

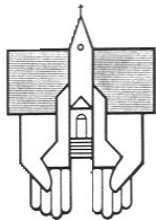
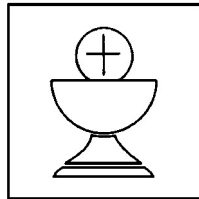


OUR REDEEMER
Lutheran Church Missouri Synod
Worship Bulletin

For 27 September 2020
TRINITY XVI

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)
Organist: Holly Flansch
Web site: www.faylcms.org

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



OLD TESTAMENT

Now it happened after these things that the son of the woman who owned the house became sick. And his sickness was so serious that there was no breath left in him. So she said to Elijah, "What have I to do with you, O man of God? Have you come to me to bring my sin to remembrance, and to kill my son?"

And he said to her, "Give me your son." So he took him out of her arms and carried him to the upper room where he was staying, and laid him on his own bed. Then he cried out to the LORD and said, "O LORD my God, have You also brought tragedy on the widow with whom I lodge, by killing her son?" And he stretched himself out on the child three times, and cried out to the LORD and said, "O LORD my God, I pray, let this child's soul come back to him." Then the LORD heard the voice of Elijah; and the soul of the child came back to him, and he revived.

And Elijah took the child and brought him down from the upper room into the house, and gave him to his mother. And Elijah said, "See, your son lives!"

Then the woman said to Elijah, "Now by this I know that you are a man of God, and that the word of the LORD in your mouth is the truth."

EPISTLE

For this reason I, Paul, the prisoner of Christ Jesus for you Gentiles— if indeed you have heard of the dispensation of the grace of God which was given to me for you, how that by revelation He made known to me the mystery (as I have briefly written already, by which, when you read, you may understand my knowledge in the mystery of Christ), which in other ages was not made known to the sons of men, as it has now been revealed by the Spirit to His holy apostles and prophets: that the Gentiles should be fellow heirs, of the same body, and partakers of His promise in Christ through the gospel, of which I became a minister according to the gift of the grace of God given to me by the effective working of His power.

To me, who am less than the least of all the saints, this grace was given, that I should preach among the Gentiles the unsearchable riches of Christ, and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ; to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places, according to the eternal purpose which He accomplished in Christ Jesus our Lord, in whom we have boldness and access with confidence through faith in Him. Therefore I ask that you do not lose heart at my tribulations for you, which is your glory.

1 KINGS 17:17-24

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EPHESIANS 3:1-21

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DIVINE SERVICE

Setting One

Hymn of Invocation..... #819
Confession & Absolution..... p.151

SERVICE OF THE WORD

Introit.....Psalm.....86:9-13
The Kyrie..... p.152
Hymn of Praise.....p.155

The Collect
Old Testament

Gradual.....Psalm 86:16-17

Epistle
Collect for the Epistle

Alleluia Verse p.156

Holy Gospel
Collect for the Holy Gospel

Hymn of the Day.....#752

SERMON

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Prayer of the Church..... p.159
Offering/Offertory.....p.159

SERVICE OF THE SACRAMENT
(p.160)

Sanctus.....p.161
The Lords Prayer.....p.162
The Words of Our Lord.....p.162
Peace is shared

Agnus Dei.....p.163

Distribution
#531, #623

Te Deump.223
Prayer..... p.166
Benediction p.166
Closing Hymn.....#919

Announcements

Epistle continued on reverse side

For this reason I bow my knees to the Father of our Lord Jesus Christ, from whom the whole family in heaven and earth is named, that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, may be able to comprehend with all the saints what is the width and length and depth and height— to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God.

Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.

