OUR REDEEMER



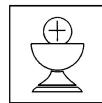
TRINITY IX

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H) Organist: Holly Flanscha

Web site: www.faylcms.org



Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. For this reason, guests who desire to commune are asked to speak with the pastor before the service.





WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



OLD TESTAMENT

1 CHRONICLES 29:10-13

Therefore David blessed the LORD before all the assembly; and David said:

Blessed are You, LORD God of Israel, our Father, forever and ever. Yours, O LORD, is the greatness,
The power and the glory,
The victory and the majesty;
For all that is in heaven and in earth is Yours;
Yours is the kingdom, O LORD,
And You are exalted as head over all.
Both riches and honor come from You,
And You reign over all.
In Your hand is power and might;
In Your hand it is to make great
And to give strength to all.

"Now therefore, our God, We thank You And praise Your glorious name

EPISTLE

1 CORINITHIANS 10:1-13

Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. But with most of them God was not well pleased, for their bodies were scattered in the wilderness.

Now these things became our examples, to the intent that we should not lust after evil things as they also lusted. And do not become idolaters as were some of them. As it is written, "The people sat down to eat and drink, and rose up to play." Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell; nor let us tempt Christ, as some of them also tempted, and were destroyed by serpents; nor complain, as some of them also complained, and were destroyed by the destroyer. Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come.

Therefore let him who thinks he stands take heed lest he fall. No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it.

Holy Gospel on reverse side

DIVINE SERVICE



couning care		
Hymn of Invocation#807 Confession & Absolutionp.151		
SERVICE OF THE WORD		
IntroitPsalm 54 The Kyriep.152 Hymn of Praisep.155		
The Collect Old Testament		
GradualPsalm 54:1-2		
Epistle Collect for the Epistle		
Alleluia Versep.156		
Holy Gospel Collect for the Holy Gospel		
Hymn of the Day#730		
SERMON		
Nicene Creedp.158 Prayer of the Churchp.159 Offering/Offertoryp.159		
SERVICE OF THE SACRAMENT (p.160)		

Sanctus......p.161

The Lords Prayer The Words of Our Lord Peace is shared	p.162
reace is stidled	
Agnus Dei Distribution #536, #637	.p.163

Te Deum	p.223
Prayer	
Benediction	p.166
Closing Hymn#518 v	. (1, 22 ,3)

Announcements

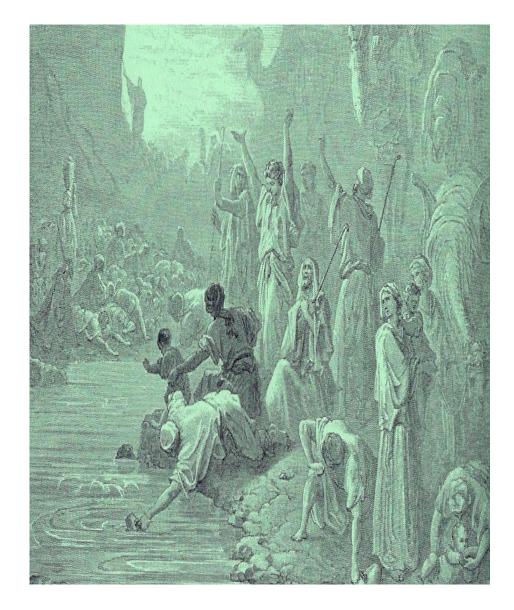
HOLY GOSPEL LUKE 16:1-12

He also said to His disciples: "There was a certain rich man who had a steward, and an accusation was brought to him that this man was wasting his goods. So he called him and said to him, 'What is this I hear about you? Give an account of your stewardship, for you can no longer be steward.'

"Then the steward said within himself, 'What shall I do? For my master is taking the stewardship away from me. I cannot dig; I am ashamed to beg. I have resolved what to do, that when I am put out of the stewardship, they may receive me into their houses.'

"So he called every one of his master's debtors to him, and said to the first, 'How much do you owe my master?' And he said, 'A hundred measures of oil.' So he said to him, 'Take your bill, and sit down quickly and write fifty.' Then he said to another, 'And how much do you owe?' So he said, 'A hundred measures of wheat.' And he said to him, 'Take your bill, and write eighty.' So the master commended the unjust steward because he had dealt shrewdly. For the sons of this world are more shrewd in their generation than the sons of light.

"And I say to you, make friends for yourselves by unrighteous mammon, that when you fail, they may receive you into an everlasting home. He who is faithful in what is least is faithful also in much; and he who is unjust in what is least is unjust also in much. Therefore if you have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? And if you have not been faithful in what is another man's, who will give you what is your own?



