

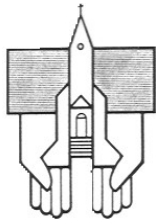


OUR REDEEMER
Lutheran Church Missouri Synod
Worship Bulletin
For 7 June 2020

THE HOLY TRINITY

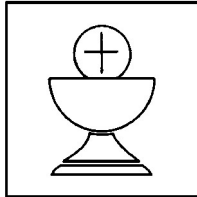
Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)
Organist: Holly Flansch
Web site: www.faylcms.org

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



OLD TESTAMENT

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple. Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew.

And one cried to another and said:

"Holy, holy, holy is the LORD of hosts;
The whole earth is full of His glory!"
And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke.

So I said:

"Woe is me, for I am undone!
Because I am a man of unclean lips,
And I dwell in the midst of a people of unclean lips;
For my eyes have seen the King,
The LORD of hosts."

Then one of the seraphim flew to me, having in his hand a live coal which he had taken with the tongs from the altar. And he touched my mouth with it, and said:

"Behold, this has touched your lips;
Your iniquity is taken away,
And your sin purged."

EPISTLE

Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out!

"For who has known the mind of the LORD?
Or who has become His counselor?" "Or who has first given to Him
And it shall be repaid to him?"

For of Him and through Him and to Him are all things, to whom be glory forever. Amen.

Holy Gospel on reverse side

ISAIAH 6:1-7

DIVINE SERVICE

Setting One

Hymn of Invocation..... #506
Confession & Absolution..... p.151

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Holy Gospel
Collect for the Holy Gospel

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Agnus Dei.....p.163
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Prayer..... p.166
Benediction p.166
Closing Hymn.....#518 v. (1,17,3)
Announcements

WEEKLY EVENTS

Today (7 June)

10:30AM Divine Service
11:45AM Coffee Hour

Tues. (9 June)

10:00AM Matins & Bible Study

Sat. (13 June)

9:00AM Men's Bible Breakfast
6-8PM Office of the Keys/Confession

Sun. (14 June)

9:00AM Adult Bible Study
10:30AM Divine Service
11:45AM Council Meeting
11:45AM Coffee Hour

Serving Today

Altar Guild: Claudia Rehbein
Acolyte: Xavier Hitt

Serving Next Sunday

Altar Guild: Cheryl Snook
Acolyte: Ryan Mathlin

While the psalmist urges us to "make a joyful noise to the Lord",

he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned off.

PLEASE COMPLETE A COMMUNION CARD.

Fill in the names of only those who are communing and hand it to the usher as you proceed to the altar.

NURSERY ROOM

is available for Children under 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers in it to hear the service.

STEWARDSHIP

Attendance May 31.....66
General Fund Income.....\$4500.00
Building Fund.....\$100.00
Altar Guild.....\$35.00
Pastor's Benevolence Fund.....\$25.00
General Fund weekly difference from Budget\$442.15
The annual budget adopted by the Voters' assembly requires weekly giving of \$4057.85 to sustain it.
Thank you for your Contributions

DAILY LECTIONARY

07 June - Psalm 5 & Acts 27-28
08 June - Psalm 6 & Joshua 1-5
09 June - Psalm 7 & Joshua 6-8
10 June - Psalm 8 & Joshua 9-11
11 June - Psalm 9 & Joshua 12-16
12 June - Psalm 10 & Joshua 17-21
13 June - Psalm 11 & Joshua 22-24



Altar Flowers

ALTAR FLOWERS today are given to the glory of God by Sam & Marlene Voight in celebration of their wedding anniversary.



Birthdays This Week

Kamryn Oxendine 6/10
Evangeline Schmidt 6/11
Andy Womack 6/13



Wedding Anniversaries This Week

Ken & Kelly Tucker 6/01
Randy & Karen Notestine 6/13

If we have missed anyone's birthday or anniversary, please let us know.

Church Council Meeting next Sunday, June 14th right after worship service. Open to the congregation.

Men's Bible Breakfast next Saturday, June 13th at 9:00AM. All men are invited. Please bring a breakfast dish to share.

