

‘And it shall come to pass in the last days, says God,  
That I will pour out of My Spirit on all flesh;  
Your sons and your daughters shall prophesy,  
Your young men shall see visions,  
Your old men shall dream dreams.  
And on My menservants and on My maidservants  
I will pour out My Spirit in those days;  
And they shall prophesy.  
I will show wonders in heaven above  
And signs in the earth beneath:  
Blood and fire and vapor of smoke.  
The sun shall be turned into darkness,  
And the moon into blood,  
Before the coming of the great and awesome day of the LORD.  
And it shall come to pass  
That whoever calls on the name of the LORD  
Shall be saved.’

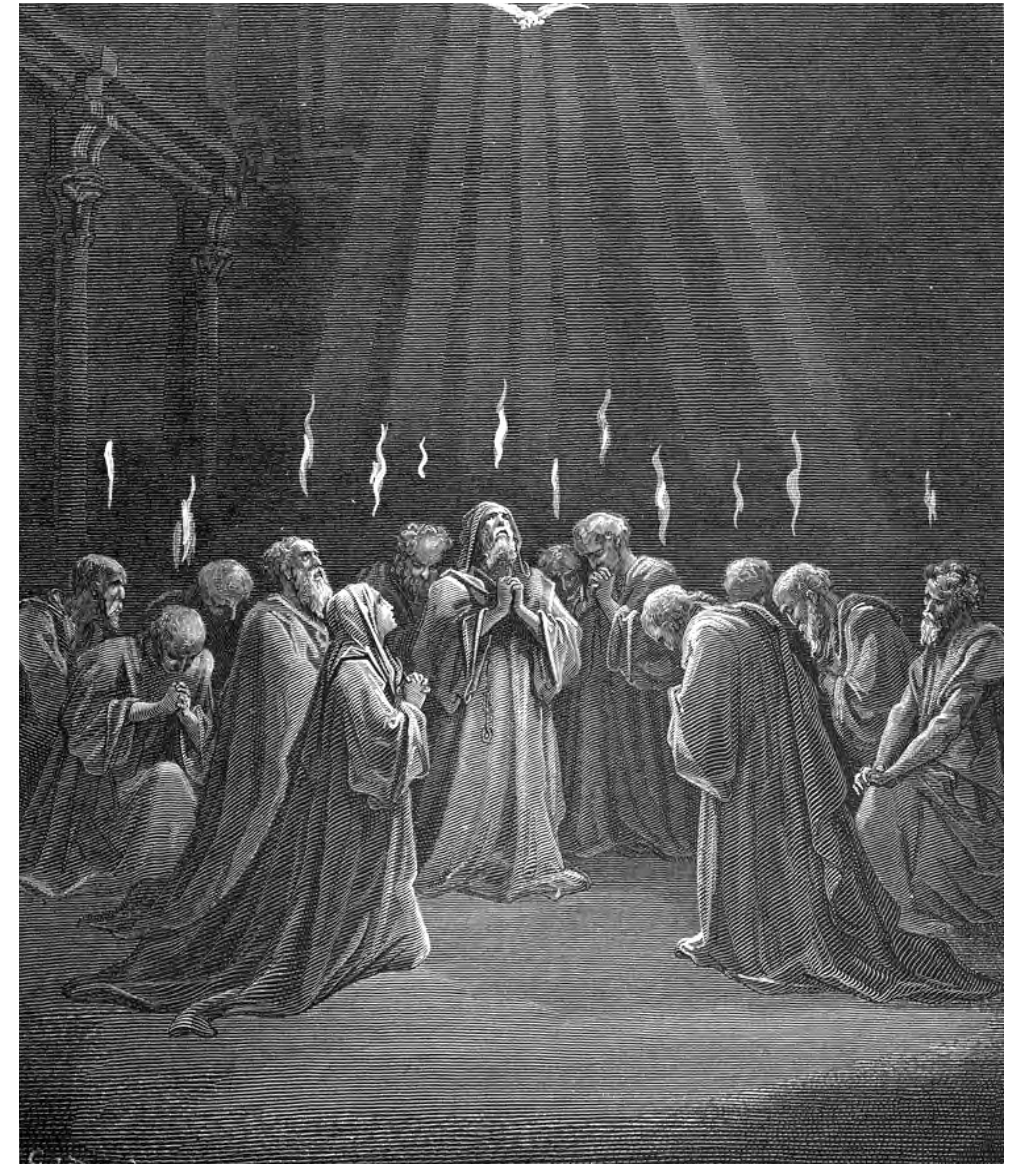
## HOLY GOSPEL

## JOHN 14:23-31

Jesus answered and said to him, “If anyone loves Me, he will keep My word; and My Father will love him, and We will come to him and make Our home with him. He who does not love Me does not keep My words; and the word which you hear is not Mine but the Father’s who sent Me.

