

OUR REDEEMER

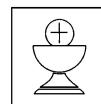
Lutheran Church Missouri Synod Worship Bulletin For 3 May 2020

Easter IV Jubilate Sunday

Pastor: Tod R. Rappe (910)488-6010 (W) 488-3046 (H) Organist: Holly Flanscha

Web site: www.faylcms.org

Our practice of closed communion is the historic practice of the church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity is central to the common reception of this sacrament. For this reason, guests who desire to commune are asked to speak with the pastor before the service.





WELCOME! We invite all visitors to sign the guest register in the narthex and worship with us again. If you are not a first time visitor and are not communing, please complete the card located with communion cards in front of the pews. If you have questions about how to join our church or study the Scriptures with us, please speak with one of our Elders or the Pastor.

Each Saturday evening from 6-8PM Pastor Rappe avails himself for private confession and absolution, that which the historical Lutheran Church refers to as the third Sacrament. This is made available to those whose consciences are burdened and whose hearts are troubled. No one is forced to make private confession, as no one is forced to Baptism or the Holy Supper. Rather, this is the means of God's gospel to those who seek Him and the forgiveness of sins in Jesus.



OLD TESTAMENT

Remember my affliction and roaming, The wormwood and the gall. My soul still remembers And sinks within me. This I recall to my mind, Therefore I have hope.

Through the LORD's mercies we are not consumed, Because His compassions fail not.
They are new every morning;
Great is Your faithfulness.
"The LORD is my portion," says my soul,
"Therefore I hope in Him!"

The LORD is good to those who wait for Him, To the soul who seeks Him. It is good that one should hope and wait quietly For the salvation of the LORD. It is good for a man to bear The yoke in his youth.

Let him sit alone and keep silent,
Because God has laid it on him;
Let him put his mouth in the dust—
There may yet be hope.
Let him give his cheek to the one who strikes him,
And be full of reproach.

For the Lord will not cast off forever.
Though He causes grief,
Yet He will show compassion
According to the multitude of His mercies.
For He does not afflict willingly,
Nor grieve the children of men.

The Epistle on the reverse side

LAMENTATIONS 3:19-33

DIVINE SERVICE Setting Two

	on#483 olutionp.167	
SERVICE OF THE WORD		
Introit	Psalm 66·1-6	

The Kyrie.....p.168

Hymn of Praise.....p.171

The Collect Old Testament

Gradual.....Psalm 66:16-17

Epistle Collect for the Epistle

Alleluia Versep.173

Holy Gospel Collect for the Holy Gospel

Hymn of the Day.....#668

SERMON

Nicene Creed	p.174
Prayer of the Church	p.175
Offering/Offertory	

SERVICE OF THE SACRAMENT (p.177)

Distribution #469, #636

Te Deum	p.223
Prayer	p.18
Benediction	p.18
Closing Hymn	

Announcements

EPISTLE 1 PETER 2:11-17

Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul, having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation.

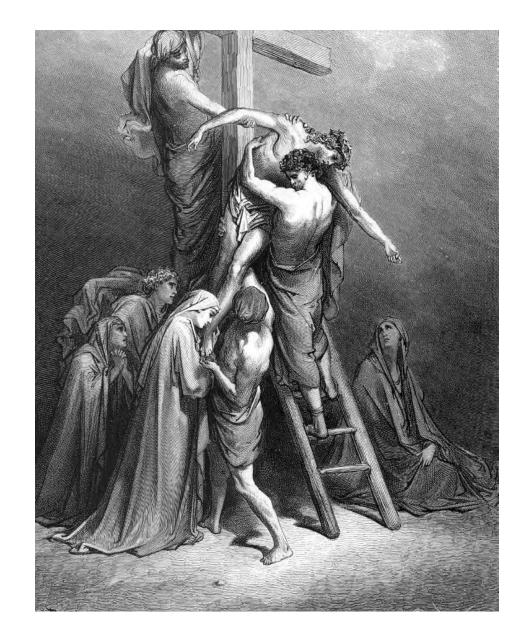
Therefore submit yourselves to every ordinance of man for the Lord's sake, whether to the king as supreme, or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good. For this is the will of God, that by doing good you may put to silence the ignorance of foolish men— as free, yet not using liberty as a cloak for vice, but as bondservants of God. Honor all people. Love the brotherhood. Fear God. Honor the king.

HOLY GOSPEL JOHN 16:16-24

"A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father." Then some of His disciples said among themselves, "What is this that He says to us, 'A little while, and you will not see Me; and again a little while, and you will see Me'; and, 'because I go to the Father'?" They said therefore, "What is this that He says, 'A little while'? We do not know what He is saying.

Now Jesus knew that they desired to ask Him, and He said to them, "Are you inquiring among yourselves about what I said, 'A little while, and you will not see Me; and again a little while, and you will see Me'? Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy. A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer remembers the anguish, for joy that a human being has been born into the world. Therefore you now have sorrow; but I will see you again and your heart will rejoice, and your joy no one will take from you.

