

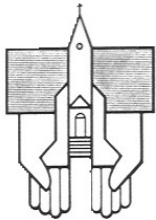
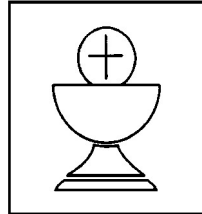


OUR REDEEMER
Lutheran Church Missouri Synod
Worship Bulletin
For 5 April 2020

Palmarum Sunday

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)
 Organist: Barbara Sexton
 Web site: www.faylcms.org

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



OLD TESTAMENT

ZECHARIAH 9:9-12
 "Rejoice greatly, O daughter of Zion!
 Shout, O daughter of Jerusalem!
 Behold, your King is coming to you;
 He is just and having salvation,
 Lowly and riding on a donkey,
 A colt, the foal of a donkey.
 I will cut off the chariot from Ephraim
 And the horse from Jerusalem;
 The battle bow shall be cut off.
 He shall speak peace to the nations;
 His dominion shall be 'from sea to sea,
 And from the River to the ends of the earth.'

As for you also,
 Because of the blood of your covenant,
 I will set your prisoners free from the waterless pit.
 Return to the stronghold,
 You prisoners of hope.
 Even today I declare
 That I will restore double to you.

EPISTLE

PHILIPPIANS 2:5-11
 Let this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross, Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Holy Gospel on reverse side

DIVINE SERVICE

Setting Three

Hymn of Invocation #442
 Confession & Absolution..... p.184

SERVICE OF THE WORD

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The Collect
 Old Testament

Gradual.....Psalm 22:20-21

Epistle
 Collect for the Epistle

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 Collect for the Holy Gospel

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SERMON

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SERVICE OF THE SACRAMENT

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Announcements

HOLY GOSPEL

MATTHEW 21:1-11

Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her, Loose them and bring them to Me. And if anyone says anything to you, you shall say, 'The Lord has need of them,' and immediately he will send them."

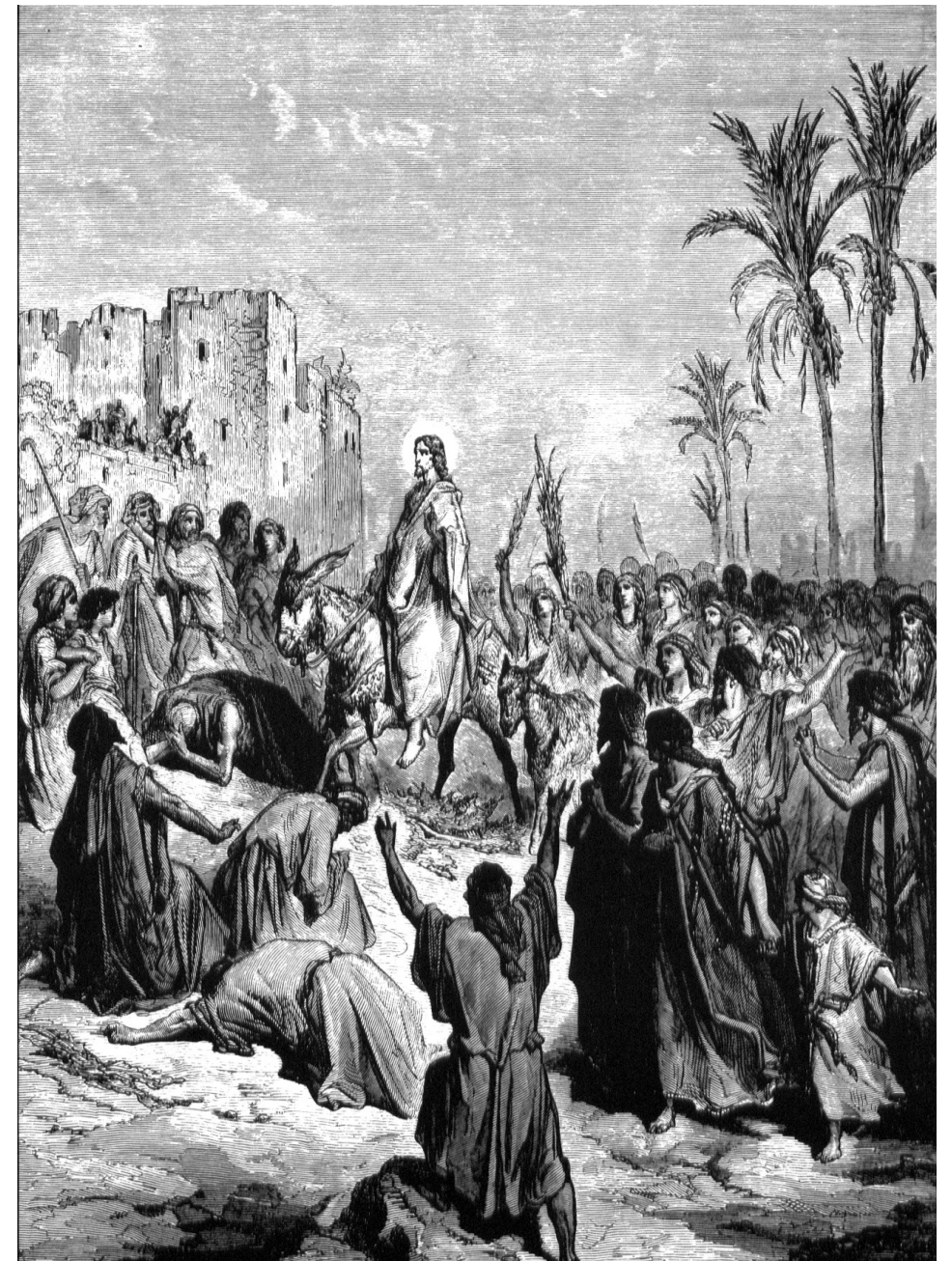
All this was done that it might be fulfilled which was spoken by the prophet, saying:

"Tell the daughter of Zion,
'Behold, your King is coming to you,
Lowly, and sitting on a donkey,
A colt, the foal of a donkey.'"

So the disciples went and did as Jesus commanded them. They brought the donkey and the colt, laid their clothes on them, and set Him on them. And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road. Then the multitudes who went before and those who followed cried out, saying:

"Hosanna to the Son of David!
'Blessed is He who comes in the name of the LORD!
Hosanna in the highest!"

And when He had come into Jerusalem, all the city was moved, saying, "Who is this?"
So the multitudes said, "This is Jesus, the prophet from Nazareth of Galilee."



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