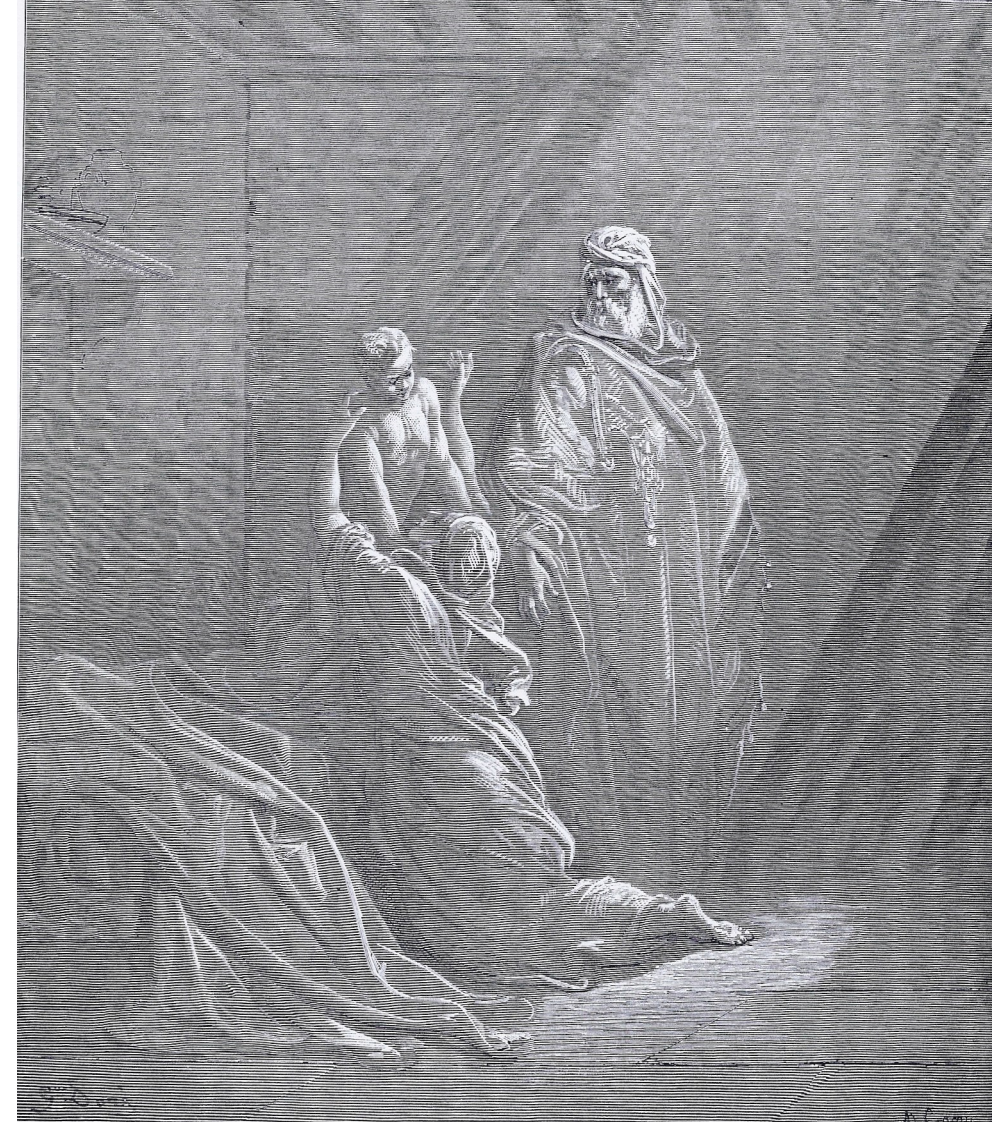


HOLY GOSPEL

LUKE 7:11-17

Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, “Do not weep.” Then He came and touched the open coffin, and those who carried him stood still. And He said, “Young man, I say to you, arise.” So he who was dead sat up and began to speak. And He presented him to his mother.

Then fear came upon all, and they glorified God, saying, “A great prophet has risen up among us”; and, “God has visited His people.” And this report about Him went throughout all Judea and all the surrounding region.



Worship Bulletin
For
September 27, 2020
Trinity XVI

WEEKLY EVENTS

Today (27 September)
10:30AM Divine Service
11:45AM Youth Confirmation
11:45AM Coffee Hour

Tues. (29 September)
10:00AM Matins & Bible Study

Sat. (3 October)
6-8PM Office OF The Keys/Confession

Sun. (4 October)
9:00AM Sunday School & Adult Bible Study
10:30AM Divine Service
11:45AM Youth Confirmation
11:45AM Coffee Hour

Serving Today

Altar Guild: Julie Thayer
Acolyte: Lillian Blank

Serving Next Sunday

Altar Guild: Karen & Randy Notestine
Acolyte: Alex Hitt

While the psalmist urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned off.

PLEASE COMPLETE A COMMUNION CARD.

Fill in the names of only those who are communing and hand it to the usher as you proceed to the altar.

NURSERY ROOM is available for children under 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers in it to hear the service.

STEWARDSHIP

Attendance September 20.....71
General Fund Income.....\$2986.00
Altar Guild.....\$35.00
General Fund weekly difference from Budget(\$1071.85)
The annual budget adopted by the Voters' assembly requires weekly giving of \$4057.85 to sustain it.
Thank you for your Contributions

DAILY LECTIONARY

27 Sept. - Psalm 111 & Jeremiah 19-22
28 Sept. - Psalm 112 & Jeremiah 23-25
29 Sept. - Psalm 113 & Jeremiah 26-28
30 Sept. - 1 Chronicles 29:10-13 & Jeremiah 29-31
01 Oct. - Jonah 2:2-9 & Jeremiah 32-34
02 Oct. - Psalm 114 & Jeremiah 35-37
03 Oct. - Psalm 115 & Jeremiah 38-40



Altar Flowers

ALTAR FLOWERS today are given to the glory of God by Janet Dyer.



Birthdays This Week

Daniel Olfert	09/30
Jeremiah Hitt	10/01
Bob Beeson	10/02

If we have missed anyone's birthday or anniversary, please let us know. Thank you.



Confirmation Class **Youth Confirmation Classes** have begun. It's never too late to join. The students will be meeting each Sunday immediately following worship service. If you have a young person in grades 6-8 and would like them to be included, please see Pastor Rappe.



Sunday School Started. Parents please fill out enclosed registration form and either give it to Darline Rappe or the church secretary, Cheryl Snook. Thank you.