“These things I have spoken to you while being present with you. But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you. Peace I leave with you, My peace I give to you; not as the world gives do I give to you. Let not your heart be troubled, neither let it be afraid. You have heard Me say to you, ‘I am going away and coming back to you.’ If you loved Me, you would rejoice because I said, ‘I am going to the Father,’ for My Father is greater than I.

“And now I have told you before it comes, that when it does come to pass, you may believe. I will no longer talk much with you, for the ruler of this world is coming, and he has nothing in Me. But that the world may know that I love the Father, and as the Father gave Me commandment, so I do. Arise, let us go from here.



Worship Bulletin  
For  
May 31, 2020  
The Day of Pentecost

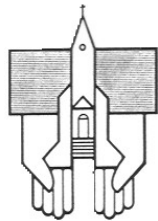


**OUR REDEEMER**  
**Lutheran Church Missouri Synod**  
**Worship Bulletin**  
**For 31 May 2020**

**THE DAY OF PENTECOST**

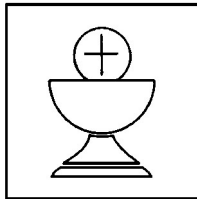
Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)  
Organist: Holly Flanscha  
Web site: [www.faylcms.org](http://www.faylcms.org)

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



**WELCOME!** We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



**OLD TESTAMENT**

Now the whole earth had one language and one speech. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar, and they dwelt there. Then they said to one another, "Come, let us make bricks and bake them thoroughly." They had brick for stone, and they had asphalt for mortar. And they said, "Come, let us build ourselves a city, and a tower whose top is in the heavens; let us make a name for ourselves, lest we be scattered abroad over the face of the whole earth."

But the LORD came down to see the city and the tower which the sons of men had built. And the LORD said, "Indeed the people are one and they all have one language, and this is what they begin to do; now nothing that they propose to do will be withheld from them. Come, let Us go down and there confuse their language, that they may not understand one another's speech." So the LORD scattered them abroad from there over the face of all the earth, and they ceased building the city. Therefore its name is called Babel, because there the LORD confused the language of all the earth; and from there the LORD scattered them abroad over the face of all the earth.

**EPISTLE**

When the Day of Pentecost had fully come, they were all with one accord in one place. And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. Then there appeared to them divided tongues, as of fire, and one sat upon each of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven. And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language. Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans? And how is it that we hear, each in our own language in which we were born? Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes, Cretans and Arabs—we hear them speaking in our own tongues the wonderful works of God." So they were all amazed and perplexed, saying to one another, "Whatever could this mean?"

Others mocking said, "They are full of new wine."

But Peter, standing up with the eleven, raised his voice and said to them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words. For these are not drunk, as you suppose, since it is only the third hour of the day. But this is what was spoken by the prophet Joel:

**GENESIS 11:1-9**

**DIVINE SERVICE**

**Setting Three**

Hymn of Invocation ..... #497  
Confession & Absolution..... p.184

**SERVICE OF THE WORD**

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The Collect  
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Gradual.....Psalm 68:9-10

Epistle  
Collect for the Epistle

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**RITE OF CONFIRMATION**

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**SERVICE OF THE SACRAMENT**  
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Salutation/Benedicamus.....p.201  
Benediction.....p. 202  
Closing Hymn.....#498

Announcements

Epistle continued on reverse side

## WEEKLY EVENTS

**Today (31 May)**  
10:30AM Divine Service  
11:45AM Potluck

**Tues. (2 June)**  
10:00AM Matins & Bible Study  
(On church patio.)

**Sat. (6 June)**  
6-8PM Office of the Keys/Confession

**Sun. (7 June)**  
9:00AM Adult Bible Study  
10:30AM Divine Service  
11:45AM Coffee Hour

### Serving Today

**Altar Guild:** Ken & Kelly Tucker  
**Acolyte:** Alex Hitt

### Serving Next Sunday

**Altar Guild:** Claudia Rehbein  
**Acolyte:** Xavier Hitt

**While the psalmist urges us to "make a joyful noise to the Lord",** he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned off.

### PLEASE COMPLETE A COMMUNION CARD.

Fill in the names of only those who are communing and hand it to the usher as you proceed to the altar.

**NURSERY ROOM** is available for children under 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers in it to hear the service.

## STEWARDSHIP

Attendance May 21.....20  
Attendance May 24.....54  
General Fund Income.....\$2719.00  
Building Fund.....\$6350.00  
Altar Guild.....\$40.00  
Pastor's Benevolence Fund.....\$50.00  
General Fund weekly difference from  
Budget ..... (\$1338.85)

The annual budget adopted by the Voters' assembly requires weekly giving of \$4057.85 to sustain it.  
Thank you for your Contributions

## DAILY LECTIONARY

31 May - 1 Samuel & Acts 13-14  
01 June - Isaiah 12:1-6 & Acts 15-16  
02 June - Psalm 150 & Acts 17-18  
03 June - Psalm 1 & Acts 19-20  
04 June - Psalm 2 & Acts 21-22  
05 June - Psalm 3 & Acts 23-24  
06 June - Psalm 4 & Acts 25-26

**ALTAR FLOWERS** today are given to the glory of God by Cheryl Snook in loving memory of her mother's birthday.



Altar Flowers

Happy Birthday!



