



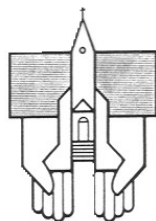
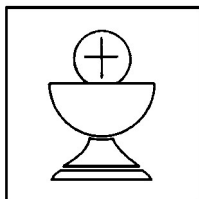
**OUR REDEEMER**  
**Lutheran Church Missouri Synod**  
**Worship Bulletin**  
**For 5 July 2020**

**The Fourth Sunday After Trinity**

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)

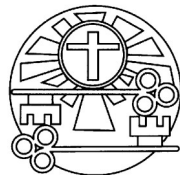
Organist: Holly Flansch  
Web site: [www.faylcms.org](http://www.faylcms.org)

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



**WELCOME!** We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



**OLD TESTAMENT**

When Joseph's brothers saw that their father was dead, they said, "Perhaps Joseph will hate us, and may actually repay us for all the evil which we did to him." So they sent messengers to Joseph, saying, "Before your father died he commanded, saying, 'Thus you shall say to Joseph: "I beg you, please forgive the trespass of your brothers and their sin; for they did evil to you." ' Now, please, forgive the trespass of the servants of the God of your father.'" And Joseph wept when they spoke to him.

Then his brothers also went and fell down before his face, and they said, "Behold, we *are* your servants."

Joseph said to them, "Do not be afraid, for am I in the place of God? But as for you, you meant evil against me; but God meant it for good, in order to bring it about as it is this day, to save many people alive. Now therefore, do not be afraid; I will provide for you and your little ones." And he comforted them and spoke kindly to them.

**GENESIS:50:15-21**

**EPISTLE**

For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. For the earnest expectation of the creation eagerly waits for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope; because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God. For we know that the whole creation groans and labors with birth pangs together until now. Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.

**ROMANS 8:18-23**

Holy Gospel is printed on reverse side

**DIVINE SERVICE**

**Setting Two**

Hymn of Invocation.....#794  
Confession & Absolution.....p.167

**SERVICE OF THE WORD**

Introit.....Psalm 27:1-6  
The Kyrie.....p.168  
Hymn of Praise.....p.171

The Collect  
Old Testament

Gradual.....Psalm 27:13-14

Epistle  
Collect for the Epistle

Alleluia Verse .....p.173

Holy Gospel  
Collect for the Holy Gospel

Hymn of the Day.....#696

**SERMON**

Nicene Creed .....p.174  
Prayer of the Church .....p.175  
Offering/Offertory.....p.176

**SERVICE OF THE SACRAMENT**  
(p.177)

Sanctus.....p.178  
The Lords Prayer.....p.179  
The Words of Our Lord.....p.179  
Peace is shared

Distribution  
#526, #625

*Te Deum* ..... p.223  
Prayer..... p.183  
Benediction.....p.183  
Closing Hymn..... #791

Announcements

**HOLY GOSPEL**

**LUKE 6:36-42**

Therefore be merciful, just as your Father also is merciful.  
“Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive, and you will be forgiven. Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you.”  
And He spoke a parable to them: “Can the blind lead the blind? Will they not both fall into the ditch? A disciple is not above his teacher, but everyone who is perfectly trained will be like his teacher. And why do you look at the speck in your brother’s eye, but do not perceive the plank in your own eye? Or how can you say to your brother, ‘Brother, let me remove the speck that is in your eye,’ when you yourself do not see the plank that is in your own eye? Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck that is in your brother’s eye.



Worship Bulletin  
For  
July 5, 2020  
The Fourth Sunday After Trinity

### WEEKLY EVENTS

#### **Today (5 July)**

10:30AM Divine Service  
11:45AM Coffee Hour

#### **Tues. (7 July)**

10:00AM Matins & Bible Study

#### **Sat. (11 July)**

9:00AM Men's Bible Breakfast  
6-8PM Office of the Keys/Confession

#### **Sun. (12 July)**

9:00AM Adult Bible Study  
10:30AM Divine Service  
11:45AM Church Council Meeting  
11:45AM Coffee Hour

#### Serving Today

**Altar Guild:** Christa & Jim Boileau  
**Acolyte:**

#### Serving Next Sunday

**Altar Guild:** Cheryl Snook  
**Acolyte:**

**While the psalmist urges us to "make a joyful noise to the Lord",** he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned off.