Narthex Design Plans are posted in the Parish hall. We would like the congregation's input on these designs and also welcome suggestions and ideas. Please see Darline Rappe. Thank you.

2021 Lutheran Witness Subscriptions: If you would like to have home delivery of the Lutheran Witness or if you wish to renew your subscription, please sign up on the sheet in the church hallway next to the church office. The cost is \$12.95. Please write a check to ORLC and note that it is for the Lutheran Witness. **Deadline to sign up is Sunday, October 18th.**

St Michael And All The Angels October 29th:

Scripture often refers to the Archangel Michael as a "chief prince" of the heavenlies. Michael will play a significant part in end-time events. This angel leads a host of angels in a victorious war over Satan and His demons in Revelation 12. Michael is not merely one of the angels but the head of a battalion of angels, though not their ultimate leader; that would be God.

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KIDS IN THE

DIVINE SERVICE

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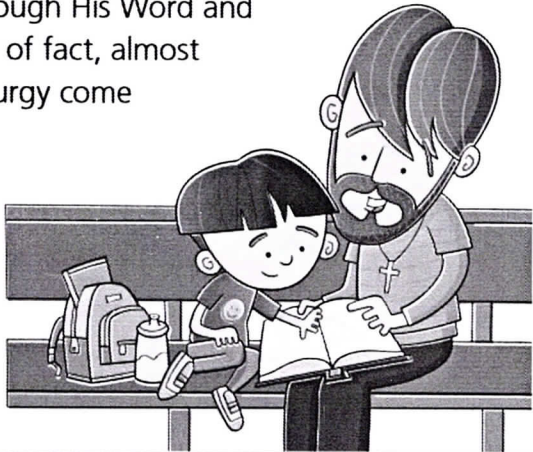
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What is the “liturgy”?

Maybe you have heard this word before. The word “liturgy” (pronounced LI-tur-jee) comes from the Greek word “leitourgia,” which means “public service” or “divine service.” The liturgy is God’s service to us through Word and Sacrament.

Why do we use it?

Just as the word “liturgy” means “divine service,” God is the one serving us in our Lutheran worship. We are simply responding to Him with thanksgiving and praise. Isn’t it wonderful to be involved in worship that has God doing all of the work through His Word and Sacraments? As a matter of fact, almost all of the words in the liturgy come straight out of the Bible! What a great way to worship on Sunday morning!



Parents: Before or after the Divine Service, direct your children to the various services in the hymnal. Encourage use of the liturgy with your family at home. Matins (*LSB*, 219) and Vespers (*LSB*, 229) make for great family devotions.

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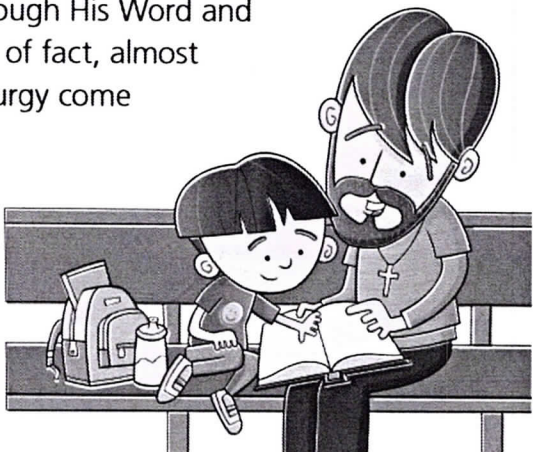
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Sunday School Notes

Week of: Sunday, September 27, 2020

Season: Trinity

Today is: The 16th Sunday after Trinity. Trinity season lasts several weeks, leading us into Advent season, making it the longest season in the church year. In the church year, we now celebrate the doctrine of the Holy Trinity—Father, Son, and Holy Spirit.

This week in the church, we also commemorate **Saint Michael** and **all an- gels**.

Church Paraments: The church paraments are now **green**. This season is sometimes referred to as the “green meadow” season. This is because there are several weeks in the Trinity season; also, the Sundays to come emphasize and teach us about growing and maturing as believers of Jesus Christ.

Sunday School Lesson: This week in Sunday School we learned about when Jesus feeds Five Thousand (John 6:1-15). A crowd of at least five thousand men, plus women and children, had gathered to hear Jesus preach. When chal- lenged to find a way to feed the hungry crowd, the disciples question how this is possible. But Andrew brings one boy’s lunch: five barley loaves and two fish. Miraculously multiplying this meager meal, Jesus feeds them all, with abundant left overs.

Parents: Share with your children as Jesus, Son of God, provided for the crowd, so does He provide us with our needs. It’s very easy to slip into thoughts of doubt and failing to trust in God, however remind them of words from last Sunday: just as God provides for the sparrows, He will provide just as more for us, His children. And, our most important need, forgiveness of sins, is fulfilled through our faith in Jesus Christ.

Bible verse: “God...richly provides us with everything.” 1 Timothy 6:17
Reminder: Sunday School is open for grades Pre-k through 5th grade. We begin at 9am in the sanctuary, join us!

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