

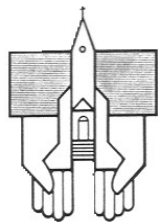


OUR REDEEMER
Lutheran Church Missouri Synod
Worship Bulletin
For 23 August 2020

TRINITY XI

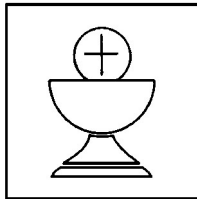
Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)
Organist: Holly Flansch
Web site: www.faylcms.org

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



OLD TESTAMENT

"The LORD rewarded me according to my righteousness;
According to the cleanness of my hands
He has recompensed me.

For I have kept the ways of the LORD,
And have not wickedly departed from my God.

For all His judgments were before me;
And as for His statutes, I did not depart from them.

I was also blameless before Him,
And I kept myself from my iniquity.

Therefore the LORD has recompensed me according to my righteousness,
According to my cleanness in His eyes.

"With the merciful You will show Yourself merciful;
With a blameless man You will show Yourself blameless;
With the pure You will show Yourself pure;
And with the devious You will show Yourself shrewd.
You will save the humble people;
But Your eyes are on the haughty, that You may bring them down.
"For You are my lamp, O LORD;
The LORD shall enlighten my darkness.

EPISTLE

Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain.

For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures and that He was buried, and that He rose again the third day according to the Scriptures, and that He was seen by Cephas, then by the twelve. After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep. After that He was seen by James, then by all the apostles. Then last of all He was seen by me also, as by one born out of due time.

For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and His grace toward me was not in vain; but I labored more abundantly than they all, yet not I, but the grace of God which was with me.

Holy Gospel on reverse side.

2 SAMUEL 22:21-29

DIVINE SERVICE

Setting Three

Hymn of Invocation.....#797
Confession & Absolution.....p.184

SERVICE OF THE WORD

Introit.....Psalm 68:1-6
The Kyrie.....p.186
Gloria In Excelsis.....p.187

The Collect
Old Testament

Gradual.....Psalm 68:9-10

Epistle
Collect for the Epistle

Alleluia Verse..... p.190

Holy Gospel
Collect for the Holy Gospel

Nicene Creed.....p.191
Hymn of the Day.....#607

SERMON

Offering/Offertory.....p.192
The Prayer of the Church p.193

SERVICE OF THE SACRAMENT
(p.194)

Sanctus p.195
Lord's Prayer p.196
Words of Our Lord p.197
Peace is shared

Agnus Dei p.198

Distribution
#538, #617

Nunc Dimittis.....p. 199
Prayer.....p.201
Salutation/Benedicamus.....p.201
Benediction.....p. 202
Closing Hymn.....#518 v. (1,23-24,3)

Announcements

WEEKLY EVENTS

Today (23 August)
 10:30AM Divine Service
 11:45AM Youth Confirmation
 11:45AM Coffee Hour

Tues. (25 August)
 10:00AM Matins & Bible Study

Sat. (29 August)
 11:00AM Loci/Charlotte
 6-8PM Office of the Keys/Confession

Sun. (30 August)
 9:00AM Adult Bible Study
 10:30AM Divine Service
 11:45AM Youth Confirmation
 11:45AM Potluck

Serving Today

Altar Guild: Cheryl Snook
Acolyte: Paden Boileau

Serving Next Sunday

Altar Guild: Chucki Davis
Acolyte: Gabriel Voigt

While the psalmist urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned off.

PLEASE COMPLETE A COMMUNION CARD.

Fill in the names of only those who are communing and hand it to the usher as you proceed to the altar.

NURSERY ROOM is available for children under 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers in it to hear the service.

STEWARDSHIP

Attendance August 16..... 53
 General Fund Income.....\$4630.00
 Altar Guild.....\$40.00
 Building Fund.....\$10.00
 General Fund weekly difference from Budget\$572.15
 The annual budget adopted by the Voters' assembly requires weekly giving of \$4057.85 to sustain it.
 Thank you for your Contributions

DAILY LECTIONARY

23 Aug. - Psalm 78 & Job 4-6
 24 Aug. - Psalm 79 & Job 7-9
 25 Aug. - Psalm 80 & Job 10-12
 26 Aug. - Psalm 81 & Job 13-15
 27 Aug - Psalm 82 & Job 16-18
 28 Aug - Psalm 83 & Job 19-21
 29 Aug.- Psalm 84 & Job 22-24



ALTAR FLOWERS today are given to the glory of God by members of ORLC.

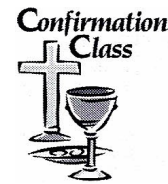


Birthdays This Week

Kim Fourtunia 08/24

If we have missed anyone's birthday or anniversary, please let us know. Thank you.