Worship Bulletin For For August 9, 2020 Trinity IX

WEEKLY EVENTS

Today (9 August)
10:30AM Divine Service
11:45AM Coffee Hour

11:45AM Coffee Hour

Tues. (11 August)

10:00AM Matins & Bible Study

Sat. (15 August)

10:00AM Women's Bible Study 6-8PM Office of the Keys/Confession

Sun.(16 August)9;00AMAdult Bible Study10:30AMDivine Service11:45AMCoffee Hour

Serving Today

Altar Guild: Dave & Lorri Rettig
Acolyte: Xavier Hittt

Serving Next Sunday

Altar Guild: Kim Steffen Acolyte: Ryan Mathlin

While the psalmist urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned off.

PLEASE COMPLETE A COMMUNION CARD.

Fill in the names of only those who are communing and hand it to the usher as you proceed to the altar.

Nursery Room is available for children under 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers in it to hear the service.

STEWARDSHIP

DAILY LECTIONARY

09 Aug. - Psalm 64 & 2 Chron. 25-27 10 Aug. - Psalm 65 & 2 Chron. 28-30 11 Aug. - Psalm 66 & 2 Chron. 31-33 12 Aug. - Psalm 67 & 2 Chron. 34-36 13 Aug - Psalm 68 & Ezra 1-5 14 Aug - Psalm 69 & Ezra 6-10 15 Aug. - Psalm 70 & Nehemiah 1-3



<u>ALTAR FLOWERS</u> today are given to the glory of God by the members of ORLC.

Debora

Birthdays This Week

Deborah Dobbins 08/10 Tawnya Rayman 08/11 Lori Hill 08/12 Karen Notestine 08/12 Christine Rehbein 08/14



Wedding Anniversaries This Week

08/13

Eric & Dawn Maerten

If we have missed anyone's birthday or anniversary, please let us know. Thank you.

<u>Church Council Meeting</u> today right after worship service. Open to the congregation.

Women's Bible Study next Saturday, August 15th at 10:00AM. All women are invited. Laura Sattgast baby shower to follow at 11:30AM.

Rev. Roger And Amy James's newest newsletter is posted on the bulletin board in the church hallway. ORLC supports their missionary work in the Philippines.

LOCI 2020 DENOMINATIONS 101



August 29 – Anglican/Episcopal – Rev. Reed Shoaff

September 26 – Baptists – Rev. Matthew Jeffords

October 24 - Church of Christ - Rev. Gavin Mize

December 5 – Charismatic/Pentecostal Churches – **Rev. Jeffrey Ware**





What is a "creed"?

The Explanation of the Small

Catechism says a creed "is a statement of what we believe, teach and confess." The word "creed" comes from the Latin word "credo" which means "I believe." Many organizations have and use creeds. The Church uses three creeds: the Apostles' Creed, the Nicene Creed and the Athanasian Creed. The creeds of the Church are different from all other creeds because they proclaim a living and wonderful faith that comes from God!

Why do we speak the creed in the Divine Service?

What if I told you that when you speak the creed, you are telling the whole world what you believe? It's true! When you speak the creed in the Divine Service you are responding in faith to what God has done for you through Jesus, and you are confessing the very Gospel message that saves all who believe. What a great thing to do every Sunday!

Parents:



Before or after the Divine Service, show your children where they can find the creeds of the Church in the hymnal. Utilize these wonderful gifts from God in your family devotions at home. Speaking the Apostles' Creed together in the morning is a great way to start the day.



Copyright © 2018 LCMS Worship. Created by Christopher Thoma. LCMS congregations and schools have permission to reproduce "KIDS in the Divine Service" for their use.

KIDS IN THE IVINE SERVICE + + +

BELIEVE!

What is a "creed"?

The Explanation of the Small

Catechism says a creed "is a statement of what we believe, teach and confess." The word "creed" comes from the Latin word "credo" which means "I believe." Many organizations have and use creeds. The Church uses three creeds: the Apostles' Creed, the Nicene Creed and the Athanasian Creed. The creeds of the Church are different from all other creeds because they proclaim a living and wonderful faith that comes from God!

Why do we speak the creed in the Divine Service?

What if I told you that when you speak the creed, you are telling the whole world what you believe? It's true! When you speak the creed in the Divine Service you are responding in faith to what God has done for you through Jesus, and you are confessing the very Gospel message that saves all who believe. What a great thing to do every Sunday!

Parents:



Before or after the Divine Service, show your children where they can find the creeds of the Church in the hymnal. Utilize these wonderful gifts from God in your family devotions at home. Speaking the Apostles' Creed together in the morning is a great way to start the day.



Copyright © 2018 LCMS Worship. Created by Christopher Thoma. LCMS congregations and schools have permission to reproduce "KIDS in the Divine Service" for their use.

Sunday School Notes

Week of: Sunday, August 9, 2020

Season: Trinity

Today is: Today is the 9th Sunday after Trinity. Trinity season lasts several weeks, leading us into Advent season, making it the longest season in the church year. In the church year, we now celebrate the doctrine of the Holy Trinity—Father, Son, and Holy Spirit.