#### **PLEASE COMPLETE A COMMUNION CARD.**

Fill in the names of only those who are communing and hand it to the usher as you proceed to the altar.

**NURSERY ROOM** is available for Children under 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers in it to hear the service.

### STEWARDSHIP

Attendance June 28.....37  
General Fund Income.....\$4047.00  
Pastor's Benevolence Fund.....\$25.00  
Building Fund.....\$100.00  
Altar Guild.....\$35.00  
General Fund weekly difference from Budget .....(\$10.85)  
The annual budget adopted by the Voters' assembly requires weekly giving of \$4057.85 to sustain it.  
Thank you for your Contributions

### DAILY LECTIONARY

05 July - Psalm 31 & 2 Samuel 10-12  
06 July - Psalm 32 & 2 Samuel 13-15  
07 July - Psalm 33 & 2 Samuel 16-18  
08 July - Psalm 34 & 2 Samuel 19-21  
09 July - Psalm 35 & 2 Samuel 22-24  
10 July - Psalm 36 & 1 Kings 1-2  
11 July - Psalm 37 & 1 Kings 3-6



**Altar Flowers**

**ALTAR FLOWERS** today are given to the glory of God the members of ORLC.



### **Wedding Anniversaries This Week**

William & Megan Schmidt 6/30  
Dan & Karen Baldrige 7/04

If we have missed anyone's birthday or anniversary, please let us know.

**Church Council Meeting** next Sunday, July 12 the right after worship service. Open to the congregation.

**Men's Bible Breakfast** next Saturday, July 11 at 9:00AM. All men are invited. Please bring a breakfast dish to share.

**From Our Church Treasurer John Hill:** Our Redeemer now has a Pay Pal account for offerings. When sending money use the e-mail address:

[orlc\\_treasurer@ncrrbiz.com](mailto:orlc_treasurer@ncrrbiz.com)

If you know your envelope number you can put that in as a message. Change "Goods and Services" to "Friends and Family". With "Friends and Family" there will be no service charges. If you do not change it and leave it on "Goods and Services" there will be a 2.2% charge plus a \$0.30 processing fee. For \$100.00 this will be \$2.50 and for \$1,000.00 this will be \$22.30. Please also note if you want your money to go towards a specific fund, please make a note in the memo section. If there are any questions, please contact John.

+

+

+

KIDS IN THE  
DIVINE SERVICE

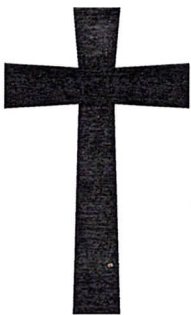
+

+

+

### What’s a “Kyrie”?

The Kyrie comes from the Greek words “kyrie eleison” (pronounced KEER-ee-ay eh-LAY-zon) which means **“Lord, have mercy.”** You’ve probably noticed that we sing this after we have confessed our sins and received God’s forgiveness. For example, look to see where the Kyrie is in the Divine Service.



### Why do we ask the Lord to have mercy on us after we have already confessed our sins and been forgiven?

When we sing the Kyrie, we are not making a confession of sins. Instead, we are crying for mercy so that our God would hear us and come to help us in all times of need. It is the first prayer that we pray together in the Divine Service as God’s forgiven people!



**Parents:**

During worship, help your children to recognize the Kyrie and its place in our worship. You may want to practice saying “Kyrie Eleison” with them. After they have mastered the pronunciation, praise them for having learned a bit of the Greek language!



