



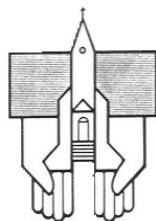
**OUR REDEEMER**  
**Lutheran Church Missouri Synod**  
**Worship Bulletin**

**For 12 July 2020**

**TRINITY V**

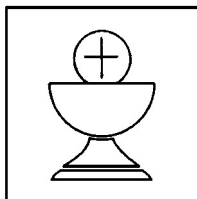
Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)  
Organist: Holly Flanscha  
Web site: [www.faylcms.org](http://www.faylcms.org)

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



**WELCOME!** We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



**OLD TESTAMENT**

"Therefore behold, the days are coming," says the LORD, "that it shall no more be said, 'The LORD lives who brought up the children of Israel from the land of Egypt,' but, 'The LORD lives who brought up the children of Israel from the land of the north and from all the lands where He had driven them.' For I will bring them back into their land which I gave to their fathers.

"Behold, I will send for many fishermen," says the LORD, "and they shall fish them; and afterward I will send for many hunters, and they shall hunt them from every mountain and every hill, and out of the holes of the rocks. For My eyes are on all their ways; they are not hidden from My face, nor is their iniquity hidden from My eyes. And first I will repay double for their iniquity and their sin, because they have defiled My land; they have filled My inheritance with the carcasses of their detestable and abominable idols."

O LORD, my strength and my fortress,  
My refuge in the day of affliction,  
The Gentiles shall come to You  
From the ends of the earth and say,  
"Surely our fathers have inherited lies,  
Worthlessness and unprofitable things."  
Will a man make gods for himself,  
Which are not gods?

"Therefore behold, I will this once cause them to know,  
I will cause them to know  
My hand and My might;  
And they shall know that My name is the LORD.

**EPISTLE**

Finally, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous; not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing.

For

"He who would love life  
And see good days,  
Let him refrain his tongue from evil,  
And his lips from speaking deceit.  
Let him turn away from evil and do good;  
Let him seek peace and pursue it.  
For the eyes of the LORD are on the righteous,  
And His ears are open to their prayers;  
But the face of the LORD is against those who do evil."

**JEREMIAH 16:14-21**

**1 PETER 3:8-22**

Epistle continued on reverse side

**DIVINE SERVICE**

**Setting Three**

Hymn of Invocation ..... #796  
Confession & Absolution..... p.184

**SERVICE OF THE WORD**

Introit.....Psalm 27:7-10  
The Kyrie..... p.186  
Gloria In Excelsis.....p.187

The Collect  
Old Testament

Gradual.....Psalm 27:11-12

Epistle  
Collect for the Epistle

Alleluia Verse..... .p.190

Holy Gospel  
Collect for the Holy Gospel

Nicene Creed.....p.191  
Hymn of the Day.....#613

**SERMON**

Offering/Offertory.....p.192  
The Prayer of the Church ..... p.193

**SERVICE OF THE SACRAMENT**  
(p.194)

Sanctus ..... p.195  
Lord's Prayer..... p.196  
Words of Our Lord ..... p.197  
Peace is shared

Agnus Dei ..... p.198

Distribution  
#528, #627

Nunc Dimittis.....p. 199  
Prayer.....p.201  
Salutation/Benedicamus.....p.201  
Benediction.....p. 202  
Closing Hymn.....#718

Announcements

And who is he who will harm you if you become followers of what is good? But even if you should suffer for righteousness' sake, you are blessed. "And do not be afraid of their threats, nor be troubled." But sanctify the Lord God in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear; having a good conscience, that when they defame you as evildoers, those who revile your good conduct in Christ may be ashamed. For it is better, if it is the will of God, to suffer for doing good than for doing evil.

For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit, by whom also He went and preached to the spirits in prison, who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water. There is also an antitype which now saves us—baptism (not the removal of the filth of the flesh, but the answer of a good conscience toward God), through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, angels and authorities and powers having been made subject to Him.

