

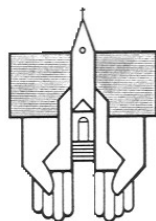


**OUR REDEEMER**  
**Lutheran Church Missouri Synod**  
**Worship Bulletin**  
**For 19 April 2020**

**Easter II**  
**Quasimodogeniti**

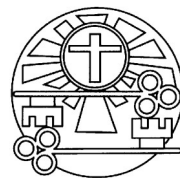
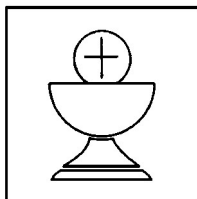
Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H)  
Organist: Holly Flanscha  
Web site: [www.faylcms.org](http://www.faylcms.org)

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. **For this reason, guests who desire to commune are asked to speak with the pastor before the service.**



**WELCOME!** We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



**OLD TESTAMENT**

The hand of the LORD came upon me and brought me out in the Spirit of the LORD, and set me down in the midst of the valley; and it was full of bones. Then He caused me to pass by them all around, and behold, there were very many in the open valley; and indeed they were very dry. And He said to me, "Son of man, can these bones live?"

So I answered, "O Lord God, You know."

Again He said to me, "Prophecy to these bones, and say to them, 'O dry bones, hear the word of the LORD! Thus says the Lord God to these bones: "Surely I will cause breath to enter into you, and you shall live. I will put sinews on you and bring flesh upon you, cover you with skin and put breath in you; and you shall live. Then you shall know that I am the LORD.'""

So I prophesied as I was commanded; and as I prophesied, there was a noise, and suddenly a rattling; and the bones came together, bone to bone. Indeed, as I looked, the sinews and the flesh came upon them, and the skin covered them over; but there was no breath in them.

Also He said to me, "Prophecy to the breath, prophecy, son of man, and say to the breath, 'Thus says the Lord God: "Come from the four winds, O breath, and breathe on these slain, that they may live.'"" So I prophesied as He commanded me, and breath came into them, and they lived, and stood upon their feet, an exceedingly great army.

Then He said to me, "Son of man, these bones are the whole house of Israel. They indeed say, 'Our bones are dry, our hope is lost, and we ourselves are cut off!' Therefore prophecy and say to them, 'Thus says the Lord God: "Behold, O My people, I will open your graves and cause you to come up from your graves, and bring you into the land of Israel. Then you shall know that I am the LORD, when I have opened your graves, O My people, and brought you up from your graves. I will put My Spirit in you, and you shall live, and I will place you in your own land. Then you shall know that I, the LORD, have spoken it and performed it," says the LORD.'"

**EPISTLE**

Therefore, laying aside all malice, all deceit, hypocrisy, envy, and all evil speaking, as newborn babes, desire the pure milk of the word, that you may grow thereby, if indeed you have tasted that the Lord is gracious.

**EZEKIEL 37:1-14**

**1 PETER 2:1-3**

**DIVINE SERVICE**  
**Setting Three**

Hymn of Invocation ..... #487  
Confession & Absolution ..... p.184

**SERVICE OF THE WORD**

Introit ..... Psalm 81:1-6  
The Kyrie ..... p.186  
Gloria in Excelsis ..... p.187

The Collect  
Old Testament

Gradual ..... Psalm 81:9-10

Epistle  
Collect for the Epistle

Alleluia Verse ..... p.190

Holy Gospel  
Collect for the Holy Gospel

Nicene Creed ..... p.191  
Hymn of the Day ..... #470

**SERMON**

Offering/Offertory ..... #488  
The Prayer of the Church ..... p.193

**SERVICE OF THE SACRAMENT**  
(p.194)

Sanctus ..... p.195  
Lord's Prayer ..... p.196  
Words of Our Lord ..... p.197  
Peace is shared

Agnus Dei ..... p.198

Distribution  
#483, #633

Nunc Dimittis ..... p. 199  
Prayer ..... p.201  
Salutation/Benedicamus ..... p.201  
Benediction ..... p. 202  
Closing Hymn ..... #518 v. (1,15,3)

Announcements

Holy Gospel on reverse side

## HOLY GOSPEL

JOHN 20:19-31

Then, the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, "Peace be with you." When He had said this, He showed them His hands and His side. Then the disciples were glad when they saw the Lord.

So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you." And when He had said this, He breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. The other disciples therefore said to him, "We have seen the Lord."

So he said to them, "Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe."

And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, "Peace to you!" Then He said to Thomas, "Reach your finger here, and look at My hands; and reach your hand here, and put it into My side. Do not be unbelieving, but believing."