Today we also commemorate **Saint Mary**, Mother of Our Lord. We sing about her in our last hymn ("By All Our Saints in Warfare"), verse 22:

"We sing with joy of Mary,
Whose heart with awe was stirred
When, youthful and astonished,
She heard the angel's word.
Yet she her voice upraises
To magnify God's name,
As once for our salvation
Your mother she became."

<u>Church Paraments</u>: The church paraments are now **green**. This season is sometimes referred to as the "green meadow" season. This is because there are several weeks in the Trinity season; also, the Sundays to come emphasize and teach us about growing and maturing as believers of Jesus Christ.

There is also **one white** banner on the showbread table for St. Mary.

Sunday School Notes Week of: Sunday, August 9, 2020

Season: Trinity

<u>Today is: Today is the 9th Sunday after Trinity</u>. Trinity season lasts several weeks, leading us into Advent season, making it the longest season in the church year. In the church year, we now celebrate the doctrine of the Holy Trinity—Father, Son, and Holy Spirit.

Today we also commemorate **Saint Mary**, Mother of Our Lord. We sing about her in our last hymn ("By All Our Saints in Warfare"), verse 22:

"We sing with joy of Mary,
Whose heart with awe was stirred
When, youthful and astonished,
She heard the angel's word.
Yet she her voice upraises
To magnify God's name,
As once for our salvation
Your mother she became."

Church Paraments: The church paraments are now **green**. This season is sometimes referred to as the "green meadow" season. This is because there are several weeks in the Trinity season; also, the Sundays to come emphasize and teach us about growing and maturing as believers of Jesus Christ.

There is also **one white** banner on the showbread table for St. Mary.





LWML is hosting a baby shower for Laura Sattgast this Saturday, August 15th at 11:30AM right after women's bible study. All women are invited. Please bring a brunch/lunch dish to share. We will meet at 9:00AM that morning to decorate the parish hall. Please come and help us if you can.

She is registered at: www.babylist.com., under the name: baby-laura-sattgast. Diapers and baby wipes are always needed.

Come join us for lots of fun.

LWML is hosting a baby shower for Laura Sattgast this Saturday, August 15th at 11:30AM right after women's bible study. All women are invited. Please bring a brunch/lunch dish to share. We will meet at 9:00AM that morning to decorate the parish hall. Please come and help us if you can.

She is registered at: www.babylist.com., under the name: baby-laura-sattgast. Diapers and baby wipes are always needed.

Come join us for lots of fun.





Mary, The Mother Of Our Lord-August 15th: According to Scriptures, Mary was present at all of the important events of her Son's life: in the birth cycle, at the miracle at Canna, at the cross, at the tomb, with the apostles after the ascension waiting for the Spirit. Except for traditions, nothing is known of her parentage or the place or date of her death. August 15 has been observed since early times as the day of what the Eastern church calls her "falling asleep," i.e., her death. Luther retained a special affection for Mary and wrote a splendid exposition of the Magnificat. The other days on the calendar associated with Mary — The Presentation of Our Lord, The Annunciation of Our Lord, The Visitation are festivals of our Lord Jesus Christ.

Mary, The Mother Of Our Lord-August 15th: According to Scriptures, Mary was present at all of the important events of her Son's life: in the birth cycle, at the miracle at Canna, at the cross, at the tomb, with the apostles after the ascension waiting for the Spirit. Except for traditions, nothing is known of her parentage or the place or date of her death. August 15 has been observed since early times as the day of what the Eastern church calls her "falling asleep," i.e., her death. Luther retained a special affection for Mary and wrote a splendid exposition of the Magnificat. The other days on the calendar associated with Mary — The Presentation of Our Lord, The Annunciation of Our Lord, The Visitation are festivals of our Lord Jesus Christ.

<u>From Our Church Treasurer John Hill:</u> Our Redeemer now has a Pay Pal account for offerings. When sending money use the e-mail address:

orlc_treasurer@ncrrbiz.com

If you know your envelope number you can put that in as a message. Change "Goods and Services" to "Friends and Family". With "Friends and Family" there will be no service charges. If you do not change it and leave it on "Goods and Services" there will be a 2.2% charge plus a \$0.30 processing fee. For \$100.00 this will be \$2.50 and for \$1,000.00 this will be \$22.30. Please also note if you want your money to go towards a specific fund, please make a note in the memo section. If there are any questions, please contact John.

<u>From Our Church Treasurer John Hill:</u> Our Redeemer now has a Pay Pal account for offerings. When sending money use the email address:

orlc treasurer@ncrrbiz.com

If you know your envelope number you can put that in as a message. Change "Goods and Services" to "Friends and Family". With "Friends and Family" there will be no service charges. If you do not change it and leave it on "Goods and Services" there will be a 2.2% charge plus a \$0.30 processing fee. For \$100.00 this will be \$2.50 and for \$1,000.00 this will be \$22.30. Please also note if you want your money to go towards a specific fund, please make a note in the memo section. If there are any questions, please contact John.