

OUR REDEEMER

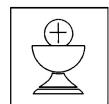
Lutheran Church Missouri Synod Worship Bulletin For 16 August, 2020

TRINITY X

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)
Organist: Holly Flanscha
Web site: www.faylcms.org



Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. For this reason, guests who desire to commune are asked to speak with the pastor before the service.





WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



OLD TESTAMENT

JEREMIAH 7:1-7

The word that came to Jeremiah from the LORD, saying, "Stand in the gate of the LORD's house, and proclaim there this word, and say, 'Hear the word of the LORD, all you of Judah who enter in at these gates to worship the LORD!' Thus says the LORD of hosts, the God of Israel: "Amend your ways and your doings, and I will cause you to dwell in this place. Do not trust in these lying words, saying, 'The temple of the LORD, the temple of the LORD, the temple of the LORD,

"For if you thoroughly amend your ways and your doings, if you thoroughly execute judgment between a man and his neighbor, If you do not oppress the stranger, the fatherless, and the widow, and do not shed innocent blood in this place, or walk after other gods to your hurt, then I will cause you to dwell in this place, in the land that I gave to your fathers forever and ever.

EPISTLE

1 CORINTHIANS 12:1-11

Now concerning spiritual gifts, brethren, I do not want you to be ignorant: You know that you were Gentiles, carried away to these dumb idols, however you were led. Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit.

There are diversities of gifts, but the same Spirit. There are differences of ministries, but the same Lord. And there are diversities of activities, but it is the same God who works all in all. But the manifestation of the Spirit is given to each one for the profit of all: for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, to another faith by the same Spirit, to another gifts of healings by the same Spirit, to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of tongues, to another the interpretation of tongues. But one and the same Spirit works all these things, distributing to each one individually as He wills.

Holy Gospel on reverse side

DIVINE SERVICE Setting Two

Hymn of Invocation#796 Confession & Absolutionp.167
SERVICE OF THE WORD
IntroitPsalm 119:(Tsadhe) The Kyriep.168 Hymn of Praisep.171
The Collect Old Testament
GradualPsalm119:(Tsadhe)139-140
Epistle Collect for the Epistle
Alleluia Versep.173
Holy Gospel Collect for the Holy Gospel
Hymn of the DayInsert
SERMON
Nicene Creed
Reception Of New Members
SERVICE OF THE SACRAMENT (p.177)
Sanctusp.178 The Lords Prayerp.179 The Words of Our Lordp.179 Peace is shared
Distribution #537, #642
Te Deum p.223 Prayer p.183 Benediction p.183 Closing Hymn #923

Announcements

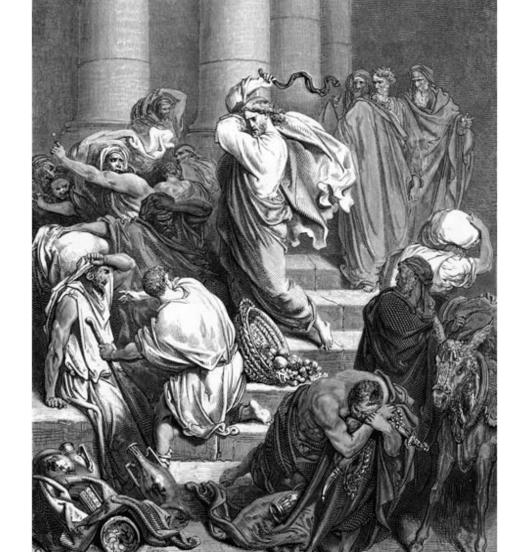
HOLY GOSPEL LUKE 19:41-48

Now as He drew near, He saw the city and wept over it, saying, "If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes.

For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation."

Then He went into the temple and began to drive out those who bought and sold in it, saying to them, "It is written, 'My house is a house of prayer,' but you have made it a 'den of thieves."

And He was teaching daily in the temple. But the chief priests, the scribes, and the leaders of the people sought to destroy Him, and were unable to do anything; for all the people were very attentive to hear Him.



Worship Bulletin For August 16, 2020 The Tenth Sunday After Trinity

WEEKLY EVENTS

Today (16 August) Divine Service 10:30AM 11:45AM Coffee Hour

Tues. (18 August)

Matins & Bible Study 10:00AM

Sat. (22 August)

6-8PM Office of the Kevs/Confession

Sun. (23 August) 9:00AM Adult Bible Study 10:30AM Divine Service 11:45AM Youth Confirmation 11:45AM Coffee Hour

Serving Today

Altar Guild: Kim Steffen

Acolvte:

Serving Next Sunday

Altar Guild: Cheryl Snook Acolyte: Paden Boileau

STEWARDSHIP

Attendance August 949
General Fund Income\$4249.00
Cabinets & Wardrobe Fund\$600.00
Altar Guild\$35.00
General Fund weekly difference from
Budget\$191.15
The annual budget adopted by the Voters'
assembly requires weekly giving of
\$4057.85 to sustain it.
Thank you for your Contributions

DAILY LECTIONARY

16 Aug. - Psalm 71 & Nehemiah 4-6 17 Aug. - Psalm 72 & Nehemiah 7-9 18 Aug. - Psalm 73 & Nehemiah 10-13 19 Aug. - Psalm 74 & Esther 1-3 20 Aug - Psalm 75 & Esther 4-6 21 Aug - Psalm 76 & Esther 7-10 22 Aug.- Psalm 77 & Job 1-3



ALTAR FLOWERS today are given to the glory of God by Lisa Smith in celebration of INWERS her son Michael's birthday.