And Thomas answered and said to Him, "My Lord and my God!"

Jesus said to him, "Thomas, because you have seen Me, you have believed. Blessed are those who have not seen and yet have believed."

And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.



Worship Bulletin  
For  
April 19, 2020  
Easter II  
Quasimodogeniti



### WEEKLY EVENTS

#### **Today (19 April)**

10:30AM Divine Service  
11:45AM Youth Confirmation  
11:45AM Church Council Meeting

#### **Tues. (21 April)**

10:00AM Matins & Bible Study  
(at the Redeemer House, next door.)

#### **Sat. (25 April)**

6-8PM Office of the Keys/Confession

#### **Sun. (26 April)**

9:00AM Adult Bible Study  
10:30AM Divine Service  
11:45AM Youth Confirmation

#### **Serving Today**

**Altar Guild:** John & Lori Hill  
**Acolyte:** Paden Boileau

#### **Serving Next Sunday**

**Altar Guild:** Alexandria Rappe  
**Acolyte:** Gabriel Voight

### STEWARDSHIP

Attendance April 9.....26  
Attendance April 10.....31  
Attendance April 11.....25  
Attendance April 12.....43  
General Fund Income.....\$9455.00  
Altar Guild.....\$69.00  
General Fund weekly difference from  
Budget .....\$5397.15  
The annual budget adopted by the Voters'  
assembly requires weekly giving of  
\$4057.85 to sustain it.  
Thank you for your Contributions

### DAILY LECTIONARY

19 Apr. - Ps. 119:97-104 & Eph.4-6  
20 Apr. - Ps. 119:105-112 & Phil.1-2  
21 Apr. - Ps. 119:113-120 & Phil 3-4  
22 Apr. - Ps. 119:121-128 & Col.1-2  
23 Apr. - Ps. 119:129-136 & Col.3-4  
24 Apr. - Ps. 119:137-144 & 1Thes.1-3  
25 Apr. - Ps. 119:145-152 & 1Thes.4-5



**Altar Flowers**

**ALTAR FLOWERS** today are  
given to the glory of God  
by Helen Kroeger in memory  
of her mother's birthday.

### **While the psalmist urges us to "make a joyful noise to the Lord",**

he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned off.

**NURSERY ROOM** is available for children under 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers in it to hear the service.

### **PLEASE COMPLETE A COMMUNION CARD.**

Fill in the names of only those who are communing and hand it to the usher

Happy Birthday!



### **Birthdays This Week**

Loree Hines	4/21
Stephen Thayer Sr.	4/22
Eric Beyersdorf	4/23
Molly Beyersdorf	4/24

If we have missed anyone's birthday or anniversary, please let us know.

**Church Council** meets today right after worship service. Open to the congregation.

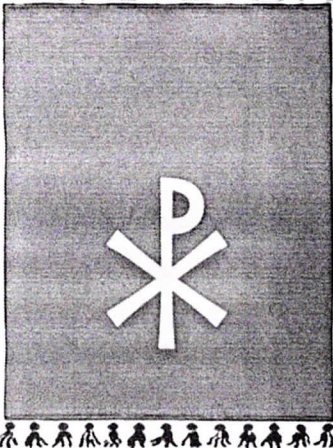
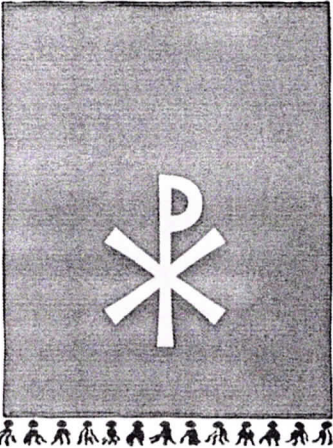
**There will be no Sunday School** until further notice. The Sunday school teachers will be sending some activities through the mail instead.

**Altar Flowers:** During the COVID 19 season of precaution, the Altar Guild will be providing flowers each Sunday. The cost of sponsoring the Altar flowers is \$35.00 for both bouquets. If you have already signed up and paid before 3/31/20, you will be offered a second Sunday to dedicate. Please contact Cheryl Snook the church secretary. Thank you



**St Mark, Evangelist- April 25 :** John Mark, after breaking an association with Paul, became the companion of Peter. Papias, writing c.140, calls Mark the interpreter of Peter. According to tradition, Mark was martyred at Alexandria, and in 829 his relics were moved to Venice. Mark's symbol is a winged lion, (suggested by Ezekiel 1:1-10).





