

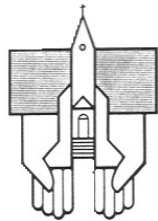


**OUR REDEEMER**  
**Lutheran Church Missouri Synod**  
**Worship Bulletin**

**For 30 August 2020**  
**TRINITY XII**

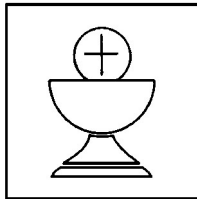
Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)  
Organist: Holly Flansch  
Web site: [www.faylcms.org](http://www.faylcms.org)

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



**WELCOME!** We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



**OLD TESTAMENT**

Is it not yet a very little while  
Till Lebanon shall be turned into a fruitful field,  
And the fruitful field be esteemed as a forest?  
In that day the deaf shall hear the words of the book,  
And the eyes of the blind shall see out of obscurity and out of darkness.  
The humble also shall increase their joy in the LORD,  
And the poor among men shall rejoice  
In the Holy One of Israel.  
For the terrible one is brought to nothing,  
The scornful one is consumed,  
And all who watch for iniquity are cut off—  
Who make a man an offender by a word,  
And lay a snare for him who reproveth in the gate,  
And turn aside the just by empty words.

Therefore thus says the LORD, who redeemed Abraham, concerning the house of Jacob:

“Jacob shall not now be ashamed,  
Nor shall his face now grow pale;  
But when he sees his children,  
The work of My hands, in his midst,  
They will hallow My name,  
And hallow the Holy One of Jacob,  
And fear the God of Israel.  
These also who erred in spirit will come to understanding,  
And those who complained will learn doctrine.”

**EPISTLE**

Do we begin again to commend ourselves? Or do we need, as some others, epistles of commendation to you or letters of commendation from you? You are our epistle written in our hearts, known and read by all men; clearly you are an epistle of Christ, ministered by us, written not with ink but by the Spirit of the living God, not on tablets of stone but on tablets of flesh, that is, of the heart.

And we have such trust through Christ toward God. Not that we are sufficient of ourselves to think of anything as being from ourselves, but our sufficiency is from God, who also made us sufficient as ministers of the new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.

**ISAIAH 29:17-24**

**2 CORINTHIANS 3:1-11**

Epistle continued on reverse side

**DIVINE SERVICE**

**Setting One**

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Announcements

But if the ministry of death, written and engraved on stones, was glorious, so that the children of Israel could not look steadily at the face of Moses because of the glory of his countenance, which glory was passing away, how will the ministry of the Spirit not be more glorious? For if the ministry of condemnation had glory, the ministry of righteousness exceeds much more in glory.

For even what was made glorious had no glory in this respect, because of the glory that excels. For if what is passing away was glorious, what remains is much more glorious.



## **HOLY GOSPEL**

## **MARK 7:31-37**

Again, departing from the region of Tyre and Sidon, He came through the midst of the region of Decapolis to the Sea of Galilee. Then they brought to Him one who was deaf and had an impediment in his speech, and they begged Him to put His hand on him. And He took him aside from the multitude, and put His fingers in his ears, and He spat and touched his tongue. Then, looking up to heaven, He sighed, and said to him, “Ephphatha,” that is, “Be opened.”

Immediately his ears were opened, and the impediment of his tongue was loosed, and he spoke plainly. Then He commanded them that they should tell no one; but the more He commanded them, the more widely they proclaimed it. And they were astonished beyond measure, saying, “He has done all things well. He makes both the deaf to hear and the mute to speak.”

Worship Bulletin  
For  
August 30, 2020  
Trinity XII

### WEEKLY EVENTS

**Today** (30 August)  
10:30AM Divine Service  
11:45AM PotLuck

**Tues.** (1 September)  
10:00AM Matins & Bible Study

**Sat.** (5 September)  
6-8PM Office of the Keys/Confession

**Sun.** (6 September)  
9:00AM Adult Bible Study  
10:30AM Divine Service  
11:45AM Youth Confirmation  
11:45AM Coffee Hour

### Serving Today

**Altar Guild:** Chucki Davis  
**Acolyte:** Gabriel Voight

### Serving Next Sunday

**Altar Guild:** Ken & Kelly Tucker  
**Acolyte:** Samuel Voight

While the psalmist urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned off.

### PLEASE COMPLETE A COMMUNION CARD.

Fill in the names of only those who are communing and hand it to the usher as you proceed to the altar.

**NURSERY ROOM** is available for children under 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers in it to hear the service.

### STEWARDSHIP

Attendance August 23..... 58  
General Fund Income.....\$4022.00  
Altar Guild.....\$70.00  
Building Fund..... \$110.00  
General Fund weekly difference from Budget ..... (\$35.85)  
The annual budget adopted by the Voters' assembly requires weekly giving of \$4057.85 to sustain it.  
Thank you for your Contributions

### DAILY LECTIONARY

30 Aug. - Psalm 85 & Job 25-27  
31 Aug. - Habakkuk 3:2-19 & Job 28-30  
01 Sept. - 1 Chron. 29:10-13 & Job 31-33  
02 Sept. - Psalm 86 & Job 13-15  
03 Sept. - Psalm 87 & Job 16-18  
04 Sept. - Psalm 88 & Job 19-21  
05 Sept. - Psalm 89 & Job 22-24



**ALTAR FLOWERS** today are given to the glory of God by Cheryl Snook in celebration of her nephew Daniel's birthday.



### Birthdays This Week

Wesley Steffen 08/30  
Pauline Crocker 08/31  
Daniel Allen 09/01



### Wedding Anniversaries This Week

Bob & Dani Lindee 09/05

If we have missed anyone's birthday or anniversary, please let us know. Thank you.