LOCI SCHEDULE for the rest of the year is posted on the bulletin board in the hallway, beside the church office.



Confirmation Class **Youth Confirmation Classes** start today. Pastor would like to meet with the parents of any young person from 3rd thru 8th grade that will be taking Confirmation classes this year right after worship service today.



POTLUCK Sunday is next Sunday August 30th. Plan to stay after worship for some good eats. Please bring your favorite dish to share.

St. Bartholomew, Apostle August 24th: Bartholomew is included in the lists of apostles in all but John's gospel (where the name Nathaniel replaces Bartholomew). Beyond this nothing is known of his life. His day has been on Western calendars since the eighth century. Tradition says he was flayed — skinned alive — and so he is symbolically shown holding a knife.

The Martyrdom of St. John the Baptist-August 29

In contrast to the Nativity of St. John the Baptist (observed on June 24), this festival commemorates his beheading by the tetrarch, Herod Antipas. From the perspective of the world, it was an ignominious end to John the Baptist's life. Yet it was in fact a noble participation in the cross of Christ, which was John's greatest glory of all. Christ Himself said that there had arisen none greater than John the Baptist. He was the last of the Old Testament prophets and also the herald of the New Testament. As the forerunner of Christ, John fulfilled the prophecy that the great prophet Elijah would return before the great and terrible day of the Lord. By his preaching and Baptism of repentance, John turned "the hearts of the fathers to their children and the hearts of children to their fathers." And in the footsteps of the prophets who had gone before him—in anticipation of the Christ whose way he prepared—this servant of the Lord manifested the cross by the witness of his death.

St. Matthew 14: ³*For Herod had seized John and bound him and put him in prison for the sake of Herodias, his brother Philip's wife,* ⁴*because John had been saying to him, "It is not lawful for you to have her."*

John taught the sanctity of marriage to the powers that be. This is what cost John his life and his life is a martyria, a witness, to the Word in and out of season. The 6th Commandment: **You shall not commit adultery.** From The Small Catechism by Dr. Martin Luther: **What does this mean?—Answer.**

We should fear and love God that we may lead a chaste and decent life in words and deeds, and each love and honor his spouse.

KIDS IN THE DIVINE SERVICE

LET US PRAY TO THE LORD

What is the “Prayer of the Church”?



The Prayer of the Church, or the “general prayer” as it’s sometimes called, is the part in the service where the pastor leads us through a series of petitions, or prayers, with responses from the congregation. For example, after each petition the pastor may say: “Let us pray to the Lord,” and the congregation may respond with “Lord, have mercy.” See if you can find the Prayer of the Church in your hymnal. Try to find the other response that the pastor and congregation might say.



Why do we do this in the Divine Service?

Do you know anyone who needs praying for? Wouldn’t you like to have the rest of the congregation praying for that person too? During the Prayer of the Church, we pray for all of the people of our congregation, particularly those who are sick and shut-in. We also pray for our missionaries, for our government, for all believers and many others. No wonder it’s called the Prayer of the Church!



Parents: Before the Divine Service, remind your children to pay close attention to the words of the prayers. Encourage them to join in the responses with the rest of the congregation. Try using these responses in your prayers at home.

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Sunday School Notes
Week of: Sunday, August 23, 2020
Season: Trinity

Today is: The 11th Sunday after Trinity. Trinity season lasts several weeks, leading us into Advent season, making it the longest season in the church year. In the church year, we now celebrate the doctrine of the Holy Trinity—Father, Son, and Holy Spirit.

Today we also commemorate **Saint Bartholomew**, the Apostle. We sing about him in our last hymn ("By All Your Saints in Warfare), **verse 23**:

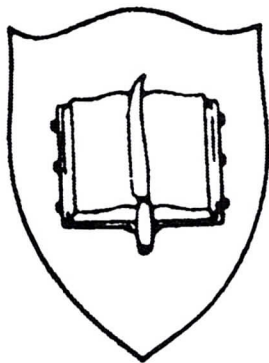
*"All praise for him whose candor
Through all his doubt You saw
When Phillip at the fig tree
Disclosed You in the law.
Discern, beneath our surface,
O Lord, what we can be,
That by Your truth made guileless,
Your glory we may see."*

Church Paraments: The church paraments are now **green**. This season is sometimes referred to as the "green meadow" season. This is because there are several weeks in the Trinity season; also, the Sundays to come emphasize and teach us about growing and maturing as believers of Jesus Christ.

There is also **one red** banner for St. Bartholomew.

Here is the symbol for **St. Bartholomew**:
Traditionally a knife is used for him, due to him being flayed alive before his crucifixion.

We first read about him in John's gospel—John 1:43-50, when he is called to be a disciple.