Copyright © 2017 LCMS Worship. Created by Christopher Thoma. LCMS congregations and schools have permission to reproduce “KIDS in the Divine Service” for their use.  
lcms.ora | 888-THE LCMS

+

+

+

KIDS IN THE  
DIVINE SERVICE

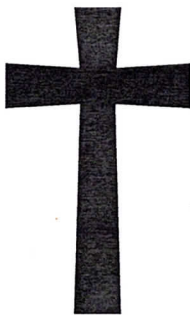
+

+

+

### What’s a “Kyrie”?

The Kyrie comes from the Greek words “kyrie eleison” (pronounced KEER-ee-ay eh-LAY-zon) which means **“Lord, have mercy.”** You’ve probably noticed that we sing this after we have confessed our sins and received God’s forgiveness. For example, look to see where the Kyrie is in the Divine Service.



### Why do we ask the Lord to have mercy on us after we have already confessed our sins and been forgiven?

When we sing the Kyrie, we are not making a confession of sins. Instead, we are crying for mercy so that our God would hear us and come to help us in all times of need. It is the first prayer that we pray together in the Divine Service as God’s forgiven people!



**Parents:**

During worship, help your children to recognize the Kyrie and its place in our worship. You may want to practice saying “Kyrie Eleison” with them. After they have mastered the pronunciation, praise them for having learned a bit of the Greek language!



Copyright © 2017 LCMS Worship. Created by Christopher Thoma. LCMS congregations and schools have permission to reproduce “KIDS in the Divine Service” for their use.  
lcms.ora | 888-THE LCMS

**Sunday School Notes**

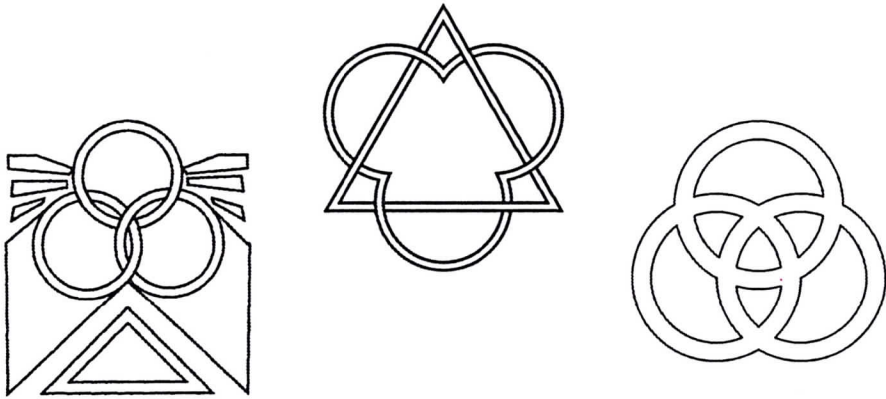
**Week of: Sunday, July 5, 2020**

**Season: Trinity**

Today is: **The 4<sup>th</sup> Sunday after Trinity.** Trinity season lasts several weeks, leading us into Advent season, making it the longest season in the church year. In the church year, we now celebrate the doctrine of the Holy Trinity—Father, Son, and Holy Spirit.

**Church Paraments:** The church paraments are now **green**. This season is sometimes referred to as the “green meadow” season. This is because there are several weeks in the Trinity season; also, the Sundays to come emphasize and teach us about growing and maturing as believers of Jesus Christ.

**Symbol:** These three symbols all represent the same thing: **The Holy Trinity.** And there are still a few more different symbols than these pictured that represent this. In our church you can see some of these examples on our banners—which ties in perfectly with our current season!



**Sunday School Notes**

**Week of: Sunday, July 5, 2020**

**Season: Trinity**

Today is: **The 4<sup>th</sup> Sunday after Trinity.** Trinity season lasts several weeks, leading us into Advent season, making it the longest season in the church year. In the church year, we now celebrate the doctrine of the Holy Trinity—Father, Son, and Holy Spirit.

**Church Paraments:** The church paraments are now **green**. This season is sometimes referred to as the “green meadow” season. This is because there are several weeks in the Trinity season; also, the Sundays to come emphasize and teach us about growing and maturing as believers of Jesus Christ.

**Symbol:** These three symbols all represent the same thing: **The Holy Trinity.** And there are still a few more different symbols than these pictured that represent this. In our church you can see some of these examples on our banners—which ties in perfectly with our current season!