### Birthdays This Week

Collin Glassley 5/31  
Eddie Bruner 6/04  
Marlene Voight 6/04

If we have missed anyone's birthday or anniversary, please let us know.

**Confirmed Today** Paden William Boileau. We welcome Paden into Our Redeemer Lutheran Church family.



**Potluck Today** Please plan on staying for some good food and celebrating Paden's confirmation.

**From Our Church Treasurer John Hill:** Our Redeemer now has a PayPal account for offerings. When sending money use the e-mail address:

[orlc\\_treasurer@ncrrbiz.com](mailto:orlc_treasurer@ncrrbiz.com)

If you know your envelope number you can put that in as a message. Change "Goods and Services" to "Friends and Family". With "Friends and Family" there will be no service charges. If you do not change it and leave it on "Goods and Services" there will be a 2.2% charge plus a \$0.30 processing fee. For \$100.00 this will be \$2.50 and for \$1,000.00 this will be \$22.30. Please also note if you want your money to go towards a specific fund, please make a note in the memo section. If there are any questions, please contact John.

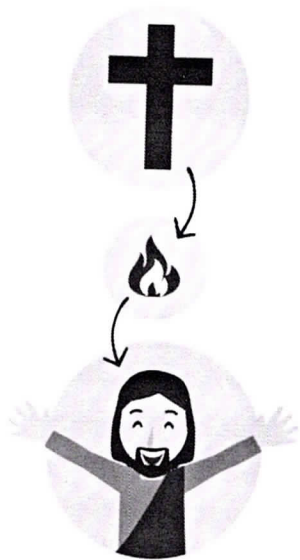
**Altar Flowers:** The Altar Guild will be providing flowers each Sunday on a permanent basis. The cost of sponsoring the Altar flowers is \$35.00 for both bouquets.



KIDS IN THE  
DIVINE SERVICE

What is "Pentecost"?

The word "Pentecost" (pronounced PEN-tuh-kost) comes from the Greek word *pentekostos* which means "fiftieth." Exactly 50 days after Jesus rose from the dead, the Holy Spirit came upon the disciples in the form of flames of fire.



Why is Pentecost so important?

When Jesus died, the disciples were sad because they thought that their friend and Lord was gone forever. But Jesus rose again! Forty days after His resurrection, Jesus did finally ascend into heaven leaving the disciples below. However, before Jesus actually died, rose again and ascended into heaven, He made a promise to His disciples that He would send the Holy Spirit to them. He said that the Holy Spirit would come and guide them "into all the truth" (John 16:13). Jesus doesn't leave us alone to fend for ourselves. Jesus is here with us, and the Holy Spirit guides and leads the Church into the truth of the wonderful Gospel! We celebrate and remember this at Pentecost.

Parents:

At home, read the story of Pentecost in Acts 2 to your children. Remind them that the Holy Spirit comes to us through the Word and Sacraments just as our Lord has promised. Encourage them to thank God for the gift of His Holy Spirit in their lives.

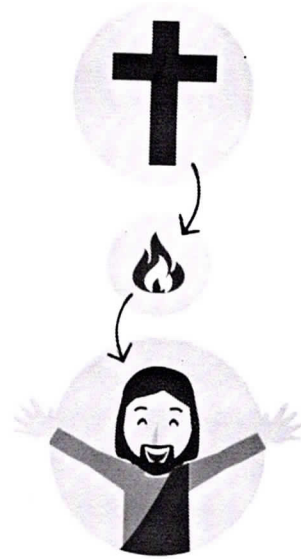


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**Sunday School Notes**  
**Week of: Sunday, May 31, 2020**  
**Season: The Day of Pentecost**

Today is: **Pentecost Sunday.** "Pentecost" comes from the Greek, literally meaning "fiftieth". In the Church we now have completed 50 days after Easter Sunday. We learn in Acts, after 50 days, the Holy Spirit ("paraclete" in Greek) comes— as promised by Jesus before His ascension.

"Paraclete" signifies: "called to one's side"; sometimes it is translated to "helper", "comforter", "counselor", or "advocate".

**Church Paraments:** For Pentecost, the paraments are **red** today as the Holy Spirit came to the disciples in power and fire. It's also used to communicate the overall strength and mighty the Holy Spirit gives us to call on Jesus, our Savior.

**On Pentecost Sunday we also celebrate  
Rite of Confirmation  
and today Paden Boileau is confirmed!  
Many prayers and blessings to Paden as he  
grows in the faith!**

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