## HOLY GOSPEL

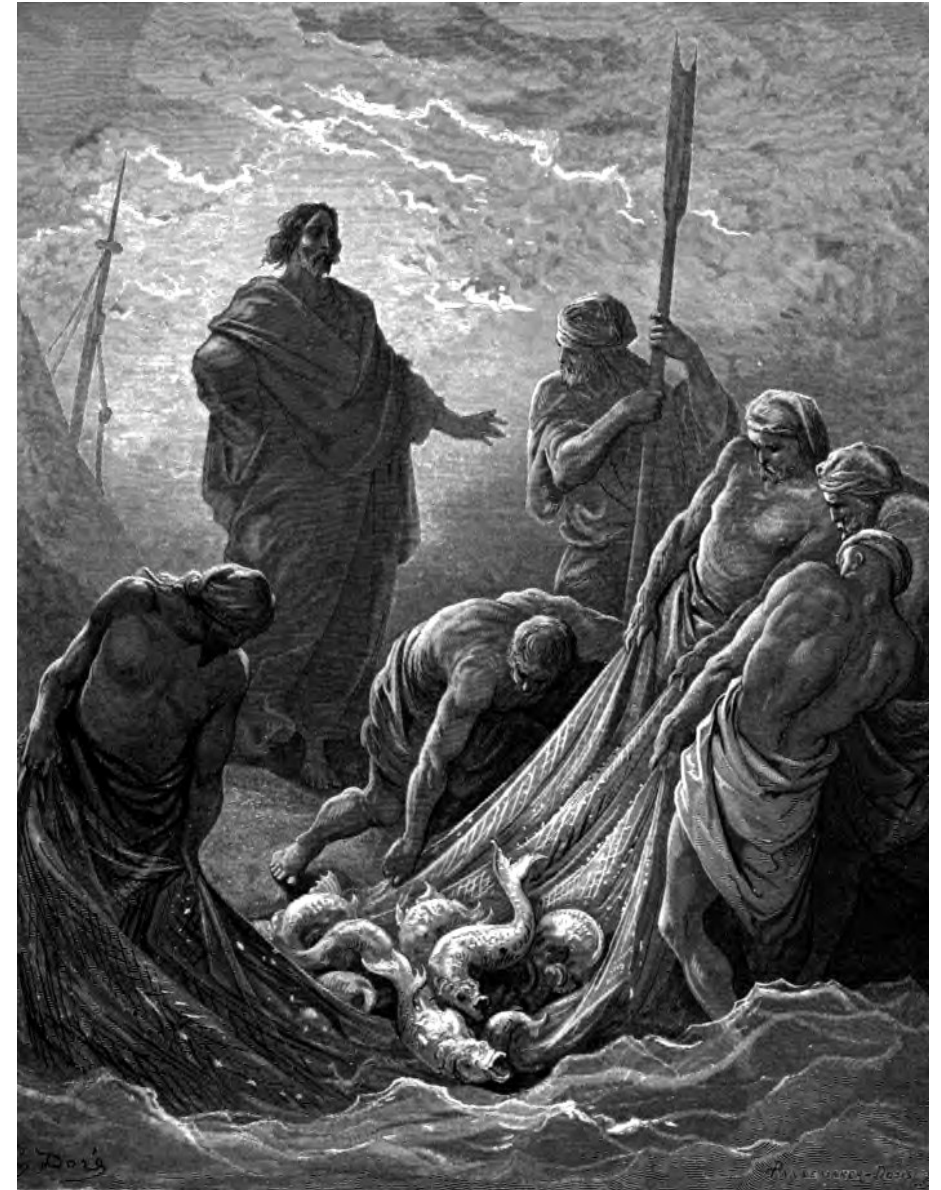
## LUKE 5:1-11

So it was, as the multitude pressed about Him to hear the word of God, that He stood by the Lake of Gennesaret, and saw two boats standing by the lake; but the fishermen had gone from them and were washing their nets. Then He got into one of the boats, which was Simon's, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat.

When He had stopped speaking, He said to Simon, "Launch out into the deep and let down your nets for a catch."

But Simon answered and said to Him, "Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net." And when they had done this, they caught a great number of fish, and their net was breaking. So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. When Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord!"

For he and all who were with him were astonished at the catch of fish which they had taken; and so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid. From now on you will catch men." So when they had brought their boats to land, they forsook all and followed Him.



Worship Bulletin  
For  
July 12, 2020  
Trinity V

### WEEKLY EVENTS

**Today (12 July)**  
10:30AM Divine Service  
11:45AM Church Council Meeting  
11:45AM Coffee Hour

**Tues. (14 July)**  
10:00AM Matins & Bible Study

**Sat. (18 July)**  
10:00AM Women's Bible Breakfast  
6-8PM Office of the Keys/Confession

**Sun. (19 July)**  
9:00AM Adult Bible Study  
10:30AM Divine Service  
11:45AM Coffee Hour

#### Serving Today

**Altar Guild:** Cheryl Snook  
**Acolyte:**

#### Serving Next Sunday

**Altar Guild:** John & Lori Hill  
**Acolyte:** Lauren Boileau

**While the psalmist urges us to "make a joyful noise to the Lord",** he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned off.