From Our Church Treasurer John Hill: Our Redeemer now has a Pay Pal account for offerings. When sending money use the e-mail address:

orlc_treasurer@ncrrbiz.com

If you know your envelope number you can put that in as a message. Change "Goods and Services" to "Friends and Family". With "Friends and Family" there will be no service charges. If you do not change it and leave it on "Goods and Services" there will be a 2.2% charge plus a \$0.30 processing fee. For \$100.00 this will be \$2.50 and for \$1,000.00 this will be \$22.30. Please also note if you want your money to go towards a specific fund, please make a note in the memo section. If there are any questions, please contact John.

Altar Flowers: The Altar Guild will be providing flowers each Sunday on a permanent basis. The cost of sponsoring the Altar flowers is \$35.00 for both bouquets.

ST BARNABUS, APOSTLE-JUNE 11TH:

Barnabus, one of Christian disciples, was originally called Joseph. After Paul's conversion, it was Barnabus who introduced the former persecutor of Christians to the apostles. With Paul he organized the first missionary journey, but he was soon overshadowed by Paul. At the council of Jerusalem he defended the claims of the Gentile Christians. In the Eastern Church, Barnabus is commemorated as one of the seventy commissioned by Jesus, and the observance dates from the fifth century. Tradition asserts that he martyred at Salamis, Cyprus, in A. D. 61. He is regarded as the founder of the church on Cyprus.

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KIDS IN THE

DIVINE SERVICE

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Who is the Holy Spirit?

The explanation of the Small Catechism says, the Holy Spirit is “the third person in the Holy Trinity, true God with the Father and Son.” This means that we believe in one true God, in three persons: the Father, the Son and the Holy Spirit. The Holy Spirit is God just as the Father is God and the Son is God.



What does the Holy Spirit do?

The Holy Spirit sanctifies God’s people. In other words, He makes us holy by giving us saving faith in Jesus and the strength to lead godly lives in His name.

Why is the Holy Spirit so important?

We need the Holy Spirit and what He gives to us, because without Him, we are not able to believe in Jesus. In 1 Cor. 2:14 we hear the following: “The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned.” The Holy Spirit calls us to faith through the Gospel and delivers the gracious gifts of salvation in the Sacraments.



Parents:
During the service, tell your children to listen for times the Pastor says the name of the Holy Spirit (i.e. the Invocation, Benediction). Remind your children that the Holy Spirit is exactly where God promised us He would be — in the Word and Sacraments. He comes to us by no other means than through these gracious gifts.

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[Sunday School Notes](#)

Week of: Sunday, June 7, 2020

Season: Trinity

Today is: **Holy Trinity Sunday**. This marks the start of the Trinity season; we will be in this season up until Advent. In the Church year, we now celebrate the doctrine of the Holy Trinity—Father, Son, and Holy Spirit.

We sing in reference to this in our hymns today; for example, in “Glory Be to God the Father”, verse one, *"Glory be to God **the Father**, Glory be to God **the Son**, Glory be to God **the Spirit**: Great Jehovah, **Three in One!** Glory, glory While eternal ages run!"*

Today we also commemorate **Saint Barnabas**. During our final hymn (“By All Your Saints in Warfare”) we sing about him in verse 17:

*"For Barnabas we praise You,
Who kept Your law of love
And, leaving earthly treasures,
Sought riches from above.
O Christ, our Lord and Savior,
Let gifts of grace descend,
That your true consolation
May through your world extend."*

Church Paraments: For today, the church paraments are **white**. White is used for completeness, purity, and joy. While used for Christmas and the Easter season, the paraments are also white during festive Sundays, such as today.

There is also **one red** banner on the showbread table (on the right) with the symbol of St. Barnabas.

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HOLY GOSPEL

JOHN 3:1-21

There was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to Him, “Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him.”

Jesus answered and said to him, “Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.”