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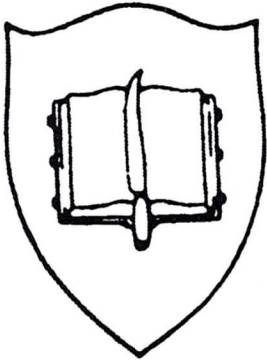
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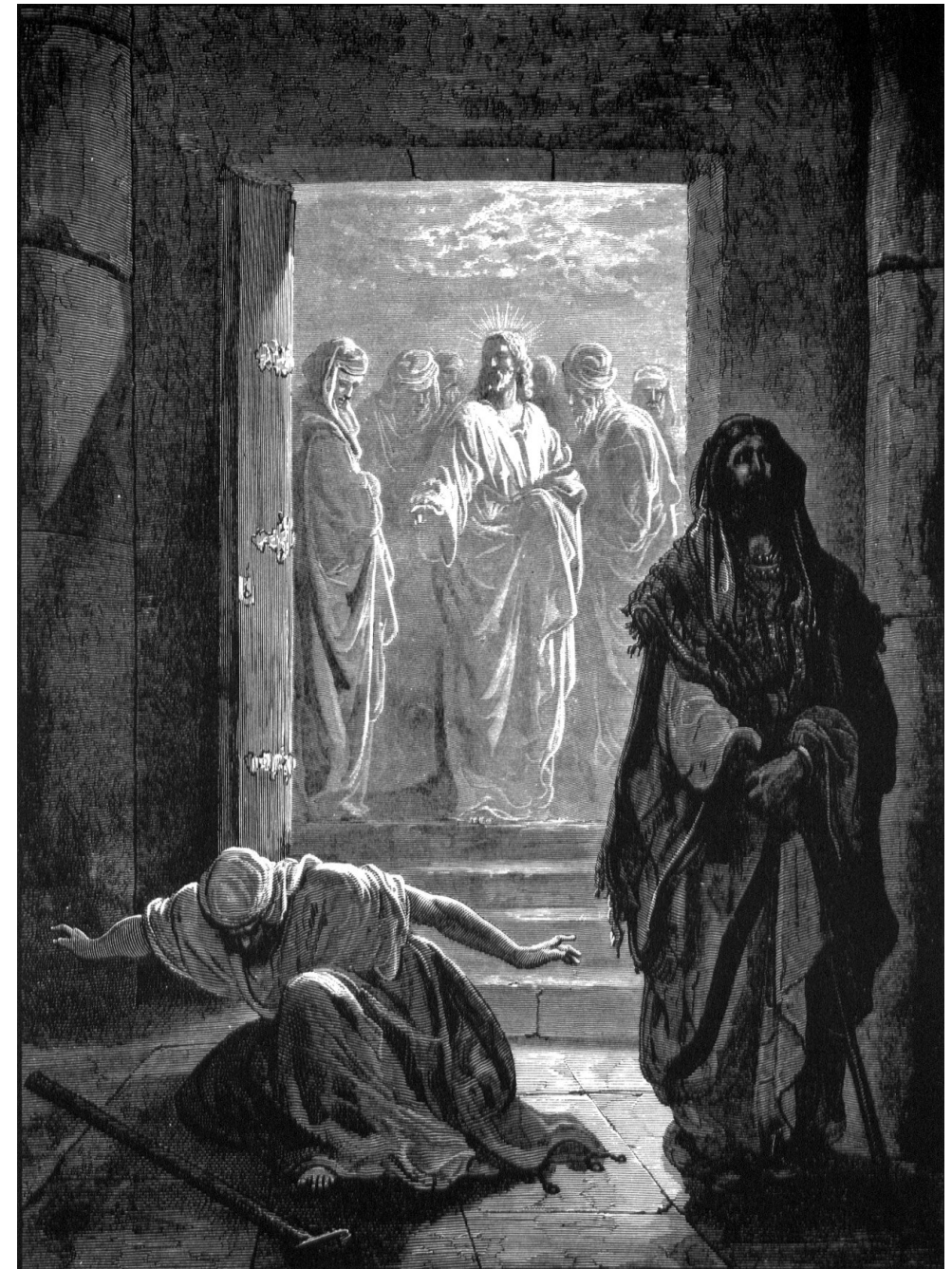
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HOLY GOSPEL

LUKE 18:9-14

Also He spoke this parable to some who trusted in themselves that they were righteous, and despised others: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, 'God, I thank You that I am not like other men—extortioners, unjust, adulterers, or even as this tax collector. I fast twice a week; I give tithes of all that I possess.' And the tax collector, standing afar off, would not so much as raise his eyes to heaven, but beat his breast, saying, 'God, be merciful to me a sinner!' I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted."



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