#### PLEASE COMPLETE A COMMUNION CARD.

Fill in the names of only those who are communing and hand it to the usher as you proceed to the altar.

**NURSERY ROOM** is available for Children under 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers in it to hear the service.

### STEWARDSHIP

Attendance July 5.....40  
General Fund Income.....\$3647.00  
Narthex Furniture Fund.....\$1500.00  
Building Fund.....\$100.00  
General Fund weekly difference from Budget .....(\$410.85)  
The annual budget adopted by the Voters' assembly requires weekly giving of \$4057.85 to sustain it.  
Thank you for your Contributions

### DAILY LECTIONARY

12 July - Psalm 38 & 1 Kings 7-8  
13 July - Psalm 39 & 1 Kings 9-11  
14 July - Psalm 40 & 1 Kings 12-14  
15 July - Psalm 41 & 1 Kings 15-17  
16 July - Psalm 42 & 1 Kings 18-20  
17 July - Psalm 43 & 1 Kings 21-22  
18 July - Psalm 44 & 2 Kings 1-3



**Altar Flowers**

**ALTAR FLOWERS** today are given to the glory of God the members of ORLC.

### Birthdays This Week



Melissa Baldrige 7/12  
Melanie Oxendine 7/12  
Mathew Oldenburg 7/13  
Marci Kay Cornwell 7/14  
Dani Lindee 7/14  
Kaitlyn Glassley 7/15  
Helen Kroeger 7/16



### Wedding Anniversaries This Week

David & Marci Kay Cornwell 7/10

If we have missed anyone's birthday or anniversary, please let us know.

**Church Council Meeting** today right after worship service. Open to the congregation.

**Women's Bible Breakfast** next Saturday, July 18th at 10:00AM. All women invited. Please bring a breakfast dish to share.

**From Our Church Treasurer John Hill:** Our Redeemer now has a Pay Pal account for offerings. When sending money use the e-mail address:

[orlc\\_treasurer@ncrbiz.com](mailto:orlc_treasurer@ncrbiz.com)

If you know your envelope number you can put that in as a message. Change "Goods and Services" to "Friends and Family". With "Friends and Family" there will be no service charges. If you do not change it and leave it on "Goods and Services" there will be a 2.2% charge plus a \$0.30 processing fee. For \$100.00 this will be \$2.50 and for \$1,000.00 this will be \$22.30. Please also note if you want your money to go towards a specific fund, please make a note in the memo section. If there are any questions, please contact John.

## **July 31–August 2 – Sunago**

Sunago 2020 retreat location: 3404 Hafer Rd., Claremont, NC

### **Accommodations**

**Tent or RV camping** on site near the river. Cost included in registration fee. Sites have electric and water hook-ups. Shelter with bathroom nearby. (Provisions for showers are being worked on.)

### **Holiday Inn Select (approx. 9 miles from retreat location)**

104 10th St NW, Conover, NC 28613

828-465-7070

Cost is approx. \$124 plus tax

They have a “Grab and Go” Breakfast (Coffee, muffins, English muffins, etc.)

### **Brushy Mountain Golf Club (approx. 12 miles from retreat location)**

300 Golf Course Lane

Taylorsville, NC 28681

Lodges - 828-632-4804

<https://www.brushymountaingolf.com/Stay>

Cost is approximately \$100 per night for up to 4 people. Rooms have microwave, TV, fridge. Eight (8) of the 10 rooms have been blocked off. If you would like to stay here, call and mention ‘Elizabeth Propst’ for them to release a room to you.

As noted in the schedule, **Sunago** will take place on the date planned. Instead of meeting at Christmount this year, we will be meeting at a venue on the river in Claremont, NC. Our topic will be “LCMS: The Story of Us.” We will be exploring the history of the LCMS beginning from its founding in the 19<sup>th</sup> century. (Look out for a future communication with the schedule and session topics and presenters.) On the more practical side, information about accommodations and food is attached to this email. The registration fee is \$30 per person. For reservation details or questions, contact Barry or Elizabeth Propst (call: 828-464-3273; text: 828-468-8865; email:[barrypropst@yahoo.com](mailto:barrypropst@yahoo.com)).

Also, if you are going to be reserving rooms at Brushy Mtn, please ask for Kendra and mention Elizabeth’s name.