### What is a “parament”?

A parament (pronounced PAIR-uh-ment) is a colored piece of cloth that hangs on the important items of furniture in the sanctuary. Can you find the altar? You may see a colored piece of cloth hanging on it. This parament is called the “frontal” or “superfrontal.” Can you find the pulpit? The pulpit has a parament, too, as do many of the important furniture items in the sanctuary. Look around to see how many paraments are in your church.

### Why do we use paraments?

Paraments honor God and beautify His sanctuary based on the seasons of the Church Year. For example, during the season of Pentecost, the paraments are green. During Lent, the paraments are purple. The word “parament” comes from the Latin word “parare” which means “to decorate or adorn.” The paraments are not silent decorations. Each parament helps to proclaim the wonderful news of salvation through Jesus Christ!



**Parents:** Before or after worship, allow your child to get a closer look at the paraments in the sanctuary. (Remind them to be reverent in God’s holy places.) Instruct them that the colors might be different than what they would expect at certain times in the Church Year. For example, the paraments are red on Reformation Day even though it falls during the season of Pentecost.



### What is a “parament”?

A parament (pronounced PAIR-uh-ment) is a colored piece of cloth that hangs on the important items of furniture in the sanctuary. Can you find the altar? You may see a colored piece of cloth hanging on it. This parament is called the “frontal” or “superfrontal.” Can you find the pulpit? The pulpit has a parament, too, as do many of the important furniture items in the sanctuary. Look around to see how many paraments are in your church.

### Why do we use paraments?

Paraments honor God and beautify His sanctuary based on the seasons of the Church Year. For example, during the season of Pentecost, the paraments are green. During Lent, the paraments are purple. The word “parament” comes from the Latin word “parare” which means “to decorate or adorn.” The paraments are not silent decorations. Each parament helps to proclaim the wonderful news of salvation through Jesus Christ!



**Parents:** Before or after worship, allow your child to get a closer look at the paraments in the sanctuary. (Remind them to be reverent in God’s holy places.) Instruct them that the colors might be different than what they would expect at certain times in the Church Year. For example, the paraments are red on Reformation Day even though it falls during the season of Pentecost.





**Sunday School Notes**  
**Week of: Sunday, April 19, 2020**  
**Season: Easter**

Today is: The first Sunday after Easter, **Quasimodogeniti**.  
"Quasimodogeniti" is Latin meaning for "like newborn babes". We see this in our Epistle today: "...**as newborn babes**, desire the pure milk of the word, that you may grow thereby, if indeed you have tasted that the Lord is gracious."

There are seven weeks in the Easter season—to correspond with a total of 50 days. Today we also commemorate **Saint Mark**. During our final hymn ("By All Your Saints in Warfare") we sing about him in verse 15:

*"For Mark, O Lord, we praise You,  
The weak by grace made strong,  
Whose labors and whose Gospel  
Enrich our triumph song.  
May we, in all our weakness,  
Reflect Your servant life  
And follow in Your footsteps,  
Enduring cross and strife."*

**Church Paraments:** The church paraments are now white. White is used to represent purity and completeness. We now rejoice because Christ has triumphed over death, and white reinforces that joy. White also reminds us of in Isaiah 1:18: "though your sins are like scarlet, they shall be white as snow." There is **one red** banner on the showbread table (on the right) with the symbol for St. Mark.

**Sunday School Notes**  
**Week of: Sunday, April 19, 2020**  
**Season: Easter**

Today is: The first Sunday after Easter, **Quasimodogeniti**.  
"Quasimodogeniti" is Latin meaning for "like newborn babes". We see this in our Epistle today: "...**as newborn babes**, desire the pure milk of the word, that you may grow thereby, if indeed you have tasted that the Lord is gracious."

There are seven weeks in the Easter season—to correspond with a total of 50 days. Today we also commemorate **Saint Mark**. During our final hymn ("By All Your Saints in Warfare") we sing about him in verse 15:

*"For Mark, O Lord, we praise You,  
The weak by grace made strong,  
Whose labors and whose Gospel  
Enrich our triumph song.  
May we, in all our weakness,  
Reflect Your servant life  
And follow in Your footsteps,  
Enduring cross and strife."*

**Church Paraments:** The church paraments are now white. White is used to represent purity and completeness. We now rejoice because Christ has triumphed over death, and white reinforces that joy. White also reminds us of in Isaiah 1:18: "though your sins are like scarlet, they shall be white as snow." There is **one red** banner on the showbread table (on the right) with the symbol for St. Mark.