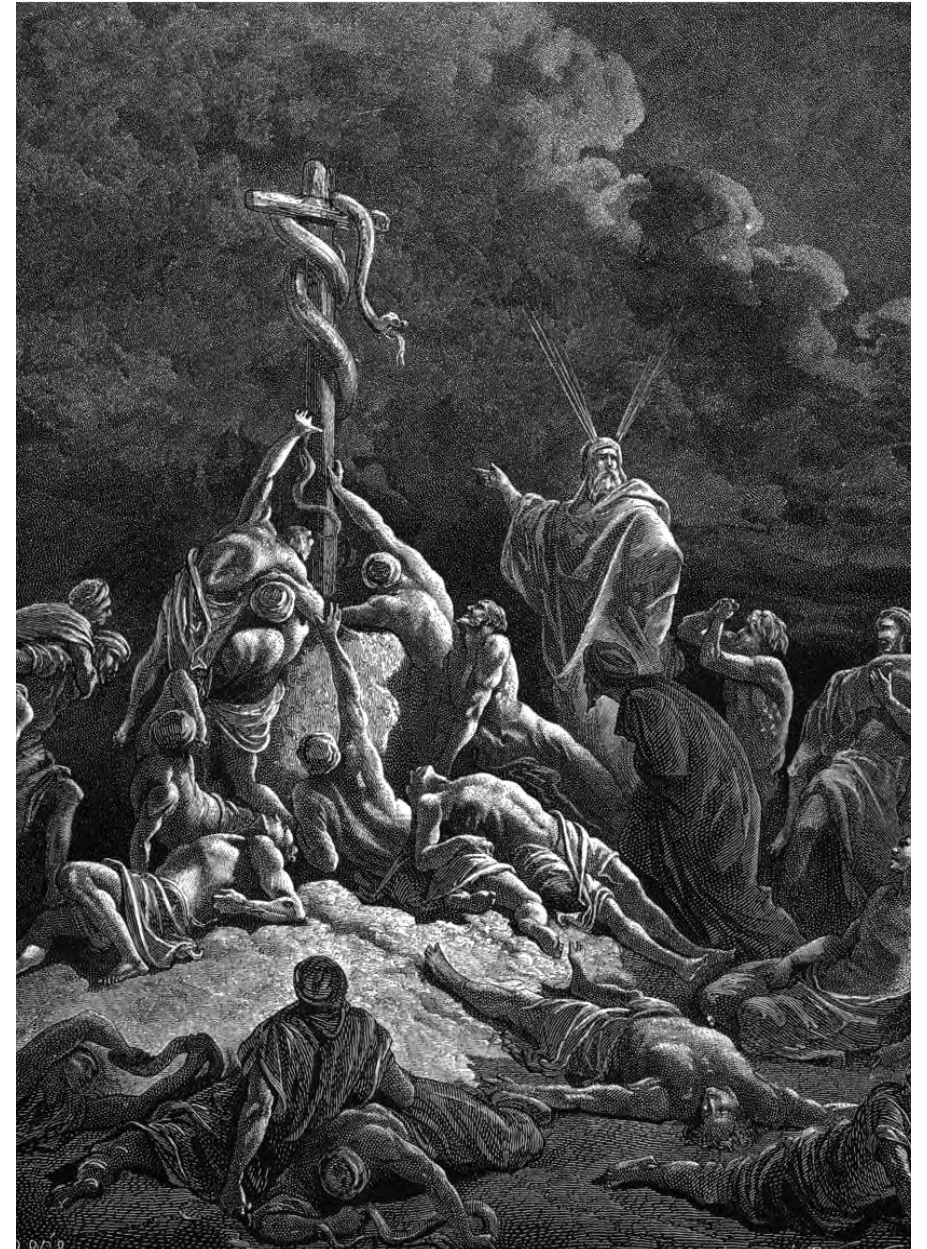
Nicodemus said to Him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?”

Jesus answered, “Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. Do not marvel that I said to you, ‘You must be born again.’ The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit.”

Nicodemus answered and said to Him, “How can these things be?”

Jesus answered and said to him, “Are you the teacher of Israel, and do not know these things? Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness. If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? No one has ascended to heaven but He who came down from heaven, that is, the Son of Man ¹who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up, that whoever believes in Him should ¹not perish but have eternal life. For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

“He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil. For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. But he who does the truth comes to the light, that his deeds may be clearly seen, that they have been done in God.”



Worship Bulletin
For
For June 7, 2020
The Holy Trinity