**When registering please let us know your Tee Shirt size. We will be having Tee Shirts made for those attending.**

**We are asking that everyone bring their own drinks (except water), desserts, and snacks. The water will be provided.**

**Also note that three congregations have already volunteered to bring meals and are currently working out details.**

## **July 31–August 2 – Sunago**

Sunago 2020 retreat location: 3404 Hafer Rd., Claremont, NC

### **Accommodations**

**Tent or RV camping** on site near the river. Cost included in registration fee. Sites have electric and water hook-ups. Shelter with bathroom nearby. (Provisions for showers are being worked on.)

### **Holiday Inn Select (approx. 9 miles from retreat location)**

104 10th St NW, Conover, NC 28613

828-465-7070

Cost is approx. \$124 plus tax

They have a “Grab and Go” Breakfast (Coffee, muffins, English muffins, etc.)

### **Brushy Mountain Golf Club (approx. 12 miles from retreat location)**

300 Golf Course Lane

Taylorsville, NC 28681

Lodges - 828-632-4804

<https://www.brushymountaingolf.com/Stay>

Cost is approximately \$100 per night for up to 4 people. Rooms have microwave, TV, fridge. Eight (8) of the 10 rooms have been blocked off. If you would like to stay here, call and mention ‘Elizabeth Propst’ for them to release a room to you.

As noted in the schedule, **Sunago** will take place on the date planned. Instead of meeting at Christmount this year, we will be meeting at a venue on the river in Claremont, NC. Our topic will be “LCMS: The Story of Us.” We will be exploring the history of the LCMS beginning from its founding in the 19<sup>th</sup> century. (Look out for a future communication with the schedule and session topics and presenters.) On the more practical side, information about accommodations and food is attached to this email. The registration fee is \$30 per person. For reservation details or questions, contact Barry or Elizabeth Propst (call: 828-464-3273; text: 828-468-8865; email:[barrypropst@yahoo.com](mailto:barrypropst@yahoo.com)).

Also, if you are going to be reserving rooms at Brushy Mtn, please ask for Kendra and mention Elizabeth’s name.

**When registering please let us know your Tee Shirt size. We will be having Tee Shirts made for those attending.**

**We are asking that everyone bring their own drinks (except water), desserts, and snacks. The water will be provided.**

**Also note that three congregations have already volunteered to bring meals and are currently working out details.**

**Friday, July 31, 2020****Dinner:** BBQ pork with sauce

Buns

Slaw

Baked beans

Watermelon

Water

(Everything in this meal will be provided.)

**Saturday, August 1, 2020****Breakfast:** Bacon

Sausage

Scrambled eggs

(These food items will be provided.)

Congregation 1 will bring the following recommended sides:

-grits

-coffee/creamers

-bread/butter

-bagels/cream cheese

-muffins

**Lunch:** Tacos/taco salads

(The ground beef will be provided.)

Congregation 2 will bring the following recommended items:

-corn chips/taco shells/tortillas

-guacamole

-tomatoes

-lettuce

-onions

-cheese

-salsa/hot sauce

**Dinner:** Boneless grilled chicken breasts

(The chicken will be provided.) Congregation 3 will bring the following recommended sides:

-potato salad

pasta salad

-cucumber salad/vegetable salads

**Sunday, August 2, 2020****Breakfast:** Egg casseroles and fruit and any leftover muffins, etc. (All items will be provided.)**Lunch:** “Grab and Go” –Sub/gyro sandwich or burgers (to be decided) with chips. Eat on site**Friday, July 31, 2020****Dinner:** BBQ pork with sauce

Buns

Slaw

Baked beans

Watermelon

Water

(Everything in this meal will be provided.)

**Saturday, August 1, 2020****Breakfast:** Bacon

Sausage

Scrambled eggs

(These food items will be provided.)

Congregation 1 will bring the following recommended sides:

-grits

-coffee/creamers

-bread/butter

-bagels/cream cheese

-muffins

**Lunch:** Tacos/taco salads

(The ground beef will be provided.)

Congregation 2 will bring the following recommended items:

-corn chips/taco shells/tortillas

-guacamole

-tomatoes

-lettuce

-onions

-cheese

-salsa/hot sauce

**Dinner:** Boneless grilled chicken breasts

(The chicken will be provided.) Congregation 3 will bring the following recommended sides:

-potato salad

pasta salad

-cucumber salad/vegetable salads

**Sunday, August 2, 2020****Breakfast:** Egg casseroles and fruit and any leftover muffins, etc. (All items will be provided.)**Lunch:** “Grab and Go” –Sub/gyro sandwich or burgers (to be decided) with chips. Eat on site



KIDS IN THE  
DIVINE SERVICE

KIDS IN THE  
DIVINE SERVICE

### What is the “Gradual”?

The Gradual is the responsive reading that takes place between the Old Testament Reading and the Epistle Reading. The Gradual can be a Psalm or another portion of Scripture appropriate for the day.

