especially remember, during festival times in the Church, the reason we are celebrating: Jesus’ death on the cross to save us from our sins, and His resurrection to prove it! **So, when that cross comes marching in, keep your eye on it.** Remember that Christ has come to be with us in His Word and Sacraments. What a wonderful way to begin the Divine Service!

A white cross symbol centered within a dark gray circle.

Parents: Before or after the service, allow your child to walk up to the processional cross to get a better look. Remind them to be reverent in God’s holy places. During the service, when the cross is being carried in, remind them that our Lord actually comes to be with us every Sunday in His Word and Sacraments. He is really here!

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A small, dark gray cross icon.

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Sunday School Notes
Week of: Sunday, October 25, 2020
Season: Trinity

Today is: The 20th Sunday after Trinity. Trinity season lasts several weeks, leading us into Advent season, making it the longest season in the church year. In the church year, we now celebrate the doctrine of the Holy Trinity—Father, Son, and Holy Spirit.

Today is also: Reformation Sunday; we remember Martin Luther who nailed the 95 theses on the church door in Wittenberg, Germany.

Today we also commemorate **Saint Simon** and **Saint Jude**, apostles.

We sing about St Simon and St Jude in our last hymn (“By All Your Saints in Warfare”) in verse 28:

*"Praise, Lord, for Your apostles,
Saint Simon and Saint Jude,
One love, one hope impelled them
To tread the way, renewed.
May we with zeal as earnest
The faith of Christ maintain,
Be bound in love together,
And life eternal gain."*

Church Paraments: Because of the festival of Reformation, the paraments and church banners are **red**. Red is used for many festivals in the church year, boldly proclaiming strength and power.

Sunday School Lesson: This week’s lesson is “A Shepherd Loves.” Jesus calls Himself the Good Shepherd as He promises to lead and guide His sheep. Jesus willingly laid down His life for His sheep, even those who often ignore the voice of the Shepherd. His flock includes “other sheep” (John 10:16), Gentiles not descended down from Abraham. David’s familiar twenty third Psalm describes the work of our Good Shepherd.

Parents: As we know the world and this earthly life is not easy and at times harmful. Because of sin, we face both physical and spiritual danger in this world. Remind your children of Jesus’ care and love; and read Psalm 23 together! Jesus is the Good Shepherd who laid down His life to protect, guide, and lead us. We can trust Him and His voice.

Bible Verse: [Jesus says,] “I am the good shepherd.” John 10:11

Please join us after service for potluck!

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