"And in that day you will ask Me nothing. Most assuredly, I say to you, whatever you ask the Father in My name He will give you. Until now you have asked nothing in My name. Ask, and you will receive, that your joy may be full.



Worship Bulletin For May 3, 2020 Jubilate Sunday

WEEKLY EVENTS

Today (3 May)

10:30AM Divine Service Youth Confirmation 11:45AM Coffee Hour

11:45AM

Tues. (5 May)

10:00AM Matins & Bible Study

(at the Redeemer House, next

door.)

Sat. (9 May)

9:00AM Men's Bible Breakfast

6-8PM Office of the Keys/Confession

Sun. (10 May)

Adult Bible Study 9:00AM 10:30AM Divine Service 11:45AM Youth Confirmation

11:45AM Coffee Hour

Serving Today

Altar Guild: Terrie & Mike Rehmert

Acolyte: Samuel Voight

Serving Next Sunday

Altar Guild: Dave & Lorri Rettig Acolyte: **Trinity Williams**

While the psalmist urges us to "make a joyful noise to the Lord", he did NOT mean cell phone ringtones, children's noisy toys or other modern electronic marvels. Rather, these should be SILENT while we lift our voices and hearts in worship through song and prayer to our Lord. Please see that all cell phones, toys and anything else that might disrupt our worship are turned off.

NURSERY ROOM is available for children under 5 years of age who are having difficulty the service. There is also a rocking chair in the room. The room also has speakers in it to hear the service.

PLEASE COMPLETE A COMMUNION CARD.

Fill in the names of only those who are communing and hand it to the usher

STEWARDSHIP

Attendance April 26	34
General Fund Income	\$3144.00
Altar Guild	\$35.00
Building Fund	\$100.00
General Fund weekly difference from	
Budget	(\$913.85)
The annual budget adopted by the Voters'	
assembly requires weekly giving of	
\$4057.85 to sustain it.	
Thank you for your Contributions	

DAILY LECTIONARY

03 May - Psalm 122 & Hebrews 5-7 04 May - Psalm 123 & Hebrews 8-10 05 May - Psalm 124 & Hebrews 11-13 06 May - Psalm 125 & James 1-3 07 May - Psalm 126 & James 4-5 08 May - Psalm 127 & 1 Peter 1-2 09 May - Psalm 128 & 1 Peter 3-5



ALTAR FLOWERS today are given to the glory of God by Janet Dyer in loving memory Flowers of her husband Ron.

Birthdays This Week

Eric Maerten 5/04 Chucki Davis 5/08 Terrie Rehmert 5/09 5/09 Julie Thayer



Wedding Anniversaries This Week

Dave & Lorri Rettiq

5/03

If we have missed anyone's birthday or anniversary, please let us Men's Bible Breakfast next Saturday, May 9 at 9:00AM. All men are invited. Please bring a breakfast dish to share.

Church Council Meeting has been rescheduled. It will be Sunday, May 17th right after worship service instead of next Sunday because of Mothers Day.

There will be no Sunday School until further notice. The Sunday school teachers will be sending some activities through the mail instead.

Altar Flowers: During the COVID 19 season of precaution, the Altar Guild will be providing flowers each Sunday. The cost of sponsoring the Altar flowers is \$35.00 for both bouquets. If you have already signed up and paid before 3/31/20, you will be offered a second Sunday to dedicate . Please contact Cheryl Snook the church secretary. Thank you



What is an "acolyte"?

The acolyte is the person (or persons) who lights the candles before the service. The word acolyte comes from the Greek word *akolouthos* which means "follower." In English, the word acolyte sometimes means "attendant."

Why do we use acolytes in the Church?

Acolytes have always been an important part of worship. For centuries, acolytes have attended to the service of God's people by helping the pastor in many different ways. In our

churches today, acolytes



primarily serve by lighting the candles. Acolytes wear robes and sit apart from the congregation because they are helping the pastor to serve God's people during the service. Wow! What an important job!

Parents:



During the Divine Service, point out the acolyte to your children. If they are too young at the time, encourage them that one day they will get the opportunity to be an acolyte. Remind them that being an acolyte is a very important job for children to have in the church.

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Sunday School Notes

Week of: Sunday, May 3, 2020

Season: Easter

<u>Today is: The Fourth Sunday of Easter, **Jubilate.**</u> "Jubilate" comes from the Latin verb "jubilare", meaning "shout for joy". We sing in reference to this in our Psalm today: "**Shout for joy to God,** all the earth; sing the glory of his name; give to glorious praise!" (Psalm 66:1-2).

There are seven weeks in the Easter season, a total of 50 days.

<u>Church Paraments</u>: The church paraments are now **white**. White is used to represent purity and completeness. We now rejoice because Christ has triumphed over death, and white reinforces that joy. White also reminds us of in Isaiah 1:18, "though your sins are like scarlet, they shall be white as snow."

Reminders:

Sunday School lessons are being mailed to your homes.

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