### Why do we do this in the Divine Service?

The word “Gradual” comes from the Latin word “gradus” which means “step.” As you can probably guess from its name, the Gradual is a stepping stone from one reading to another. In other words, after we read from God’s Word in the Old Testament, we use God’s Word in the Gradual to step to God’s Word in the Epistle. Wow! There sure is a lot of God’s wonderful Word in the Divine Service!

```
graph LR; OT((OLD TESTAMENT)) --> G((GRADUAL)); G --> E((EPISTLE)); P[priest reading]
```

**Parents:**

Before or after the Divine Service, direct your children to the Gradual for the day. Remind them to concentrate on God’s Word throughout the Divine Service.

### What is the “Gradual”?

The Gradual is the responsive reading that takes place between the Old Testament Reading and the Epistle Reading. The Gradual can be a Psalm or another portion of Scripture appropriate for the day.

### Why do we do this in the Divine Service?

The word “Gradual” comes from the Latin word “gradus” which means “step.” As you can probably guess from its name, the Gradual is a stepping stone from one reading to another. In other words, after we read from God’s Word in the Old Testament, we use God’s Word in the Gradual to step to God’s Word in the Epistle. Wow! There sure is a lot of God’s wonderful Word in the Divine Service!

```
graph LR; OT((OLD TESTAMENT)) --> G((GRADUAL)); G --> E((EPISTLE)); P[priest reading]
```

**Parents:**

Before or after the Divine Service, direct your children to the Gradual for the day. Remind them to concentrate on God’s Word throughout the Divine Service.

Copyright © 2017 LCMS Worship. Created by Christopher Thoma. LCMS congregations and schools have permission to reproduce “KIDS in the Divine Service” for their use.  
lcms.ora | 888-THE LCMS

Copyright © 2017 LCMS Worship. Created by Christopher Thoma. LCMS congregations and schools have permission to reproduce “KIDS in the Divine Service” for their use.  
lcms.ora | 888-THE LCMS

**Sunday School Notes**  
**Week of: Sunday, July 12, 2020**  
**Season: Trinity**

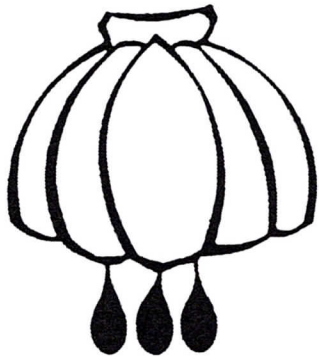
**Today is: The 5<sup>th</sup> Sunday after Trinity.** Trinity season lasts several weeks, leading us into Advent season, making it the longest season in the church year. In the church year, we now celebrate the doctrine of the Holy Trinity—Father, Son, and Holy Spirit.

**Church Paraments:** The church paraments are now **green**. This season is sometimes referred to as the “green meadow” season. This is because there are several weeks in the Trinity season; also, the Sundays to come emphasize and teach us about growing and maturing as believers of Jesus Christ.

**Symbol:** This scalloped shell is a common icon for **Baptism**.

Remember what our catechism teaches us about Baptism:

*"**Baptism** is not just plain water, but it is the water included in God's command and combined with God's word. It works forgiveness of sins, rescues from death and the devil, and gives eternal salvation to all who believe this, as the words and promises of God declare."*



**Sunday School Notes**  
**Week of: Sunday, July 12, 2020**  
**Season: Trinity**

**Today is: The 5<sup>th</sup> Sunday after Trinity.** Trinity season lasts several weeks, leading us into Advent season, making it the longest season in the church year. In the church year, we now celebrate the doctrine of the Holy Trinity—Father, Son, and Holy Spirit.

**Church Paraments:** The church paraments are now **green**. This season is sometimes referred to as the “green meadow” season. This is because there are several weeks in the Trinity season; also, the Sundays to come emphasize and teach us about growing and maturing as believers of Jesus Christ.

**Symbol:** This scalloped shell is a common icon for **Baptism**.

Remember what our catechism teaches us about Baptism:

*"**Baptism** is not just plain water, but it is the water included in God's command and combined with God's word. It works forgiveness of sins, rescues from death and the devil, and gives eternal salvation to all who believe this, as the words and promises of God declare."*