While the psalmist urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, tovs and anything else that might disrupt our worship are turned off.

PLEASE COMPLETE A COMMUNION CARD.

Fill in the names of only those who are communing and hand it to the usher as you proceed to the altar.

Nursery Room is available for Children under 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers in it to hear the service.



Birthdays This Week

Naomi Oldenburg 08/16 Carmen Schmidtke 08/16 Sandy Wegner 08/20

Wedding Anniversaries This Week Bill & Jean Eaker 08/19

Rick & Loree Hines 08/19

If we have missed anyone's birthday or anniversary, please let us know. Thank you.

FL Class

Confirmation Youth Confirmation Classes start next Sunday, August 23 right after worship service. Pastor would like to meet with the parents of any young person from 3rd thru 8th grade that will be taking Confirmation classes this year. He would like to have this meeting next Sunday right after worship service before Confirmation class begins.



POTLUCK Sunday is Sunday August 30th. Plan to stay after worship for some good eats. Please bring your favorite dish to share.

LOCI 2020 DENOMINATIONS 101



August 29 – Anglican/Episcopal – Rev. Reed Shoaff

September 26 – Baptists – Rev. Matthew Jeffords

October 24 – Church of Christ – Rev. Gavin Mize

December 5 – Charismatic/Pentecostal Churches – Rev. Jeffrey Ware

FREU DICH SEHR 87 87 77 88

For Jerusalem You're Weeping 390 1 For Je - ru - sa - lem you're weep - ing In com-pas - sion, dear - est 2 By the love your tears are tell - ing, Lamb of God for sin - ners 3 O dear Lord of my sal - va - tion, Grant my soul your blood-bought peace, Love di-vine-your prom-ise keep - ing-O - ver err - ing Is - rael poured, Make my heart your tem-ple dwell - ing, Purged from ev - 'ry guilt - y stain. your tears of lam - en - ta - tion Bid my faith and love in - crease. Cries a - loud its bit - ter moan: "O loved cit - y, had you known Oh, for - give, for-give my sin! Cleanse me, cleanse me, Lord, with - in! Grant me grace to love your Word, Grace to keep the mes-sage heard, This your day of vis - i - ta - tion, Youwould not re - ject sal-va - tion." am yours since you have sought me, Since your pre-cious blood has bought me. Grace to hold you as my trea-sure, Grace to love you with-out mea-sure.

Text: Anna B. D. Hoppe, 1889-1941, alt.

Tune: Trente quatre pseaumes de David, Geneva, 1551



What is the "Offertory"?

The word "offertory" comes from the Latin word "offerre," which means "to give, or to present." The Offertory is sung by the congregation during the Divine Service as the gifts and offerings are presented to the Lord.

Why do we use the Offertory?

Take a look at the words from the following Offertory: "What shall I render to the Lord for all his benefits to me? ... I will take the cup of salvation and will call upon the name of the Lord." These words from Psalm 116 tell us that the greatest way

to praise and thank God for all of His goodness is not the offerings and gifts that we give, but that in faith we continue to receive what He gives us in His Word and Sacraments. Receiving God's gifts isn't just a part of worshiping God, it is the greatest worship of God! Wow! What a wonderful and giving God we have!





Parents: Encourage your children to listen to the words of the Offertory as it is sung. Notice that such words are sung right before the Lord's Supper is prepared and distributed. Here we are receiving the "cup of salvation" full of the Father's grace through the precious blood of His Son, our Lord, Jesus Christ.



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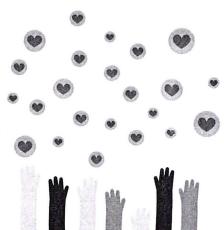
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Sunday School Notes

Week of: Sunday, August 16, 2020 Season: Trinity

<u>Today is: The 10th Sunday after Trinity</u>. Trinity season lasts several weeks, leading us into Advent season, making it the longest season in the church year. In the church year, we now celebrate the doctrine of the Holy Trinity—Father, Son, and Holy Spirit.



<u>Church Paraments</u>: The church paraments are now **green**. This season is sometimes referred to as the "green meadow" season. This is because there are several weeks in the Trinity season; also, the Sundays to come emphasize and teach us about growing and maturing as believers of Jesus Christ.

Let's look at the **symbo**l for **Holy Communion:**

This is just one of the symbols used for the Sacrament of Holy Communion;

here the host (bread) is rising out of the chalice (the cup). In this case the letters IHS are on the host; remember, we learned IHS (or IHC) is a monogram for Jesus' name in the Greek.

Remember what our catechism teaches us about communion:

"The **Sacrament of the Altar** is the true body and blood of our Lord Jesus Christ, under the bread and wine, instituted by Christ himself, for us Christians to eat and to drink... The benefit which we receive from such eating and drinking is shown us by these words: "Given and shed for you for the remission of sins," namely, that in the Sacrament forgiveness of sins, life and salvation are given us through these words. For where there is forgiveness of sins, there is also life and salvation."

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