**Youth Confirmation Classes** have begun. It's never too late to join. The students will be meeting each Sunday immediately following worship service. If you have a young person in grades 6-8 and would like them to be included, please see Pastor Rappe.



**Potluck** **TODAY** right after worship service. Please plan to stay for some good food .

**LOCI SCHEDULE** for the rest of the year is posted on the bulletin board in the hallway, beside the church office.

**From Our Church Treasurer John Hill:** Our Redeemer now has a Pay Pal account for offerings. When sending money use the e-mail address:

[orc\\_treasurer@ncrrbiz.com](mailto:orc_treasurer@ncrrbiz.com)

If you know your envelope number you can put that in as a message. Change "Goods and Services" to "Friends and Family". With "Friends and Family" there will be no service charges. If you do not change it and leave it on "Goods and Services" there will be a 2.2% charge plus a \$0.30 processing fee. For \$100.00 this will be \$2.50 and for \$1,000.00 this will be \$22.30. Please also note if you want your money to go towards a specific fund, please make a note in the memo section. If there are any questions, please contact John.



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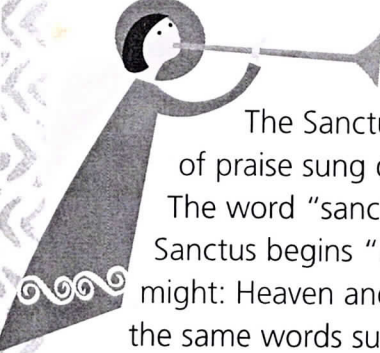
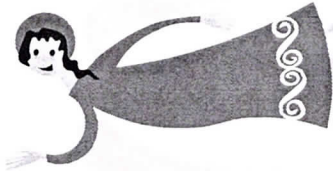
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KIDS IN THE  
DIVINE SERVICE

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**What is the “Sanctus”?**

The Sanctus (pronounced sahnk-TOOS) is a hymn of praise sung during the order of Holy Communion. The word “sanctus” is the Latin word for “holy.” The Sanctus begins “Holy, holy, holy! Lord God of power and might: Heaven and earth are full of your glory.” We sing the same words sung by the angels in Isaiah 6, about the glory of our God who has come to be with us. Then we sing “Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.” These words from Psalm 118 were sung by the crowds when Christ rode into Jerusalem on Palm Sunday.

**Why do we sing the Sanctus?**

The Sanctus proclaims that our Savior Jesus comes to be with us physically in His very body and blood for the forgiveness of our sins. He is really and truly present in the Sacrament of Holy Communion! When we sing the Sanctus, the angels in heaven along with those who have died in the faith join us in a hymn of praise to God. Wow! That is amazing!



**Parents:** The Sanctus proclaims the presence of Christ in the Sacrament while praising God and confessing the unity of God’s Church in every time and place. Encourage your children to sing the Sanctus with the congregation. Remind them that Jesus is really here and that they are singing the Sanctus with people and spiritual beings they can’t even see!

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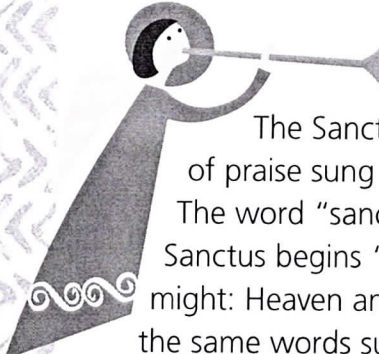
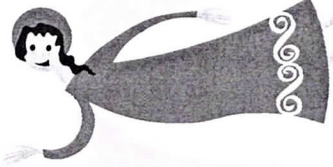
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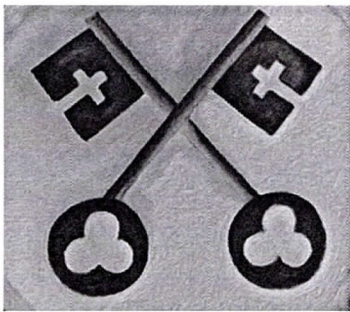
Sunday School Notes

Week of: Sunday, August 30, 2020  
Season: Trinity

**Today is: The 12<sup>th</sup> Sunday after Trinity.** Trinity season lasts several weeks, leading us into Advent season, making it the longest season in the church year. In the church year, we now celebrate the doctrine of the Holy Trinity—Father, Son, and Holy Spirit.

**Church Paraments:** The church paraments are now **green**. This season is sometimes referred to as the “green meadow” season. This is because there are several weeks in the Trinity season; also, the Sundays to come emphasize and teach us about growing and maturing as believers of Jesus Christ.

**Symbol:** 2 keys as you see here are used to represent the **Office of the Keys**. The Office of the Keys is Christ’s authority given to His church regarding forgiveness. Our catechism defines this for us, “*special authority which Christ has given to His Church on earth to forgive the sins of repentant sinners, but to withhold forgiveness from the unrepentant as long as they do not repent.*” This stems from Jesus’ words in John 20:23. Remember also what our catechism teaches about confession, “*Confession has two parts. First, that we confess our sins, and second, that we receive absolution, that is forgiveness, from the pastor as from God Himself...firmly believing that by it our sins are forgiven before God in heaven.*”



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